STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| we. or cortes acceives | | |
|------------------------|----|--------|
| DISTRIBUTION | | |
| BANTA FE | V | |
| FILE | V | ν' |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | 1/ | |

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 -

| 1 | | | | Revised 10-1-78 |
|------|------------------------|--|--------------------------------------|--|
| | SANTA FE | SANTA FE, NEV | V MEXICO 87501 | |
| | FILE VV | | | Sa. Indicate Type of Lease |
| | U.S.G.S. | | | State Fee X |
| | LAND OFFICE | | | 5. State Oil 6 Gas Lease No. |
| | OPERATOR / | j | | 3. State On & GGS Ecuso 110. |
| | | | | |
| | SUNDR | Y NOTICES AND REPORTS ON TOOSALS TO DAILL ON TO DEEPEN OF PLUG | WELLS BACK TO A DIFFERENT RESERVOIR. | |
| 1. | USC APPELLANT | , on von zenam, 1 | | 7. Unit Agreement Name |
| | OIL X GAR WELL | Temporarily A | abandon | |
| | me of Operator | • | | 8. Farm or Lease Name |
| 7 | lates Petroleum Corpo | ration | | Gissler AV |
| | dress of Operator | | | 9. Well No. |
| | 207 South 4th St., Ar | tesia, NM 88210 | | 15 |
| | cation of Well | | | 10. Field and Pool, or Wildcat |
| - | | 30 No +1 | 2210 | |
| | UNIT LETTER B 3. | 30 FEET FROM THE North | LINE AND FE | ET FROM CITTIES OF SA |
| | THE East LINE, SECTION | on 23 TOWNSHIP 17S | | _ NMPM. |
| | | 15. Elevation (Show whethe | r DF, RT, GR, etc.) | 12. County Eddy |
| 16. | Check | Appropriate Box To Indicate I | Nature of Notice, Report | or Other Data |
| | | TENTION TO: | - | QUENT REPORT OF: |
| | | | | |
| PERI | ORM REMEDIAL WORK | PLUG AND ABANDON | ' l | ALTERING CASING |
| TEM | PORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULI | OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | · | OTHER Tempora | rily Abandon X |
| ۰ | THER | | | |
| | | | | ncluding estimated date of starting any proposed |

Temporarily abandoned well. Pulled rods, tubing and pump.

| hereby certify that the information of | Alute rives Production Supervi | |
|--|---|------------|
| DITIONS OF APPROVAL, IF ANY | Original Signed By Loslie A. Clements Supervisor District | FEB 5 1985 |
| DITIONS OF APPROVAL, IF ANVI | 2.6.86 | |