

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-22767

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
Empire Abo Unit "F"

8. Well No.
335

9. Pool name or Wildcat
Empire Abo

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
BP America Production Company

3. Address of Operator
P.O. Box 1089 Eunice, NM 88231

4. Well Location
Unit Letter E 2250 Feet From The N Line and 570 Feet From The W Line
Section 34 Township 17S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: Workover ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6350' PBD: 6306' PKR: 5966: PERFS: 6065-6075' (OLD) 5800-5988' (NEW)

MIRUPU. NDWH. NUBOP.

Rls Pkr @ 5966'. POH w/tbg & pkr.

RIH w/bit & scraper. Tag @ 6060'. POH. GIH w/CIBP & set @ 6052'.

Dump 25' cmt on top of CIBP. POH.

GIH and perf w/2 JSPF 5800-04', 5821-26', 5830-42', 5854-66', 5874-82', 5892-94'

5918-25', 5945-52', 5960-64', 5970-74', 5984-88'.

GIH w/treating pkr & 2-3/8" tbg. Spot 198 gals 15% HCL NEFE f/5988-5790'. PU & set

pkp @ 5780'. Acidize perfs f/5988-5800' w/4000 gals 15% HCL NEFE dropping 3 ball sealers

every 50 gals. Displace w/23 bbls 2% KCL wtr.

Rlk pkr. GIH & wipe off balls. POH. (OVER)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Marrison TITLE Sr. Administrative Assistant DATE 07.09.02

TYPE OR PRINT NAME Kellie D. Marrison TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

JUL 11 2002

APPROVED BY [Signature] TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

Empire Abo Unit F-335
Workover
30.015.22767

Notice of Intent Continued:

RIH w/prod. Equip. Land SN @ 5987'
NDBOP. NUWH.
RTP