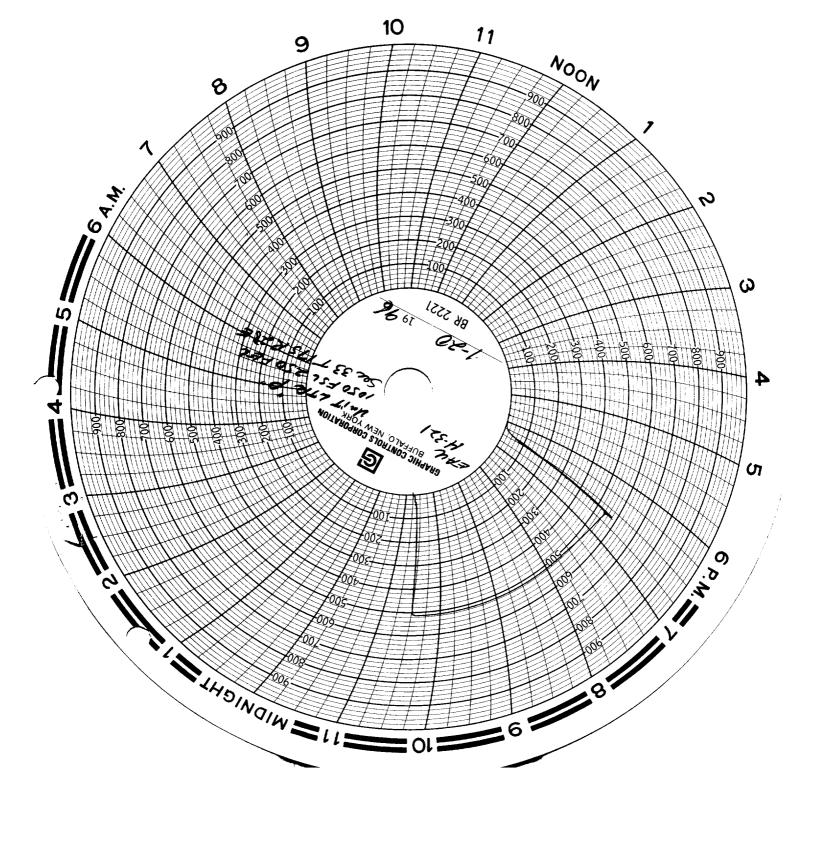
Submit 3 Copies

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico

Form C-103

to Appropriate	Energy, Minerals and Natural R	esources Department	Revised 1-	·1 <b>-89</b>
District Office  DISTRICT I P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATIO	NDIVISION BEUE!VE	WELL API NO. 10-015-22417	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico	87504-2088	5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		UN 80 1983	STATE X  6. State Oil & Gas Lease No.	FEE
	(C)1	le Carme one		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name  EMPIRE ABO UNIT "H"	<i>!!!!!!!!!!!</i> ;
1. Type of Well: OIL GAS WELL X WELL	OTHER		ENTIRE ABOUNT II	
2. Name of Operator ARCO Permian	) OTHER	V	8. Well No. 321	
3. Address of Operator P.O. Box 1710, Hobbs, New Mexico 88240		9. Pool name or Wildcat EMPIRE ABO		
4. Well Location		250		
Unit Letter P : 1050	Feet From The S	Line and 250	Feet From The E	Line
Section 33	Township 17S Ra		NMPM EDDY	County
3662.4' GR				
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:				
NOTICE OF IN	TENTION 10:	SOB	SEQUENT REPORT OF:	_
PERFORM REMEDIAL WORK	PLUG AND ABANDON 🔲	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON L.	CHANGE PLANS	COMMENCE DRILLING		)NMENT ∟
PULL OR ALTER CASING	CASING TEST AND CE			ΓX
OTHER:				······································
<ol> <li>Describe Proposed or Completed Opwork) SEE RULE 1103.</li> </ol>	perations (Clearly state all pertinent detail	ils, and give pertinent dates	; including estimated date of starting any p	roposed
TD: 6378' PBD: 6221' PERFS: 6174-6184'				
PRESS GAIN AIR IN FLUID. PMI	O TBG. SET CIBP @ 6144'. CLOSE P 30 BBLS TO TRANSPORT. PRES O FLUID BEING FOAMY. REQUES	S TO <b>500# S</b> TILL AIR I	N FLUID. GARY	
01/12/96: RU KILL TRUCK. LOA MINS. TEST CHART ATTACHED	AD W/4 BBLS 8.6# BRINE W/TH-377 D. WELL TEMPORARILY ABANDO	CHEM. PRESS TO 50 ONED.	0# HELD FOR 20	
I hereby certify that the information above is	true and complete to the best of my knowledge	and belief.		
SIGNATURE KULLE W. Y	Jusish m	E Administrative Assist	nt DATE 01/29/96	
TYPE OR PRINT NAME Kellie D. Murtis	h		TELEPHONE NO. 505-39	1-16
(This space for State Use)				
ORIGINAL SIGN APPROVED BY DISTRICT II SU	ED BY TIM W. GUM	E	FEB 0	<u>1 199</u> 6



ON CON, DIV.