## NEW MEXICO OIL CONSERVATION COMMISSION $^{ee}$

| PERATOR _             | Yates Petro  | oleum Corpo    | ration       | ADDRESS 207 South 4th Street, Artesia, New Mex-<br>88<br>LEASE Jackson "GM" Com WELL NO. 1 |              |                                |                           |
|-----------------------|--------------|----------------|--------------|--|--------------|--------------------------------|---------------------------|
| FIELD                 | Eagle Cre    | ek             |              |  |              |                                |                           |
| OCATION _             | 660' FSL 8   | & 1650' FWL    | of Section   | 24-17S-25E,  | Eddy Coun    | ty, New Mexico                 | )                         |
|                       |              |                | DEVIAT       | ION RECORD   |              |                                |                           |
|                       | DEDTU        | DEODEEC        |              | IVED.  |              |                                |                           |
|                       | DEPTH        | DEGREES        | RECE         | 1 4 5 5  | <u>DEPTH</u> | DEGREES                        |                           |
|                       | 318<br>818   | 3/4<br>2-1/4   | NOV 1 9      | 1976   | 3422<br>3925 | 1-3/4<br>2                     |                           |
|                       | 1243<br>1534 | 3<br>2-1/2     | a. c         |  | 4090<br>4600 | 1-1/4<br>2-1/4                 |                           |
|                       | 1597<br>1691 | 2-1/2<br>2-1/4 | ARTESIA.     | OFFICE   | 4860<br>5190 | 2 2                            |                           |
|                       | 1785         | 2-1/4          |              |  | 5708         | 1-1/2                          |                           |
|                       | 1943<br>2005 | 2-1/4<br>2     |              |  | 6208<br>6706 | 1-1/4<br>1-1/2                 |                           |
|                       | 2035<br>2269 | 1-3/4<br>1-3/4 |              |  | 7239<br>7800 | 1-1/4<br>3/4                   |                           |
|                       | 2455<br>2612 | 2 2            |              |  | 7950         | ]                              |                           |
|                       | 2833         | 1-3/4          |              | ·  | 8178<br>8387 | 1<br>1-1/4                     |                           |
|                       | <b>301</b> 9 | 2              |              |  |              |                                |                           |
|                       |              |                |              |  |              |                                |                           |
| riii, and             | that Such 1  | ntormation     | is true and  | Le Le  | an O         | Land                           |                           |
|                       |              |                |              | Signatu  | ire          | 1                              |                           |
|                       |              |                |              | Ard Dri  | ling Compa   | ny                             |                           |
|                       |              |                |              | , ,  |              |                                |                           |
|                       |              | T 11           |              |  |              |                                |                           |
| ATE OF T<br>JNTY OF I |              |                |              |  |              |                                |                           |
|                       | Before me,   | the undersi    | gned author  | itv. on this   | dav perso    | nally appeare                  | 4                         |
| ean Sims              |              | . known t      | o me to be i | the person w   | hose name    | is subscribed<br>the direction | horoto                    |
| nair or               | tne operato  | r of the we    | II identifie | ed in this⊿i   | nstrument.   | and that such                  | well was                  |
| t mtent               | ionally dev  | lated from     | the vertica  | ı. //  | <br>  211    |                                |                           |
|                       |              |                |              | Signatu  | re of        | MU                             |                           |
|                       |              |                |              | _  | Superinte    | ndent                          |                           |
|                       |              |                |              | Title  | ·            | ·                              |                           |
| Sworn                 | and Subscr   | ibed to befo   | ore me, this | s the <u>lst</u>   | day_of       | October                        | <u>, 19.76</u>            |
|                       |              |                |              | SON  | 9 Games      | 11                             |                           |
|                       |              |                |              | Notary<br>Texas.   | rudiic in/   | and for Midlar<br>S. R. Mc     | nd County,<br>KINNEY, JR, |
| COMMISS               | ION EXPIRES  | <b>:</b>       |              |  |              |                                | ·                         |
| June 1,               | 1977         |                |              |  |              |                                |                           |