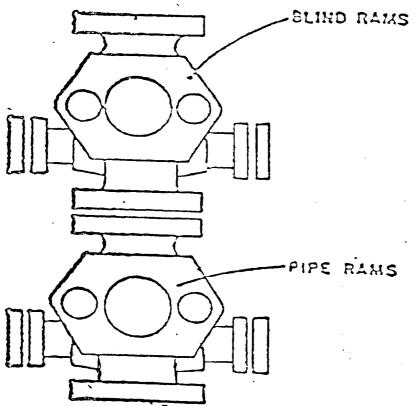
| STATE OF NEW MEXICO                           |  | I #30-                                     | 015-21745  |
|---|--|--|--|
| ENERGY AND MINERALS DEPARTMEN                 | 17   |  |  |
| WO. OF COPIES ACCEIVED                        | OIL CONSERVATIONS P. O. BOX 20   | DNIDIAISION                                |  |
| DISTRIBUTION                                  | P. O. BOX 20   | 88 KECEIVED BY                             | Form C-103 ·<br>Revised 10-1-78  |
| SANTA PE                                      | SANTA FE, NEW ME   | XICO 87501                                 |  |
| FILE VV                                       |  | JAN 101984                                 | 5a. Indicate Type of Lease   |
| U.S.G.S.                                      |  |  | State X Fee  |
| LAND OFFICE                                   |  | O. C. D.                                   | 5. State Oil 6 Gas Lease No.   |
| OPERATOR                                      |  | ARTESIA, OFFICE                            | 647-349, 647-351   |
|   |  |  | The state of the s |
| SUNDRY USE THIS FORM FOR PROFUSE TAPPLICATION | Y NOTICES AND REPORTS ON WEL<br>COSALS TO DRILL OR TO DEEPEN OR PLUG BACK T<br>CR FOR PERMIT - " (FORM C-101) FOR SUCH PRO | LS<br>O A DIFFERENT RESERVOIR.<br>POSALS.) |  |
| OIL X GAS WELL                                | OTHER-   |  | 7. Unit Agreement Name<br>Empire Abo Pressure<br>Maintenance Project   |
| 2. Name of Operator ARCO Oil an               | d Gas Company  |  | 8. Farm or Lease Name  |
| Division of Atlantic R                        |  |  | Empire Abo Unit "G"  |
| Address of Operator                           | Tell Tell Company  |  | 9. Well No.  |
| P. O. Box 1710, Hobbs,                        | Non Movico 88240   |  | 312  |
|   | New Mexico 00240   |  | 10. Field and Pool, or Wildcat   |
| Location of Well                              |  | 1550                                       | Empire Abo   |
| UNIT LETTER                                   | 2511 FEET FROM THE East  | INE AND 1000 FEET FROM                     |  |
|   |  |  | UIIIIIIIIIII   |
| South LINE, SECTIO                            | N 33 TOWNSHIP 17S  | RANGENMPM.                                 |  |
|   |  |  |  |
|   | 15. Elevation (Show whether DF,  | RT, GR, etc.)                              | 12. County   |
|   | 3661.0' GR   |  | Eddy   |
| Check A                                       | Appropriate Box To Indicate Natur  | re of Notice, Report or Oth                | ner Data   |
| NOTICE OF IN                                  |  |  | REPORT OF:   |
| NOTICE OF III                                 | 12111011101  |  |  |
| г   | PLUG AND ABANDON REI   | MEDIAL WORK                                | ALTERING CASING  |
| PERFORM REMEDIAL WORK                         |  | MMENCE DRILLING OPHS.                      | PLUG AND ABANDONMENT   |
| TEMPORARILY ASANDON                           |  | SING TEST AND CEMENT JOS                   |  |
| PULL OR ALTER CABING                          |  |  |  |
|   | ing, drill horizontal X  | OTHER                                      |  |
| drain hole - same                             | erations (Clearly state all pertinent details,   | and give pertinent dates, including        | estimated date of starting any proposed  |
| work) SEE RULE 1103.                          | 6221-24  |  |  |
| Propose to cut csg secti                      | on <del>6121-24</del> ' & drill horizon  | ntal drainhole to a pr                     | ojected 200' north wester  |
|   | cover additional oil reserv  |  |  |
|   | of the special Rules and Re  |  |  |
| tenance Project.                              | of the special nates and ne  | Squarions for the Emp                      |  |
|   | 1 BOP & POH w/compl assy.  |  | ·  |
|   | sd on plug. Set pkr @ 6000   | 1 tost asg to 1000#                        | actablish ini rate into  |
|   | Cmt squeeze perfs 6074-60  |  |  |
|   |  | 000 W/CI ii Neat Chit C                    | one g 2% caciz: woo. Bo  |
| cmt & press test sque                         |  | (210)1                                     | E0/E0 noid1ono   |
|   | ablish inj into perfs 6190-  |  |  |
|   | Re-set pkr & break down p  |  | ris 6190-6210 W/C1 R   |
| Neat cmt cont'g 2% Ca                         | Cl <sub>2</sub> . WOC. DO cmt & press  | test squeeze job.                          | G  |
|   | ipstock anchor pkr w/key lo  |  |  |
|   | ction N-700-W. RIH w/whips   |  | kr w/wnipstock zenith @  |
| 6221'. Shear lug on                           | whipstock. Displ hole w/EF   | ' mud system.                              | 5  |
| 5. Cut section in $5\frac{1}{2}$ " cs         | g 6121-24', drill 4-3/4" ho  | ole to 6261' w/angle o                     | t hole 20/ft, run Gyro   |
| survey. RIH w/pkr &                           | set above whipstock. Displ   | L DP $w/2\%$ KCL wtr, spo                  | t 500 gals acid (7.5 HCL   |
| & 7.5% xylene) in ope                         | n hole & acidize w/1000 gal  | s of acid. Treat OH                        | w/4000 gals Injectrol G.   |
| POH w/pkr. Drill hor                          | izontal drain hole 200', ru  | ın multi-shot surveys.                     |  |
| (cont'd on back of pa                         |  |  |  |
| · ·   |  | the second section                         |  |
| 18. I hereby cestily that the information     | shove is true and complete to the best of my   | unowieage and bettet.                      |  |
| 1/1/1/2/11                                    | //   | - F  | 1/0//0/  |
| sienes Kalent E. Ballin                       | U/ TITLE Dr.   | g. Engr.                                   | DATE 1/04/84   |
|   | f  |  |  |
| •   | Ori  | ginal Signed By                            | JAN 171984   |
|   | · la   | lie A. Clements                            | DAIL T 1 1004  |

Supervisor District II

CONDITIONS OF APPROVAL, IF ANYI

- 6. When drlg completed, disp: mud system w/2% KCL wtr, spot 2% KCL wtr w/3% ARCO F-651 in drain hole.
- 7. RIH w/prod pkr & 2-3/8" tbg, set pkr @ 6210' & swab test. Acidize if necessary, return to production.



ARCO 0il & Gas Company
Division of Atlantic Richfield Company

Blow Out Preventer Program

| Lease : Name_ | Empire Abo Unit "G"         |  |
|---------------|-----------------------------|--|
| Well No.      | 312                         |  |
| Location      | 2511' FEL & 1550' FSL       |  |
|               | Sec 33-175-28E. Eddy County |  |

BOP to be tested when installed on well and will be maintained in good working condition during drilling. All wellhead fittings to be of sufficient pressure to operate in a safe manner.