

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-015-22415
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Washington 33 State
8. Well No. 16
9. Pool name or Wildcat Artesia Queen Grbg SA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER	
2. Name of Operator ARCO Permian	
3. Address of Operator P.O. Box 1089 Eunice, NM 88231	
4. Well Location Unit Letter I 1500 Feet From The S Line and 700 Feet From The E Line Section 33 Township 17S Range 28E NMPM Eddy County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3664' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☒
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Add San Andres Perfs ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6219' PBD: 5840' PERFS: 2494-3015' (old), 1616'-2208' (new)

02/16/99: Perf shallow sands 1616-2028' w/4" csg gun, 1 JSPF, 27 holes.

02/17/99: PPI perfs 1616-2208'. Max press 3700#, min press 966#, avg press 2333# @ 2.0 BPM. POH, set pkr @ 1580'. Pmp remainder of 15% NEFE acid on Perfs 1616-2208' (34 bbls). Max press 1942#, min press 1035#, avg press 1898# @ 10.9 BPM, ISIP 858#, 15 mins 526#.

02/19/99: Frac down 5-1/2" csg w/5000# Viking I-25 Pad, 85,050# 20/40 brown sand and 21,105# 20/40 resin coated sand. Max press 2380#, min press 800#, avg press 1900# @ 55 BPM, ISIP 1250#, closure 1138# in 10 mins.

02/22/99: RIH w/completion assembly. Set 2-7/8" tbg @3023'. SN @ 3033'. Well not pumping.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 05/02/99

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

APPROVED BY Jim W. Gurn TITLE District Supervisor DATE 5-14-99

CONDITIONS OF APPROVAL, IF ANY: