|                                     | <i>,</i>  |  |                               |                               | 20 01  | 5-21840                |  |
|-------------------------------------|---|--|-------------------------------|-------------------------------|--|------------------------|--|
| DISTRIBUTION                        | NEW   | NEW MEXICO OIL CONSERVATION COMMISSION |                               |                               | orm C-101  |                        |  |
| ANTA FE /                           |   |  |                               |                               | levised 1-1-6  | Type of Lease          |  |
| ILE /                               |   | JUN 1 1 1976                           |                               |                               |  | Type of Ledse          |  |
| S.G.S.                              | <del> </del>  |  |                               | -                             | 5. State Oil   | & Gas Lease No.        |  |
| PERATOR /                           |   |  |                               |                               | B-2071   |                        |  |
|                                     |   | DDÚ L DEEDEN (                         | OD DI HC BACK                 |                               |  |                        |  |
| APPLICATION Type of Work            | ON FOR PERMIT TO  | DRILL, DEEPEN, C                       | JR PLUG BACK                  | <del></del>                   | 7. Unit Agre   | ement Name             |  |
| DRILL X                             | ٦   | DEEPEN                                 | Pi III                        | G BACK                        |  |                        |  |
| Type of Well                        | J   | SINGLE MULTIPLE                        |                               |                               |  | 8, Farm or Lease Name  |  |
| WELL GAS WELL Name of Operator      | OTHER   |  | ZONE                          | ZONE                          | N G Phi<br>9. Well No.                                 | 11ips State            |  |
|                                     | gy Corporation  | /                                      |                               |                               | 19   |                        |  |
| 3. Address of Operator              |   |  |                               |                               | 10. Field and Pool, or Wildcat  Und. East Empire Yates |                        |  |
| P 0 Box 304                         | , Artesia, N. M.  | 88210                                  | Sout                          | h .                           | 384 <del>(BR</del>                                     | C Weblie races         |  |
| Location of Well UNIT LETT          | TER J LOC   |  | EET FROM THE                  |                               |  |                        |  |
| 1637.8 FEET FROM                    | East LIN  | 27<br>E OF SEC. T                      | 17 S<br>wp. RGE.              | 28 E                          |  |                        |  |
|                                     |   |  |                               |                               | 12. County <b>Eddy</b>                                 |                        |  |
|                                     |   |  |                               | <i>HHHH</i>                   | ///////  | HHHHm                  |  |
|                                     |   |  |                               |                               |  |                        |  |
|                                     |   |  | 9. Proposed Depth             | 19A. Formation                |  | 20. Rotary or C.T.     |  |
|                                     |   | & Status Plug. Bond 2                  | 900'                          | Seven R                       |  | C T                    |  |
| . Elevations (Show whether D        | · · · ·   |  | Jenkins Bros                  |                               | I .  | ly 26, 1976            |  |
| 3652.6 GL                           |   | PROPOSED CASING AND                    |                               |                               |  |                        |  |
| SIZE OF HOLE                        | SIZE OF CASING  | ·                                      | <b></b>                       |                               | CEMENT   | EST, TOP               |  |
| 10"                                 | 7"  | 20#                                    |                               |                               | surface  |                        |  |
| 6 1/4"                              | 4 1/2"  | 10#                                    | 9001                          | 225                           | 8X   | surface                |  |
|                                     | ropose to drill   |  |                               | - 70 dr411                    | l etrino   | of casing.             |  |
| drill on to                         | o 900', pull 7"<br>ell in Seven Riv<br>ot set up a blow | and set 4 1/2" ers formation.          | production st<br>We do not an | ring with nticipate gis time. | APPROV   | cement and             |  |
|                                     |   |  |                               | EXPIR                         | RES  | 14-76                  |  |
| ABOVE SPACE DESCRIBE I              | NTER PROGRAM, IF ANY.                                   |  |                               | A ON PRESENT PRO              | ODUCTIVE ZON   | E AND PROPOSED NEW PRO |  |
| nereby certify that the information | ation above is true and com                             | nplete to the best of my b             | inowiedge and belief.         |                               |  |                        |  |
| gned Norothy                        | tammond   | Title                                  | Agent                         |                               | Date   | 11/76                  |  |
| (This space for                     | or State Use)   |  |                               |                               |  |                        |  |
| 2.1 /                               | 3 //  | /                                      |                               |                               |  |                        |  |
| DROVED BY // //                     | /_ X/ X/  |  |                               |                               | .1   | UN 1 4 10              |  |
| ONDITIONS OF APPROVAL,              | Dresset   | TITLESUPER                             | RVISOR, DIŞTR <b>Ç</b>        | TH N M O                      | DATE In S  | UN 1 4 1976            |  |

Notify N.M.O.C.C. in sufficient time to witness cementing the 4/2" casing

## MEXICO OIL CONSERVATION COMMISSI WELL LOCATION AND ACREAGE DEDICATION PLAT

Florin C. 102 Superseden C-128 Effective 1-1-65

MARBOB ENERGY CORPORATION N. G. Phillips STATE G 19 County 17 South 28 East Eddy 2265.7 1637.8 South teet from the East line East Empire Yates S R Seven Rivers 3652.6 1. Outline the acreage dedicated to the subject well by colored penvil or hachure marks on the plat below If more than one touse is defininged to the well outlined as hand identify the ownership thereof (both as to working interest and revally) 3. It more than our lease of different aspec-by and british to the well, have the interests of all owners been consoly dated by communitization conservation, force por law, etc. If answer is "vest expected ansandation 1 Tres It answer is "inc." list the owners and trac descriptions which have actually been consolidated. (Use reverse side of they form of accessary. No allowable will be assigned to the veil antiful interests have been consolidated (by communitization, quartization, for a product or otherwise for until a constandard wait, eliminating such interests, has been approved by the Commis-CERTIFICATION I hereby certify that the information coastained herein is true and complete to the best of my knowledge and belief Comparation Energy Corp. 6/11/76 I hereby certify that the well location  $\bigcirc$ 330 13078shown on this plot was ploited from held notes of actual surveys made by the un under my supervision, and that the same is true and correct to the best of m, knowledge and betief. Date Surveyed April 29,30; May 3, 1976 eqistered Explessional Engineer 1559

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