NM OIL CONS. COMMISSION Drawer DD Artesia, NM 88210

Form 9-331

Form Approved.

| Dec. 1973  | Budget Bureau No. 42-R1424                           |
|--|--|
| UNITED STATES  | 5. LEASE   |
| DEPARTMENT OF THE INTERIOR   | LC048491(b)  |
| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                 |
|  | RECEIVED   |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME                               |
| •  | ,†.  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)   | 8. FARM OR LEASE NAME FEB 2 5 198                    |
| 1. oil gas sa  | SAUNDERS A   |
| 1. oil gas ⊠ other   | 9. WELL NO. O. C. D.                                 |
| 2. NAME OF OPERATOR  | 3 ARTESIA, OFFICE                                    |
| LATCH OPERATIONS V   | 10. FIELD OR WILDCAT NAME                            |
| 3. ADDRESS OF OPERATOR   | RED LAKE QUEEN-9-80                                  |
| Box 10108 Lubback Tx 79408   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR          |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | AREA   |
| helow )  | Sec 13, 175, R 27E                                   |
| AT SURFACE: 980 FNL 990 FEL  | 12. COUNTY OR PARISH 13. STATE                       |
| AT TOP PROD. INTERVAL:   | EDDY N.M.  |
| AT TOTAL DEPTH:  | 14. API NO.  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  |  |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                |
|  | 3 499 GR   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   |  |
| TEST WATER SHUT-OFF  |  |
| FRACTURE TREAT SHOOT OR ACIDIZE  |  |
| REPAIR WELL  | (NOTE: Report results of multiple completion or zone |
|  |  |
| MULTIPLE COMPLETE  | § <b>1983</b>  |
| CHANGE ZONES   |  |
| ABANDON*   | 8.10   |
| (other) MINERALS MON   | TT. SERVICE  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly's state including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertined | firectionally drilled, give subsurface locations and |
| 1. Kill WALL & Fresh H20   | ,  |
|  |  |
| 2. Clean Well bore to 1401 (TD)  |  |
| 3. Reperforate from 1240 to 1249   |  |
| 4 + 1  |  |
| 4. Test well   |  |
| 5. IF test warrants treat = 10,000 gallons frae g  | el = 11.000 # 20/40 Sand to let = 50001              |
| 10/20 sand.  | ich o mil  |
|  |  |
| 6. Place back on live  |  |
| ·  |  |
|  |  |
|  |  |
| Subsurface Safety Valve: Manu. and Type  | Sat @ Et   |
| Subsurface Safety valve: Manu. and Type  | Set @ rt.  |
| 18. I hereby certify that the foregoing is true and correct  |  |
| SIGNED JOSEPH STILLE ROLL  | DATE 2/ Feb 83                                       |
| SIGNED JOSEPH SCHOOL STITLE SQUIT  | APPROVED I   |
| (This space for Federal or State of  | fice use)  |
| ADDROVED BY  | DATE   |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:  | FEE 24 1983  |
|  | 1 4 = 1903   |
|  | 1 / 1/24 -   |