|   |  |                                     | con Ler  |
|---|--|-------------------------------------|--|
| Form 9-331  | UNIT STATES  | * CSUMITAN TRIPLIC                  | Form approved.   |
| (May 1963)  | DEPARTMENT OF THE INTERI   | OR verse side)                      | 5. LEASE DESIGNATION AND SERIAL NO.  |
|   | GEOLOGICAL SURVEY  | ·                                   | NM 0559535   |
| S   | UNDRY NOTICES AND REPORTS (  | ON WELLS                            | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
|   | this form for proposals to drill or to deepen or plug b<br>Use "APPLICATION FOR PERMIT" for such p                             | pack to a different reservoir.      |  |
| 1.  |  | CEIVED                              | 7. UNIT AGREEMENT NAME   |
| WELL XX WE  | ELL U OTHER  |                                     |  |
| 2. NAME OF OPEBAT   | Detroloum Corporation  | APR 12 1977                         | 8. FARM OR LEASE NAME  |
| 3. ADDRESS OF OPEN  | Petroleum Corporation  |                                     | Federal "FR"<br>9. WELL NO.  |
| 207 So  | outh 4th Street - Artesia, M   | IMD.852 FU                          | 3  |
| 4. LOCATION OF WEI<br>See also space 1  | LL (Report location clearly and in accordance with any 7 below.)   | State requirements.*                | 10. FIELD AND POOL, OR WILDCAT   |
| At surface<br>198   | 30' FSL & 1980' FEL of Sect:   | ion 28-165-30E                      | Square Lake (GBG.S.A.)   |
|   |  |                                     | 11. SEC., T., R., M., OR BLE. AND<br>SUBVEY OF AREA Section -<br>28-165-30E  |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether D   | 7, RT, GR, etc.)                    | Unit J NMPM<br>12. COUNTY OF PARISH 13. STATE  |
|   | 3763' GR   |                                     | Eddy NM  |
| 16.   | Check Appropriate Box To Indicate N  | lature of Notice. Report. or        | Other Data   |
|   | NOTICE OF INTENTION TO :   |                                     | QUENT REPORT OF :  |
| TEST WATER SE   | AUT-OFF PULL OR ALTER CASING   | WATER SHUT-OFF                      | X REPAIRING WELL   |
| FRACTURE TREA   |  | FRACTURE TREATMENT                  | ALTERING CASING  |
| SHOOT OR ACIDI  | IZE ABANDON*   | SHOOTING OR ACIDIZING               | ABANDONMENT*   |
| REPAIR WELL   | CHANGE PLANS   | (Other) Spud<br>(NOTE: Report resul | ts of multiple completion on Well  |
| (Other)<br>17. DESCRIPE PROPOSE<br>proposed wor<br>nent to this w             | SED OR COMPLETED OPERATIONS (Clearly state all pertine)<br>k. If well is directionally drilled, give subsurface loce<br>ork.)* |                                     | npletion Report and Log form.)<br>es, including estimated date of starting any<br>ical depths for all markers and zones perti- |
|   | ed a $12\frac{1}{4}$ " hole at 4:00 PM 3   | -29-77.                             |  |
| · •   | -  |                                     |  |
| TD 476  | 5' - Ran 12 joints of 8-5/8  | " 24# J-55 (476 <b>'</b> )          | of casing set at 476'.   |
| l-Texa  | as Pattern shoe. Cemented  | w/300 sacks of $4\%$                | CaCl. Cement circulated  |
|   | to surface. PD 3:30 PM 3-  |                                     |  |
| _   | of Ready-mix. WOC 18 hour  |                                     |  |
| OK, reduced hole to $7-7/8$ ", drilled plug and tested to $600\#$ OK, resumed |  |                                     |  |
| drill:  | ing,   |                                     |  |
|   |  |                                     |  |
|   |  |                                     | A-8-77   |
|   |  |                                     |  |
|   |  |                                     |  |
|   |  | <i>U</i> .,                         | MAD NAV  |
|   |  | ART                                 | Ep, ' og t   |
|   |  | ربر.<br>ربر                         |  |
|   |  |                                     | NEW AL   |
|   |  |                                     | MEXIAN   |
| 18. I hereby certify  | y, that the foregoing is true and correct  |                                     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
| SIGNED  |  | Geol. Secty                         | <u>4-8-77</u>  |
|   |  |                                     |  |
| (This space for   | r Federal or State office use)   |                                     | ER DATE APR 1 1 1977   |
| APPROVED BY<br>CONDITIONS   |  | TING DISTRICT ENGINE                | ER DATE MEN II WE  |
|   | /  |                                     |  |
|   |  |                                     |  |
|   | *See Instruction   | ns on Reverse Side                  |  |