## State of New Mexico En. \_\_\_, Minerals and Natural Resources Department

| Form  | C-103   |  |
|-------|---------|--|
| Revis | d 1-1-8 |  |

|                                  | Hobbir, NM 88240                             | OIL CONSERVATION DIVISION P.O. Box 2088                    |                        |   | WELL AN NO              | WELL API NO.<br>30-015-21822        |             |  |
|----------------------------------|--|--|------------------------|---|-------------------------|-------------------------------------|-------------|--|
| P.O. Drawer DI                   | D, Artesia, NM 88210                         | Santa F  | e, New Mexi            | ∞ 87504 500 VED   | 5. Indicate T)          |                                     |             |  |
| DISTRICT III                     | Rd., Aziec, NM 87410                         |  |                        | _   |                         | 1371                                | EE 🗌        |  |
| 1000 100 BIZZ                    | - Xu, Azoc, 1011 67410                       |  |                        | <i>6</i> 59 21 '90  | 6. State Oil &          | Gas Lesse No.                       |             |  |
| 1 DO HOT HE                      | SUNDRY NO                                    | TICES AND REF  | ORTS ON V              | VELLS   | MIMILIA                 |                                     | 77777       |  |
|                                  | (FORM  | FOPOSALS TO DRILL<br>ERVOIR. USE "APP<br>C-101) FOR SUCH F | LICATION FOR           | PEN OR PLUG BACK TO PERMIT  | 7. Lease Nam            | e or Unit Agreement Name            |             |  |
| I. Type of We Oil. X             | MET [  | ]  | OTHER                  |   | EMPIRE                  | ABO UNIT "E"                        |             |  |
|                                  | IL AND GAS COM                               | PANY √   |                        |   | & Well No.              |                                     |             |  |
| 3. Address of (                  | Operator                                     |  | <del></del>            |   | 9. Pool same o          | w Willow                            |             |  |
| BOX 171                          | O, HOBBS, NEW                                | MEXICO 882   | <del>1</del> 0         |   | EMPIRE                  |                                     |             |  |
|                                  |  | Township   | 17S                    | Line and 11  Range 28E  er DF, RKB, RT, GR, etc.]                               |                         | DD57                                | _ Line      |  |
|                                  |  | 368  | 4.3' GR                |   |                         |                                     |             |  |
| 11.                              | Check  | Appropriate Bo   | x to Indicate          | Nature of Notice,   | Report, or Oth          | er Data                             |             |  |
|                                  | NOTICE OF IN                                 | TENTION TO:  |                        |   |                         | REPORT OF:                          |             |  |
| PERFORM REM                      |  | PLUG AND A   |                        | REMEDIAL WORK   |                         | ALTERING CASING                     |             |  |
| TEMPORARILY /                    | ABANDON [                                    | CHANGE PLA   | ins [                  | COMMENCE DRILLIN  | IG OPNS.                | PLUG AND ABANDONME                  | ENT [       |  |
| PULL OR ALTER                    | CASING                                       |  |                        | CASING TEST AND   | EMENT JOB               |                                     |             |  |
| OTHER:                           |  |  |                        | OTHER: TEMPOR   | ARILY ABAND             | oon -                               | XX          |  |
| 12. Describe Prop<br>work) SEE R | osed or Completed Opera<br>ULE 1103.         | tions (Clearly state all                                   | pertinent details,     | and give pertinent dates, incl  | uding estimated date    | of starting any proposed            |             |  |
| TA & HOLI                        | WELL BORE FOR                                | R FIELD BLOW   | DOWN.                  |   |                         |                                     |             |  |
|                                  | PDC 6205'; Pe                                |  |                        |   |                         |                                     |             |  |
| 8/16/90                          | MIRU. DDPU.<br>4-3/4" bit, 5<br>and bit. SDC | , +/2 Scrap  | N/D W/H<br>per. RIH    | N/U BOP. POH w w/bit, scrapper  | /tbg, SN, a<br>and tbg. | nd MA. Pick up<br>POH w/tbg, scrapp | per         |  |
| 8/17/90                          | Close well in pump truck.                    | ryo pump ero<br>press up to<br>POH w/the. 1                | 500#. H                | P, running tool ate well w/8.6# eld for 15 mins in singles and t witnessed by 1 | brine w/WT<br>Chart a:  | -675 chemical.<br>ttached.) R/D     |             |  |
| I hereby certify that            | the information above is true                | and complete to the best o                                 | my knowledge and       | beliaf.   |                         |                                     | <del></del> |  |
| SIONATURE                        | and the                                      |  | m                      | u Administrative  | Supervisor              | DATE 8/20/90                        |             |  |
| TYPE CR. PRINT NAM               | James D. Co                                  |  |                        |   |                         | TT 201 201 20 10                    |             |  |
| (This space for State            |  |  |                        |   |                         | 392-3                               | 771         |  |
| APTROVPD BY                      | an William                                   |  | m                      | OIL AND GAS   | INSPECTOR               | Olay la-                            |             |  |
| CONDITIONS OF AFFE               | DV F MY:                                     |  |                        |   |                         | DATE 8/24/90                        |             |  |
|                                  |  | Th<br>Ab   | is Approv<br>andonment | al of Temporary<br>Expires  | 8/17/95                 |                                     |             |  |

