

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-015-22417

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Washington 33 State

8. Well No.

29

9. Pool name or Wildcat

Artesia Queen Grbg SA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEIN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

ARCO Permian

3. Address of Operator

P.O. Box 1089 Eunice, NM 88231

4. Well Location

Unit Letter P 1050

Feet From The

S

Line and

250

Feet From The

E

Line

Section

33

Township

17S

Range

28E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3662' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Add San Andres Perfs ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6378' PBD: 6101' PERFS: 2458-3020' (old), 1654-2248' (new)

03/08/99: Perf shallow sands 1654-2248' w/4" csg gun, 1 JSPF, select fire, 23 holes.

03/09/99: PPI perfs 1654-2248', max press 2648#, min press 1107#, avg press 1878# @ 20 BPM. POH set pkr @ 1632'. Pmp 36 bbls 15% NEFE acid left from PPI job. Max press 1902#, min press 1790#, avg press 1858# @ 11 BPM, ISIP 939#, 15 mins 514#.

03/10/99: Frac down 5-1/2" csg w/5000 gals Viking I-25 pad, 100,820# 20/40 brown sand, and 24,000# 20/40 resin coated sand. Max press 2151#, min press 1716#, avg press 1897# @ 55 BPM, ISIP 1206#, 5 mins 1125#, closure 1068# in 15 mins.

03/12/99: RIH w/completion assembly. Set 2-7/8" tbg @ 3032'. SN @ 3039'. Return to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Kellie D. Murrish

TITLE

Administrative Assistant

DATE

05/02/99

TYPE OR PRINT NAME

Kellie D. Murrish

TELEPHONE NO. 505-394-1649

(This space for State Use)

APPROVED BY

Jim W. Green

TITLE

District Supervisor

DATE

CONDITIONS OF APPROVAL, IF ANY: