

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |   |
|---|---|---|
| <sup>1</sup> Operator name and Address<br>ARCO Permian<br>P.O. Box 1089<br>Eunice, NM 88231 |   | <sup>2</sup> OGRID Number<br>000990                       |
|   |   | <sup>3</sup> Reason for Filing Code<br>Recompletion 08/98 |
| <sup>4</sup> API Number<br>30-0 30-015-22124  | <sup>5</sup> Pool Name<br>Artesia Queen Grbg SA   | <sup>6</sup> Pool Code<br>03230                           |
| <sup>7</sup> Property Code<br>022954  | <sup>8</sup> Property Name<br>Washington 33 State | <sup>9</sup> Well Number<br>28                            |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |          |                      |                       |                       |                     |                |
|--------------------|---------------|-----------------|--------------|----------|----------------------|-----------------------|-----------------------|---------------------|----------------|
| UL or lot no.<br>0 | Section<br>33 | Township<br>17S | Range<br>28E | Lot. Idn | Feet from the<br>313 | North/South Line<br>S | Feet from the<br>2490 | East/West line<br>E | County<br>Eddy |
|--------------------|---------------|-----------------|--------------|----------|----------------------|-----------------------|-----------------------|---------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                             |  |   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                                      | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                             |  |   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>08/20/98 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                    | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 037480                          | EOTT Energy Corporation<br>P.O. Box 1660<br>Midland, TX 79072 | 2821618           | 0                 |  |
| 000990                          | ARCO Permian<br>P.O. Box 1610<br>Midland, TX 79702            | 2821898           | G                 |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2821620 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

|                                     |                                      |                          |                            |   |                           |
|-------------------------------------|--------------------------------------|--------------------------|----------------------------|---|---------------------------|
| <sup>25</sup> Spud Date<br>08/20/98 | <sup>26</sup> Ready Date<br>08/20/98 | <sup>27</sup> TD<br>6362 | <sup>28</sup> PBSD<br>5845 | <sup>29</sup> Perforations<br>2508-3074 | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size             | <sup>32</sup> Casing & Tubing Size   | <sup>33</sup> Depth Set  | <sup>34</sup> Sacks Cement |   |                           |
|                                     | 8-5/8                                | 550                      | Post AD-2                  | surf                                    |                           |
|                                     | 5-1/2                                | 6367                     | 10-2-98                    | surf                                    |                           |
|                                     | 2-7/8                                | 2603                     | comp                       |   |                           |
|                                     |                                      |                          | PAR Eng. H20               |   |                           |

VI. Well Test Data

|                            |   |                                     |                                 |                             |                             |
|----------------------------|---|-------------------------------------|---------------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date<br>08/20/98 | <sup>37</sup> Test Date<br>08/27/98 | <sup>38</sup> Test Length<br>24 | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil<br>25                     | <sup>43</sup> Water<br>208          | <sup>44</sup> Gas<br>48         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Kellie D. Murrish*

Printed name:  
Kellie D. Murrish

Title:  
Administrative Assistant

Date: 09/15/98

Phone: 505-394-1649

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

Title:

Approval Date:

9-17-98

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date