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NEW MEXICO OIL CONSERVATION COMMISSION
AUG 4 1976

O. C. C.
ARTESIA, OFFICE

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
2. Name of Operator Jenkins Bros. Drilling Co.		5. State Oil & Gas Lease No. B2179
3. Address of Operator 609 N. Chestnut, Carlsbad, New Mexico 88220		7. Unit Agreement Name Jenkins Bros. Dr.
4. Location of Well UNIT LETTER I 1650 FEET FROM THE S LINE AND 990 FEET FROM THE East LINE, SECTION 9 TOWNSHIP 17S RANGE 28E NMPM.		8. Farm or Lease Name Boling State
15. Elevation (Show whether DF, RT, GR, etc.) Gr		9. Well No. #2
		10. Field and Pool, or Wildcat X Und. Seven Rivers
		12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☒
CASING TEST AND CEMENT JOBS ☒
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud Date 4-20-76

Water at 45 ft.

Run 135 ft. of 8 5/8 casing. Drilled to 430' set 430 ft. of 7" Casing drilled to T.D. 707. Pulled 8 5/8 X 7" casing prior to cementing Run 705' of 4 1/2" J-55 casing and cemented with 175 sacks of class "C" cement. Came to surface, cement fell back to approx. 20 ft. Dump 4 yards ready mix to surface. Hole size 135 ft. of 10", 295 ft. of 8" 277 ft of 6".

Completion:

Cemented - 7-16-76

Logged and perforated 7-20-76, Ran gamma ray neutron log from 400 ft. to T. D., Perforated 662- 666 - 9 holes

Treatment 7-28-76

464 bbl. water - 7000# 100 mesh, 11,000# 10/20 and 250 gal. acid

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Randall Jenkins

TITLE Partner

DATE 7-29-76

APPROVED BY H. G. Grant

TITLE SUPERVISOR, DISTRICT 2

DATE AUG 4 1976

CONDITIONS OF APPROVAL, IF ANY: