

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**DISTRICT I**

P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
**30-015-21769**

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
**Empire Abo Unit "G"**

8. Well No. **# 321**

9. Pool name or Wildcat  
**Empire Abo**

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <input checked="" type="checkbox"/> <b>ARCO Permian</b>	
3. Address of Operator <b>P.O. Box 1089 Eunice, NM 88231</b>	
4. Well Location Unit Letter <b>I</b> : <b>1520</b> Feet From The <b>S</b> Line and <b>250</b> Feet From The <b>E</b> Line Section <b>33</b> Township <b>17S</b> Range <b>28E</b> NMPM <b>Eddy</b> County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3659' tbg head</b>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6366' PBD: 5774' PERFS: 5834-5942'

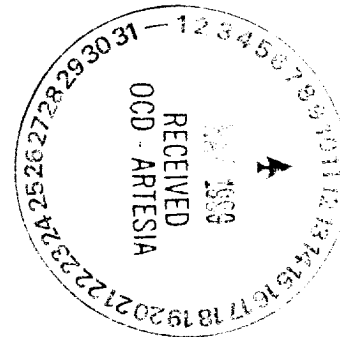
07/07/97: RIH w/4-1/2" CIBP. Set CIBP @ 6035'.

07/08/97: Perf upper abo 5834-5942' w/2 JSPF, 216 holes.

07/09/97: Acidize abo perfs 5834-5942' w/2000 gals 15% NEFE acid.  
Ran 250 ball sealers. Max 1500#, min vac, avg 350#, ISIP vac, AIR 2.5 BPM.

07/11/97: Well watered out.

02/04/99: RIH w/4-1/2 CIBP and tbg. RU circ pkr fluid. Close in BOP.  
Press up to 580#, held for 20 mins. Press test chart attached.  
CIBP @ 5774'. Well TA'd



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 05/11/99

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

APPROVED BY [Signature] TITLE Field Rep I DATE 18 May 1999

CONDITIONS OF APPROVAL, IF ANY:

Abandonment Expires Feb 2004

