Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I	OIL CONSERVAT	YON DIVISION	
P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088			WELL API NO. 30-015-22772
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease	
DISTRICT III			STATE X FEE 6. State Oil & Gas Lease No.
1000 Rio Brazos Rd., Aztec, NM 87410		o. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (43)			7. Lease Name or Unit Agreement Name
			EMPIRE ABO UNIT "F"
WELL XI GAS ON			
2. Name of Operator ARCO Permian	DIST. Z		8. Well No. 375
3. Address of Operator P.O. Box 1710, Hobbs, New Mexico 88240			9. Pool name or Wildcat EMPIRE ABO
4. Well Location		1175	
Unit Letter : 1700	Feet From The N	Line and	Feet From The V Line
Section 35 Township 17S Range 28E NMPM EDDY County			
	10. Elevation (Show w. 3681.2' GR	hether DF, RKB, RT, GR, etc.	
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING			
TEMPORARILY ABANDON L CHANGE PLANS L COMMENCE DRILLIN			
PULL OR ALTER CASING CASING TEST AND C			
OTHER:		OTHER: TEMPORA	RILY ABANDONED X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
TD: 6350 PERFS 6220-6240' CIBP @ 6193.55'			
HOLD WELL BORE FOR FIELD BLOW DOWN			
09/17/96: CSG MIT WITNESSED BY KEN LIVINGSTON AND RAY SMITH FOR NMOCD MIT EVERY FIVE YEARS IN ACCORDANCE TO NMOCD RULE 203			
W[] HOLD WELL BORE FOR F^field Administrative Assistant			
HODE WELLE BOXE FOR E HER Auministrative Assistant			
in the semporary			
Abandonment Expires 4/2001			
	/ /		
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE SILLIE H. M.	unish	тпе 10/25/96	DATE Kellie D.
TYPE OR PRINT NAME Murrish			TELEPHONE NO. 505-391-16
(This space for State Use)			
Man 7	ep.C		DATE 10-29 96
APPROVED BY		TITLE	DATE CONTRACTOR