

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**DISTRICT I**

P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-015-22124</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>647-349 647-351</b>
7. Lease Name or Unit Agreement Name <b>Washington 33 State</b>
8. Well No. <b>28</b>
9. Pool name or Wildcat <b>Artesia Queen Grbg SA</b>

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator <b>ARCO Permian</b>
3. Address of Operator <b>P.O. Box 1089 Eunice, NM 88231</b>
4. Well Location Unit Letter <b>0</b> Feet From The <b>313</b> Line and <b>2490</b> Feet From The <b>E</b> Line Section <b>33</b> Township <b>17S</b> Range <b>28E</b> NMPM <b>Eddy</b> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3661' GL</b>

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **Plugback to San Andres** ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6362' PBD: 5845' PERFS: 2508-3074' (Formerly Empire Abo Unit H-311)

08/11/98: MIRU PU. GIH w/5-1/2" casing scraper on 2-7/8" workstring to 3000'.  
Circ hole clean and spot 800 gals acid f/3000-2200'.

08/19/98: Frac SA 2508-3074' w/33,000 gals Viking I-25 pad, 105,300 gals 25 #  
Linear gel carrying 195,900# 20/40 Brady sand and 34,500# CR-4000 20-  
40 sand. Flush to 2508 w/10# Linear gel.

08/20/98: RIH w/2-7/8", 6.5#, J-55 EUE8R tbg. Set @ 2603. TOTP 08/20/98.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 09/15/98  
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 9-17-98

CONDITIONS OF APPROVAL, IF ANY: