| THE SANTA FE.  | NEW M         | LLOWAB             | 87501<br>.E  | Form<br>Page                  | nd 10-01-78<br>ni 08-01-83 |  |
|--|---------------|--------------------|--|-------------------------------|----------------------------|--|
|  |               | المترجعين فالترجيع |  |                               |                            |  |
| l.<br>Operator   |               |                    |  |                               |                            |  |
| FROSTMAN OIL CORPORATION V   |               |                    |  |                               |                            |  |
|  |               |                    |  |                               |                            |  |
| P. O. DRAWER W, ARTESIA, NEW MEXI  | <u>1CO 88</u> | 3210               | her (Please )  | rplein)                       |                            |  |
| Wassands) for filling (Check proper bon)   |               |                    |  |                               |                            |  |
| Change in Transporter of:  | Dr 0          |                    | HANGE  | OF OPERATOR AND               | OWNERSHIP                  |  |
| Recompletion OI  |               | ensule             |  |                               |                            |  |
| Change in Ownership Cosinghood Ges   |               |                    |  |                               |                            |  |
|  |               |                    |  |                               | NM 88210                   |  |
| If change of ownership give norme HAPPY OIL COMPAN   | NY, I         | NC                 | Q_B  | $OX //U_{L}$ ARTESTA          |                            |  |
| end address of previous owner HAPPI OID CONTIN   |               |                    |  |                               |                            |  |
| I. DESCRIPTION OF WELL AND LEASE   |               |                    |  | Kind of Lease                 | Leges No.                  |  |
|  |               |                    | EAST   | Sieve, Federal or Fee Sta     | te B-2071                  |  |
| GILLESPIE STATE 7 EMPIRE YAT   | ES SEV        | EN RIV             | ERS  |                               |                            |  |
| GIBBBBIID GING   |               |                    | 1650   | West                          |                            |  |
| Unit Letter C : 330 Feet From The North Line and 1650 Feet From The West   |               |                    |  |                               |                            |  |
| Unit Letter  |               |                    |  | EDDY                          | County                     |  |
|  | nee           | <u>28E  </u>       | , NMPM,  | BUUI                          |                            |  |
|  |               | ~ • •              |  |                               |                            |  |
| IL DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS   |               |                    |  |                               |                            |  |
| None of Authorized Transporter of Ott  |               |                    |  | ana automán                   | MM 88210                   |  |
|  |               |                    | ive address  | o which approved copy of this | form is to be sent)        |  |
| NavaJO REFINING Concepted Ges er Dry Ges   |               |                    | •  |                               |                            |  |
| That Sec. Twp.   | Rge.          | le gas act         | ally connect   | ed? When                      |                            |  |
| with success all or liquide,   |               | -                  |  | 1                             |                            |  |
|  | 28E           |                    | ingling orde   | r number:                     |                            |  |
| erve location of tanks.  | or pool, C    | lias comm          | merme  |                               | Posted ID-3                |  |
| and the second V an ansate side if percess   | <b>17</b> .   |                    |  |                               | chg. of Op.                |  |
| NOTE: Complete Perts IV and V on reverse since of meters   | I             | l                  |  | ONSERVATION DIVISI            | ON 1- 10-86                |  |
| VI. CERTIFICATE OF COMPLIANCE  |               |                    | -  | JAN 101986                    | -                          |  |
| VI. LENTIFICATE OF COLLECTION OF COLLECTION Divis  | tion have     | APPRO              | VED  | 0AN 101000                    | 19                         |  |
| I hereby certify that the rules and regulations of the Oil Conservation Divis<br>been complied with and that the information given is true and complete to the   | he best of    |                    | Origina  | I Signed By                   |                            |  |
| been complied with and that the mattheway of the second and the second sec |               | BY                 | Mike   | Williams                      |                            |  |
|  | []            | +171.5             | Oil & C  | Gas Inspector                 |                            |  |
| CONTRACT CONTRACTON  |               |                    |  |                               | Ith BULE 1184.             |  |
| FROSTMAN OIL CORPORATION   |               |                    | This form is to be filed in compliance with RULE 1104.<br>If this is a request for allowable for a newly drilled or despaned |                               |                            |  |
|  |               |                    |  |                               |                            |  |
| (Signature)  |               |                    | skee ee the  | AST TO BECALORMER AND A       |                            |  |
| Clarence Forister, President   |               |                    |  | / this form must be filled a  | at completely for silder   |  |
| (Title)  |               |                    |  | sections 1, 11, 111, and VI   | for changes of owner.      |  |
| October 18, 1985   |               |                    |  |                               |                            |  |
| (Dete)   |               |                    | narate Pers  | ns C-104 must be filed for    | r each peel in multiply    |  |
|  |               | comole             | ed wells.  |                               |                            |  |