Submit 3 Copies To Appropriate District Office       State of New Mext Energy, Minerals and Natur         District I       Energy, Minerals and Natur         1625 N. French Dr., Hobbs, NM 88240       District II         District II       OIL CONSERVATION         811 South First, Artesia, NM 88210       OIL CONSERVATION         District III       2040 South Pach         1000 Rio Brazos Rd., Aztec, NM 87410       Santa Fe, NM 87         District IV       Santa Fe, NM 87         2040 South Pacheco, Santa Fe, NM 87505       SUNDRY NOTICES AND REPORTS ON WELLS         (Do NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLU       DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FO         PROPOSALS.)       1. Type of Well:       Other         2. Name of Operator       Jenkins Bros. Drilling Co.       3. Address of Operator         609 N. Chestnut       Carlsbad, NM 88220       4. Well Location	Revised March 25, 1999         WELL API NO.         30-015-21787         5. Indicate Type of Lease         eco         505         6. State Oil & Gas Lease No.         B2179         7. Lease Name or Unit Agreement Name:					
Unit Letter I : 1650 feet from the South	line and 990 feet from the East line					
10. Elevation (Show whether DR, RKB, RT, GR, etc.)						
11. Check Appropriate Box to Indicate Na NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK  PLUG AND ABANDON	ature of Notice, Report or Other Data SUBSEQUENT REPORT OF: REMEDIAL WORK					
TEMPORARILY ABANDON						
PULL OR ALTER CASING MULTIPLE COMPLETION	CASING TEST AND					
OTHER:	OTHER:					
<ul> <li>12. Describe proposed or completed operations. (Clearly state all per of starting any proposed work). SEE RULE 1103. For Multiple C or recompilation.</li> <li>Fill with sand to top of pay inside 4 ½ casing. Run Plug and bail hole dry.</li> <li>Fill to surface w/Cement.</li> <li>Set dry hole marker.</li> </ul>						
I hereby certify that the information above is true and complete to the	best of my knowledge and belief. Sucretary DATE 2/9/01					
SIGNATURE [] (USU KAUNA TITLE						
Type or print name (This space for State use)	Telephone No.					
APPPROVED BY TILLS TITLE TITLE	Field Rep. II DATE 3/6/2001					
* Notifie N.M.O.C.D. TO Witness Plussing Operat	ions.					

-Notifie N.M.O.C.D.	. To	w.Thess	Ρl	ussing	Opc <i>ru</i>	Tion	ς
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