

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|
| ¹ Operator name and Address ARCO Permian P.O. Box 1089 Eunice, NM 88231 | | ² OGRID Number 000990 |
| | | ³ Reason for Filing Code Recompletion 09/98 |
| ⁴ API Number 30-0 30-015-22465 | ⁵ Pool Name Artesia Queen Grayburg San Andres | ⁶ Pool Code 03230 |
| ⁷ Property Code 022954 | ⁸ Property Name Washington 33 State | ⁹ Well Number 30 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|----------|----------------------|-----------------------|-----------------------|---------------------|----------------|
| UL or lot no. P | Section 33 | Township 17S | Range 28E | Lot. Idn | Feet from the 750 | North/South Line S | Feet from the 1150 | East/West line E | County Eddy |
|--------------------|---------------|-----------------|--------------|----------|----------------------|-----------------------|-----------------------|---------------------|----------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Lse Code S | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date 09/12/98 | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 037480 | EOTT Energy Corporation P.O. Box 1660 Midland, Tx 79702 | 2821618 | 0 | |
| 000990 | ARCO Permian P.O. Box 1610 Midland, TX 79702 | 2821619 | G | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|--------------------------------------------------|
| ²³ POD 2821620 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

| | | | | | |
|-------------------------------------|--------------------------------------|--------------------------|----------------------------|-----------------------------------------|---------------------------|
| ²⁵ Spud Date 09-11-98 | ²⁶ Ready Date 09-11-98 | ²⁷ TD 6262 | ²⁸ PBDT 6147 | ²⁹ Perforations 2480-2978 | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| | 8-5/8 | 600 | Post ID-2 surf | | |
| | 5-1/2 | 6262 | 10-16-98 surf | | |
| | 2-7/8 | 2495 | comp | | |

VI. Well Test Data

| | | | | | |
|----------------------------------------|---------------------------------------------|-------------------------------------|---------------------------------|-----------------------------------|-----------------------------------|
| ³⁵ Date New Oil 09-12-98 | ³⁶ Gas Delivery Date 09-12-98 | ³⁷ Test Date 09-16-98 | ³⁸ Test Length 24 | ³⁹ Tbg. Pressure 70 | ⁴⁰ Csg. Pressure 70 |
| ⁴¹ Choke Size | ⁴² Oil 2 | ⁴³ Water 16 | ⁴⁴ Gas 76 | ⁴⁵ AOF | ⁴⁶ Test Method |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Kellie D. Murrish*

Printed name:
Kellie D. Murrish

Title:
Administrative Assistant

Date: 09/23/98

Phone: 505-394-1649

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

Title:

Approval Date:

9-30-98

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

| | | | |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|