

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

CISF  
up

OIL CONSERVATION DIVISION

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-015-22415

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

EMPIRE ABO UNIT "G"

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

ARCO Permian

8. Well No.

323

3. Address of Operator

P.O. Box 1710, Hobbs, New Mexico 88240

9. Pool name or Wildcat

EMPIRE ABO

4. Well Location

Unit Letter I : 1500 Feet From The S Line and 700 Feet From The E Line

Section 33 Township 17S Range 28E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3663.9' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: PERF UPPER ABO ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6219' PBD: 6182' CIBP: 5840' PERFS: 5866-5880'

02/03/98: RIH W/3-1/2" DUMP BAILER. DUMP 2 SXS CMT ON CIBP @ 6181'.

02/04/98: RU & PERF ABO 5866-5880' W/1-11/16 STRIP, 2 JSPF, 28 HOLES.

02/06/98: ACIDIZE ABO PERFS 5866-5880' W/700 GALS 15% NEFE ACID. RUN 50 BALL SEALERS FLUSH W/25 BLC. MAX PRESS 1170#, MIN PRESS VAC, AVG PRESS 400#, ISIP VAC, AIR 2.4 BPM.

02/11/98: RIH W/5-1/2" CIBP SET @ 5840'. CIRC W/8.6# BRINE W/PKR FLUID. LOAD & TEST TO 500#, HELD FOR 20 MINS. CHART ATTACHED. POH W/ TBG AND RUNNING TOOL.

02/12/98: DUMP 2 SXS CMT ON CIBP @ 5840'.

RECEIVED  
OCD ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Kellie D. Murrish*

TITLE Administrative Assistant

DATE 04/30/98

TYPE OR PRINT NAME Kellie D. Murrish

TELEPHONE NO. 505-394-1649

(This space for State Use)

DISTRICT II SUPERVISOR

APPROVED BY

TITLE

DATE

MAY 11 1998

CONDITIONS OF APPROVAL, IF ANY: