## N. M. Q. C. S. Curi

SUBMIT IN TRIPLICATE\* (Other instruction reverse) ns on

Form approved. Budget Bureau No. 42-R1425.

## DEPARTMENT OF THE INTERIOR

| 60 | ) —.         | C  | 15    | · – . | 2    | 20    | 61   |
|----|--------------|----|-------|-------|------|-------|------|
|    |              |    |       |       |      | BERLA |      |
|    | $\mathbf{L}$ | С  | 06    | 402   | 3    |       |      |
| IF | INDI         | ΑN | , ALL | OTTE  | E OR | TRIBE | NAME |

|  |  |               |          |                          |           | O. DEADE DESIGNATION   | AND SERIAL NO. |  |
|--|--|---------------|----------|--------------------------|-----------|------------------------|----------------|--|
| GEOLOGICAL SURVEY  |  |               |          |                          |           | LC 064023              |                |  |
| APPLICATIO   | N FOR PERMIT                                     | TO DRILL, I   | DEEF     | PEN, OR PLUG BA          | ACK       | 6. IF INDIAN, ALLOTTEI |                |  |
| la. TYPE OF WORK   |  | ,             |          |                          |           |                        |                |  |
|  | ILL X  | DEEPEN        |          | PLUG BAC                 | К 🗌 📗     | 7. UNIT AGREEMENT N    | AME            |  |
| b. TYPE OF WELL  |  |               |          |                          |           |                        |                |  |
|  | VELL OTHER                                       |               |          | SINGLE MULTIPL ZONE ZONE | E         | 8. FARM OR LEASE NA    | 4 E            |  |
| 2. NAME OF OPERATOR  | 1.0  |               |          | E LAN THE SECOND         | 7         | Saunders               |                |  |
| C. E. LaRue &  | 9. WELL NO.                                      |               |          |                          |           |                        |                |  |
| 3. ADDRESS OF OPERATOR   |  |               |          |                          |           | 11                     |                |  |
| P. O. Box 196  | 10. BIELD AND POOL, OR WILDCAT                   |               |          |                          |           |                        |                |  |
| P. O. Box 196, Artesia, New Mexico 88210  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  At surface 2310' from south and 1650' from east, lines of Sactionty |  |               |          |                          |           | Red Lake (Q,G,SA)      |                |  |
| 2310   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |               |          |                          |           |                        |                |  |
| 13<br>At proposed prod. 201  | iEXICO   | Section 13    |          |                          |           |                        |                |  |
|  | At proposed prod. Zone ARTESIA, NEW MEXICO       |               |          |                          |           |                        |                |  |
| •  | AND DIRECTION FROM NEA                           |               |          | CE*                      |           | T 17S, R27E            | 13. STATE      |  |
| 9 mi   | 7  | Eddy          | NM       |                          |           |                        |                |  |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES   | OSED*  |               | 16. 1    | 88210FB 2 6 197          |           | F ACRES ASSIGNED       | •              |  |
| PROPERTY OR LEASE  <br>(Also to nearest drl  | LINE, FT.  | 3301          | <u> </u> | 160                      | 10 11     | 40                     |                |  |
| 18. DISTANCE FROM PROP   | POSED LOCATION*                                  | -             | 19. 1    | PROPOSED DEPTH C. C.     |           | RY OR CABLE TOOLS      |                |  |
| OR APPLIED FOR, ON TH  | ORILLING, COMPLETED,<br>HS LEASE, FT.            | 990 •         |          | 1850 TESS. OFFICE        | Rotar     | · ·                    |                |  |
| 21. ELEVATIONS (Show wh  | ether DF, RT, GR, etc.)                          | · · ·         |          |                          |           | 22. APPROX. DATE WO    | RK WILL START* |  |
|  |  |               |          |                          |           | December 1             | 5. 1976        |  |
| 23.  |  | PROPOSED CASH | NG AN    | OD CEMENTING PROGRA      | M         | -/                     |                |  |
| SIZE OF HOLE   | SIZE OF CASING                                   | WEIGHT PER F  | оот      | SETTING DEPTH            |           | QUANTITY OF CEME!      |                |  |
| 11½"   | 8 5/8"   | 29#           |          | 250'                     | 150 sacks |                        |                |  |
| 7 7/8"   | 51/2"  | 15%           |          | 1850'                    |           | sacks                  |                |  |
|  |  |               | -        |                          |           | 500105                 |                |  |
|  |  | į             |          |                          |           |                        |                |  |
| Estimated for  | mation tops:                                     | Seven River   | s 45     | 0', Queen 990',          | Graybu    | rg 1370' San           | Andres         |  |
| 1775'. Drill   | ling fluid will                                  | be water w    | ith      | small amounts of         | mud a     | dditive from           | 600'           |  |
|  |  |               |          | logged open hol          |           |                        |                |  |
| No abnormal p  | oressures or ha                                  | zards have    | been     | encountered in           | this f    | ield.                  |                |  |
| -  |  |               |          |                          |           | -                      |                |  |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

| 1/19/76 |
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\*See Instructions On Reverse Side