Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department



Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II P.O. Drawer DD, Artesia, NM 88210  OIL CONSERVATION DIVISION 2040 Packeco St. Santa Fe, NM 87505  Santa Fe, NM 87505  5. Indicate Type of Lease
P.O. Drawer DD. Artesia, NM 88210  Santa Fe, NM 8/505  5. Indicate Type of Lease
I [VI i 1
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410  STATE X FEE  6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)  7. Lease Name or Unit Agreement Name Washington 33 State
1. Type of Well: OIL GAS WELL OTHER
2. Name of Operator 8. Well No.
ARCO Permian 30
3. Address of Operator P. 0. Box 1089 Eunice, NM 88231  9. Pool name or Wildcat Artesia Queen Grbg San Andres
4. Well Location Unit Letter P: 750 Feet From The S Line and 1150 Feet From The E Line
Section 33 Township 7S Range 28E NMPM Eddy County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3662° GL
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK L PLUG AND ABANDON L REMEDIAL WORK X ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS LJ COMMENCE DRILLING OPNS. L PLUG AND ABANDONMENT L
PULL OR ALTER CASING  CASING TEST AND CEMENT JOB
OTHER: OTHER: Plugback to San Andres
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
TD: 6262' CIBP: 6147' PERFS: 2480-2978' (Formerly Empire Abo Unit H-322)
09/04/98: RUWL Ran CNL-GR-CCL f.4200-1000'. Dump 35' cmt on CIBP @ 6094'. Perf San Andres interval 2480-2978', 1 SPI, 51 holes. Frac San Andres w/2000 gals 15% HCL followed w/5000 gals Viking I-25 gel, 73,984 gals 10# Linear gel carrying 158,151# 20/40 brown sand & 30,000# CR-4000 20/40 sand. Flush to 2480 w/10# Linear gel.
09/08/98: RIH w/2-7/8", 6.5#, J-55, EUE8R tbg. Set @ 2495". TOTP 09/11/98
I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE LUCE W. MULLS TITLE Administrative Assistant DATE 09/23/98
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649
(This space for State Use)
APPROVED BY DATE 9-30-98