| STATE OF NEW MEXICO  |                                      |   |             |
|--|--------------------------------------|---|-------------|
| ENERGY AND MINCRALS DEPARTMENT  OIL CONSERVATI   | ON DIVISION                          | _   |             |
| DISTRIBUTION P. O. BOX 2088  SANTA FE, NEW MEX CO 87581 FILE  P. O. BOX 2088   |                                      | Form C-103<br>Revised 10-1-78             |             |
| SANTA FE, NEW MI   | EX CO 9758 EIVED BY                  | 5. Indicate Type of Lease                 |             |
| U.S.O.S.   |                                      | State X                                   |             |
| LAND OFFICE  | JUL -8 1987                          | . State Oil & Gas Lease I                 | No.         |
| OFERTUR 1/   | 0.6.                                 | 647                                       |             |
| SUNDRY NOTICES AND REPORTS ON WE TOO NOT USE THIS FORM FUR PROPOSALS TO DRILL ON TO DEEPEN OR PLUG BACK USE "APPLICATION FOR PERMIT -" FORM C-101) FOR SUCH PR   | LIS ARTERIGENOURING                  |   |             |
| USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PR  | OPOSALS.)                            | 7, Unit Agreement Name                    | 777777      |
| OIL X GAS WELL OTHER   |                                      |   |             |
| , Name of Operator   |                                      | 8. Farm or Lease Name Empire Abo Unit "H" |             |
| ARCO 0il and Gas Company - Div of Atlantic Richfield Company  Address of Operator  |                                      | 9. Well No.                               |             |
| P. O. Box 1710, Hobbs, New Mexico 88240  |                                      | 301                                       |             |
| 4. Location of Well  |                                      | 10. Field and Pool, or Will               | deat        |
| UNIT LETTER N 150 FEET FROM THE SOUTH LINE AND 1650 FEET FROM  |                                      | Empire Abo                                | TTTT        |
| THE West LINE, SECTION 33 TOWNSHIP 17S RANGE 28E NMPM.   |                                      |   |             |
| THE West CINE, SECTION 33 TOWNSHIP 1/5   | RANGE ZOD NMPM.                      |   |             |
| 15. Elevation (Show whether DF,  | RT, GR, etc.)                        | 12. County                                |             |
| 3659.8' GR   |                                      | Eddy                                      | 7777777     |
| Check Appropriate Box To Indicate Natu   | ire of Notice, Report or Otl         | her Data                                  |             |
| NOTICE OF INTENTION TO:  | SUBSEQUEN                            | T REPORT OF:                              |             |
| PERFORM REMEDIAL WORK PLUG AND ABANDON RE  | EMEDIAL WORK                         | ALTERING CASIN                            | ıc          |
| TEMPORARILY ABANDON  | DMMENCE DRILLING OPHS.               | PLUG AND ABAND                            | ORMENT      |
| PULL OR ALTER CASING CHANGE PLANS CA   | OTHER                                | Shut In                                   | X           |
| OTHER  | OTHER                                |   |             |
|  | 1 in actions datas including         | estimated date of starting of             | inv monosed |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, work) SEE RULE 1103.   | and give pertinent dates, the thanks | , commerce days of cranting a             | ,,          |
| ·  |                                      |   |             |
|  | Closed tubing and casi               | ing valves and shu                        | ıt.         |
| well in effective 6/26/87 pending evaluation. Fi   | nal Report.                          |   |             |
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|  |                                      |   |             |
| is. I hereby certify that the information above is true and complete to the best of m  | y knowledge and belief.              |   |             |
| et a l'Al  |                                      |   |             |
| *ICHED STORM STRUM TITLE Area  | a Prod Supt.                         | DATE                                      |             |
| Original Signed By   |                                      |   |             |
| Los A. Clements  |                                      | DATE JUL 9                                | 1987        |
| CONDITIONS OF APPROVAL, IF ANY:  |                                      |   |             |
| www.energette.en |                                      |   |             |