| -   |  |   | · · · · · · · · · · · · · · · · · · ·  |                     |                  |                                     |  |
|---|--|---|--|---------------------|------------------|-------------------------------------|--|
| NO. OF COPIES RECEIVED  | 5  |   | 747mg                                  |                     | 30-0             | 15-21998                            |  |
| DISTRIBUTION  | NEW  | REFICE OF LOXISER                       | VATION COMMISSIO                       | )N                  | Form C-101       |                                     |  |
| SANTA FE  |  |   |  |                     | Revised 1-1-6    |                                     |  |
| FILE /  |  | DEC 17 1976                             |  |                     | SA. Indicute     | Type of Lease                       |  |
| U.S.G.S.  | ·  |   |  |                     |                  | 6 Gas Lease No.                     |  |
| LAND OFFICE   |  | <b>D. C. C</b> .                        |  |                     | K-6!             | 1                                   |  |
| OPERATOR /  | 1}   | ARTERIA, OFFICE                         |  |                     | mm               | annanna                             |  |
|   | N FOR PERMIT TO                                  | DDILL DEEDEN (                          |  |                     |                  |                                     |  |
| APPLICATIO  | N FUK FERMIT TU                                  | DRIEL, DELLEN, C                        |  |                     | 7. Unit Agre     | ement Name                          |  |
|   |  |   | D4 110                                 |                     |                  |                                     |  |
| b. Type of Well DRILL X                                       |  | DEEPEN                                  | PLUG                                   | ВАСК                | 8. Farm or L     |                                     |  |
| OIL X GAS WELL  | OTHER  | 5                                       | ZONE X                                 | ZONE                | State            | "HC"                                |  |
| 2. Name of Operator   |  |   |  |                     | 9. Well No.      | 7                                   |  |
|   | roleum Corpor                                    | ration 🖊                                |  |                     |                  | L                                   |  |
| 3. Address of Operator  | th, Artesia,                                     | NM 88210                                |  |                     |                  | a Pool, or Will Att ghe right       |  |
|   |  |   | Conti                                  |                     |                  |                                     |  |
| 4. Location of Well UNIT LETTE                                |  | ATED 1980 FE                            | ET FROM THE SOUT                       | LINE                |                  |                                     |  |
| 660   | THE West   | E OF SEC. 2 TV                          | VP. 175 RGE.                           | 27E NMPM            | (//////          | UIIIIIIIIIIIIII                     |  |
| AND 000 FEET FROM   |  |   | 111111111                              | $\overline{IIIIII}$ | 12. County       | <u> </u>                            |  |
|   |  |   |  |                     | Eddy             |                                     |  |
|   | ******   |   |  |                     | <u> </u>         | <u>IIIIIIIIIIIIIII</u>              |  |
|   |  |   |  |                     |                  |                                     |  |
|   |  | 111111111111111111111111111111111111111 | Proposed Depth<br>2400                 | 19A. Formatio       |                  | 20. Rotary or C.T.<br>Rotary & C.T. |  |
|   |  |   |  | SanAnd              |                  |                                     |  |
| 21. Elevations (Show whether DF,<br>3430 (16                  |  |   | 1B. Drilling Contractor<br>Pennsylvani |                     |                  | Date Work will start<br>-20-76      |  |
| 23.   | <u>`</u>   |   |  |                     |                  |                                     |  |
| 23.   | P  | ROPOSED CASING AND                      | CEMENT PROGRAM                         |                     |                  |                                     |  |
| SIZE OF HOLE  | SIZE OF CASING                                   | WEIGHT PER FOOT                         | SETTING DEPT                           | H SACKS O           | F CEMENT         | EST. TOP                            |  |
| 11  | 8-5/8  | 24                                      | approx 110                             | 0 300               | SX               | circ                                |  |
| 8   | $5\frac{1}{2}$ or $4\frac{1}{2}$                 | 15.5                                    | approx 240                             | 0 150               | SX               |                                     |  |
|   |  | 10.5                                    |  |                     |                  |                                     |  |
|   | ŀ  | •                                       | 1                                      |                     |                  | r                                   |  |
|   |  |   |  |                     |                  |                                     |  |
| Dram  | ose to drill                                     | a San Andres                            | tost Surf                              | ace casi            | ing wil          | 1 be set                            |  |
| Propo   | cemented at a                                    | a San Andres                            | Production                             | casing              | will be          | $= 5\frac{1}{5}$ " or               |  |
|   | casing and wi                                    | 11 be cement                            | ed with abo                            | ut 600'             | of cem           | ent cover.                          |  |
| - 2   |  |   |  |                     |                  |                                     |  |
|   |  |   |  |                     |                  |                                     |  |
| Mud 1   | Program: F.                                      | W. Gel & LCM                            | from surfa                             | ce to TI            |                  |                                     |  |
|   |  |   |  |                     |                  | FPROVAL VALID                       |  |
| Pipe  | e rams will b                                    | e installed o                           | on 8-5/8" ca                           | ising an            | d te <b>s€</b> € | AQ DAYS UNLESS                      |  |
|   |  |   |  |                     |                  | ING COMMENCED,                      |  |
|   |  |   |  |                     |                  | 3-20-77                             |  |
|   |  |   |  |                     | EXERCES S        |                                     |  |
|   |  |   |  |                     |                  |                                     |  |
| IN ABOVE SPACE DESCRIBE PE<br>TIVE ZONE, GIVE BLOWOUT PREVENT | ROPOSED PROGRAM: IF                              | PROPOSAL IS TO DEEPEN O                 | R PLUG BACK, GIVE DATA                 | ON PRESENT PR       | ODUCTIVE ZONE    | I AND PROPOSED NEW PRODUC-          |  |
| I hereby certify that the informati                           | ion above is true and com                        | plete to the best of my k               | nowledge and belief.                   |                     |                  |                                     |  |
| Shi Lu  | here i de la | <b>D</b>                                |  |                     | - 12             | /17/76                              |  |
| Signed <u>Clacifi</u>   | /*   | _ Tule_ Enginee                         | <u> </u>                               |                     | Date <u>12</u>   | / 21/ 10                            |  |
| (This space for   | State Usy)                                       |   |  |                     |                  |                                     |  |
| 1.1 0   | 1. At  |   |  | ,                   | ~ -              |                                     |  |
| APPROVED BY   | gussen   | _ TITLE SUPERVI                         | SOR, DISTRICI, L                       | <u>k</u>            |                  | <u>C 2 0 1976</u>                   |  |
| CONDITIONS OF APPROVAL, I                                     | F ANY:   | Cement must be                          | e circulated to                        |                     |                  | in sufficient                       |  |
|   |  | surface behind 8                        |  | titae               | to viliticos     | cementing                           |  |
|   |  | surface behind o                        | <u>/0</u> C, ····                      | +ha                 | 8 3/8'           | casing                              |  |
|   |  |   |  | . uie               | <u> </u>         |                                     |  |

## EW MEXICO OIL CONSERVATION COMMULION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C+102 Supersedes C+128 Effective 1-1-65

| All distances | must h | be | from | the  | outer | boundaries    | of | the | Section   |
|---------------|--------|----|------|------|-------|---------------|----|-----|-----------|
| All distances | mune c |    |      | 1110 | outer | 00 0010101100 | ~. |     | OCC CLOIN |

|                                       |               | All distance      | s must be from | the outer  | boundaries  | of the Section                        | n.                                    |   |
|---------------------------------------|---------------|-------------------|----------------|------------|-------------|---------------------------------------|---------------------------------------|---|
| Operator Vates 1                      | Petroleun     | 1 Corp            | L              | заке       | State       |                                       | HC"                                   | Well No.  |
| Unit Letter Section                   | 2             | Township          | 7-s            | Hange      | 27-E        | County                                | Eddy                                  |   |
| Actual Footage Location o             | (             | South             | line and       | (          | 560 1       | cet for the                           | Wast                                  | line  |
| Ground Level Elev;<br>3448            | Producing For | mation<br>San And |                | i l        | ludesig     |                                       |                                       | cated Acreage:  |
| 1. Outline the acr                    | eage dedica   | ted to the s      | ubject well    | by color   | red pencil  | or hachur                             | e marks on the pla                    | at below.   |
| 2. If more than or interest and roy   |               | dedicated to      | the well, o    | outline e  | ach and io  | lentify the                           | ownership thereo                      | of (both as to working                                    |
| 3. If more than one<br>dated by commu |               |                   | •              |            | o the well  | , have the                            | interests of all                      | owners been consoli-                                      |
| Yes                                   | No Ifan       | nswer is "ye      | s," type of c  | onsolida   | tion        | · · · · · · · · · · · · · · · · · · · |                                       |   |
|                                       |               | owners and t      | ract descrip   | tions wł   | nich have   | actually b                            | een consolidated.                     | (Use reverse side of                                      |
|                                       | ll be assign  |                   |                |            |             |                                       |                                       | tization, unitization,<br>oved by the Commis-             |
|                                       |               | R 27              | E              |            |             |                                       | CE                                    | RTIFICATION   |
|                                       |               |                   |                | l<br>Ì     |             |                                       |                                       | y that the information con-<br>s true and complete to the |
|                                       |               |                   |                | 1          |             |                                       |                                       | vledge and belief.  |
|                                       |               |                   |                |            |             |                                       | Name                                  | In Mielipur   |
|                                       | +<br>1        |                   |                | · <br>1    |             |                                       |                                       | M. Mahfood  |
|                                       | <b>1</b>      |                   |                | 1          |             |                                       | Engin                                 | eer   |
|                                       | 1             |                   |                |            |             | Т                                     |                                       | roleum Corporat   |
|                                       |               |                   |                |            |             | ,<br>17                               | Date<br>12-17-                        | 76  |
| Yre.                                  | ]<br>]        | 2                 |                |            |             | د ک                                   |                                       |   |
| 440                                   |               |                   |                | i<br>I     |             |                                       |                                       | fy that the well location<br>blat was plotted from field  |
| 1660 00                               |               |                   |                | i i        | •           |                                       |                                       | l surveys made by me or<br>vision, and that the same      |
| K 6593<br>State                       |               |                   |                |            | FESS        | Vinge                                 |                                       | prrect to the best of my                                  |
|                                       | ↓<br>+        |                   |                |            |             |                                       | St.                                   | Lu luglificit   |
| 9 20                                  | <br>          |                   |                |            |             | ين<br>بر<br>بر<br>بر                  | Date Surveyed                         | -10)-76   |
|                                       | 1             |                   |                | <br> -<br> | 3<br>19 0 C | , (6°                                 | Registered Profes<br>and/or Land Surv | ssional Engineer  |
| 4                                     | 1             |                   |                | <br> <br>  | ing the     |                                       |                                       |   |
|                                       |               |                   | 3000           | 1500       |             | 500                                   | Certificate No.<br>4                  | 605   |
| 0 330 660 '90 1                       | 320 1650 198  | 0 2310 2640       | 2000           | 1500       | 1000        | 500                                   |                                       |   |