Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies

State of New Mexico Energy, Minerals and Natural Resources Department

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7,7	RLY
$C \setminus$	B W
	Form C-10
	. \ C Dowland 1

	pdf	Form C-105 Revised 1-1-8
WEST ADVANCE		

DISTRICT 1 P.O. Box 1980, Hobbs	NM 88240	•	JIC	CONSI	ERVAT	NOI	I DI	VISIO)N	WE 3		.5-224	17				
	, 1111 002 10	,			2040 Pach								Of Lease				
<u>DISTRICT II</u> P.O. Drawer DD, Arte	sia, NM 882	210		Sant	a Fe, NN	A 875	05					_	ST	ATE []	<u>() </u>	PEE [
	,									6.	State	Oil & G	as Lease	No.			i
DISTRICT III 1000 Rio Brazos Rd	Aztec. NM 8	7410									,,,,,,,	~~~	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<i></i>	,,,,,	,,,,,,,,	,,,,,
WELL CO	MPLETK	ON OR I	RECO	MPLETIO	N REPOF	RT AN	DLO	G									
la. Type of Well: OIL WELL X	<u> </u>			DRY 🗆	OFFICE					7.	Loaso	Name	or Unit A	greeme	nt Na	me	
OIL WELL LA	J GA	S WELL		DRY L	OTHER _					W	lashi	ngton	33 St	ate			- 1
b. Type of Completic							,	<i>y</i> -	•								1
NIEW WORK	DEE	PEN	PLUG BACK	X RI	$_{BSVR}^{IFF} \square_{0}$	THER _											
2. Name of Operator					4	$O(\gamma)$	TO				Well	No.				•	
ARCO Permian 3. Address of Operator					18.		.37.) 				name of	Wildcat		_		$\neg \neg$
P.O. Box 1089		NM AS	1231		10			•			rtes	ia Ou	een Gr	ha Sa	n A	ndres	
4. Well Location	Luii ice,	1411 00				.					1. 455	14 44	iccir di	<u> </u>			
Unit Letter	Р:	1050	Feet I	From The	S		L	ine and		250	1	Poet Fro	m The _		<u>E</u>		Line
OM: 25003	··············							_			·						
Section 33			Town	nship 175		Range	28E			NMP	M		Eddy			Count	ty
	11. Date T	.D. Reach	ed	12. Date Co	-	to Prod	.)	13. Eleva		-	RKB,	RT, G	R, etc.)	14. EI	lev. C	asinghead	·
				09/13					52'							 	
15. Total Depth	16.	Plug Bac	k T.D.	17	7. If Multiple Many Zon	e (Compi en?	l. How	18.	Inter Drille	vals od By	i Roti i	ту Тоо	ls	i Cable	Tool	5	l
6378 19. Producing Interval	(a) afabia a	6101	Too							-	<u> </u>	20	Was Di	rections	ıl Sur	vey Made	
2458-3020" Sai		_	1 - 1 op,	Douoin, Ivan	110							-	No				
21. Type Electric and										12	22. W	as Well	Cored		-		
Cmt Bond Log G												No.					
23.		(CASI	NG REC	ORD (Re	port a	all sti	ings set	t in	well)							
CASING SIZE	WEI	GHT LB.	/FT.	DEPTI	I SET	н	OLE S	ZE	<u> </u>	CEN	MENT	NG RE	CORD		AMO	UNT PUI	LED
8-5/8	24			600				surf									
5-1/2	15.5			6378					surf								
						<u> </u>			<u> </u>					-+			
									<u> </u>					_			
				<u> </u>		<u> L</u>	_		<u> </u>	r							
24.				<u>ER RECO</u>						25		TUBI	NG RE				
SIZE	TO	₽	BC	OTTOM	SACKS CE	MENT					2-7/8			2503			SET
							+			2-//	8		2503		-	·	
<u> </u>							27.	ACID	CH	OT FE	2AC7	TIRE	CEME	NT S	SOE	EZE, ET	~
26. Perforation reco	ord (interva	d, size, a	nd nur	nber)				EPTH IN								RIAL US	
2458-3020', 1	SPI, 43	holes					_24	58-3020	•		See	Atta	ched D	etail			
							<u> </u>										
			-		DDADTI	- TTO	NI				L						
28. Date First Production		Deaduct	ion Mot	thod (Flowing	PRODUC			and type n	иппо г	2)			Well St	atus (Pr	od. o	r Shut-in)	
09/16/98		pumpi		niou (Flowin)	g, gas mt, p	arahme	- DEC	and Obe t		~,				ucing		,	
Date of Test	Hours 1	<u> </u>		hoke Size	Prod'n F		Oil - 1	3b1.	1	s - MCF	, 	Water	- Bb1.	ŧ	s - 0 828	il Ratio	
09/19/98	24		-	1 -1 104	Test Peri		29	s - MCF	5.	Water	- Dh1	3	Oil Gra			Corr)	
Flow Tubing Press.	70	Pressure		alculated 24- lour Rate	Oil - Bbl.			is - MCF		Water	- D DL.		On Gia	.vity - 2			
29. Disposition of Ga	s (Sold, use	d for fuel	, ventec	d, etc.)								rest Wi	tnessed B	y			
sold											!						
30. List Attachments		n 100	CDIN														
Cmt. BO 31. I hereby certify the	nd Log G	K/LLL.	LYNL bows a	n hoth eider	of this form	ie trae	and co	mplete to t	he h	est of m	v kno	wledge	and belie	ŧ			
31. A nereby certify the	mer me mro	ridaulon s	HOMB O	ir dom žiaks (vi Luis IVIAI	P T.AC.	man CO	mperic to t	لا تجس	was de ill	, -40	·· re-aBe		-			
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Signature / / /	uu,	ψ . /	M	MIL	Name		1116	u. Muli'i	19[[Ti	tle _	Aul		36.	_ Dat	0372	.,,,,,

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE Southeastern New Mexico Northeastern New Mexico

B. Salt ______ T. Atoka _____ T. Pictured Cliffs ____ T. Penn. "D"_____

T. Strawn _____ T. Kirtland-Fruitland ____ T. Penn. "C"_____

____ T. Penn. "B"____

____ T. Canyon_____ T. Ojo Alamo___

T. Anhy ___

T. Salt_____

· · · -													
T. Yates	3		T	. Miss				T. Clift	f House		Т	. Leadville	
T. 7 Riv	ers	- <u>-</u>	Т	. Devo	nian _			T. Men	iefee		т	. Madison	
T. Queen	n		T	. Siluc	ian			T. Poir	t Lookou	t	т	. Elbert	
T. Grayl	burg		Т	. Mora	toya _			T. Mar	icos		т	. McCracken	
T. San A	\ndres		T.	. Simp	son			T. Gall	up		Т	. Ignacio Otzte	
T. Glori	eta		т	. McI	ee			Base G	reenhorn		т	. Granite	
T. Paddo	ock		т	Ellen	hurgei			T. Dak	nta -		—— . Т	·	
T. Bline	hrv		T	Gr	Vash			T Mor	rienn		т	·	
T. Tubb	/		— <u> </u>	Delay	vare S	and		T Tod	ilto		т̂	·	
T Deink	roed		T	Donn	Caria			T. 100	410		········ *	•	
T Abo	.a.u ——		— ¦.	. Bone	Spring	gs		. I. Enu	ada ——			·	
T. NUU-			— <u>†</u>	·—-				. I. WID	gate		1	·	
T. WOII	camp		— ".	·				T. Chii	ие		T	•	
T. Circa	(David C	**	¦.	·—				T. Perr			<u>T</u>	·———	
I . Cisco	(Rongu C	·}	1.	·				T. Pem	u . W		T	•	
								NDS OR	ZONES				
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No. 2, fr	rom	************************	tc)	************		*********	No.				to	
								ATER S					
Include d	data on rat	e of water i	nflow a	and els	vation	to which	h water ro	se in hole					
No. 1. fr	com				to			oo m more	.	feet		-1	
No. 2. fr	rom				to					feet			**************
No. 3. fr	rom				to		***************************************	******************	*****************	feet	*************		************
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