|   |                              | -                                  |   |                                  |                         |                              |                           |  |  |
|---|------------------------------|------------------------------------|---|----------------------------------|-------------------------|------------------------------|---------------------------|--|--|
| NO. OF COPIES & CEIVED  | 6                            |                                    |   |                                  |                         |                              | 30-0                      | 15-22  | 789  |
| DISTRIBUTION  |                              | NEW                                | MEXICO CLEOUSERVITVINE COMISSION        |                                  |                         |                              | Form C-101                |  |  |
| SANTA FE  | 1                            |                                    |   |                                  |                         | -                            | Revised 1-1-              |  |  |
| FILE  | 1/                           |                                    | 17.5                                    | 1 9 1070                         |                         |                              |                           | e Type of Leas                                   |  |
| U.S.G.S.  | 2                            |                                    | <b>J</b> HN                             | 1 2 1979                         |                         | 1                            | STATE                     |  | ε Χ  |
| AND OFFICE  |                              |                                    |   |                                  |                         |                              | 5. State Oil              | & Cas Lease N                                    | vo.  |
| DPERATC   | 21                           |                                    |   | C. C.                            |                         |                              |                           |  |  |
|   |                              |                                    | ARTSB                                   | ia, office                       |                         | L L                          | IIIII                     | <u>IIIIII</u>                                    | <u>IIIIII</u>                                |
| APPLICA   | TION FOR                     | PERMIT TO                          | DRILL, DEEPEN,                          | OR PLUG B                        | 4CK                     |                              | HHHH                      |  | ///////                                      |
| 1. Type of Work   |                              |                                    |   |                                  |                         |                              | 7. Unit Age               | eement Name                                      |  |
| DRILL   | <b>v</b>                     |                                    |   |                                  |                         |                              |                           |  |  |
|   |                              |                                    | DEEPEN                                  |                                  | PLUG B.                 | ACK                          | 8. Farm or I              | Lease Name                                       |  |
| OIL T GAS   | X                            | O/HÉR                              |   | ZONE X                           | MULT                    | IPLE                         | Ingra                     | m Jackso   | n "BV"                                       |
| oli Cas<br>well GAS<br>well Well<br>Name of Operator                        | <u> </u>                     | C. HER                             | ,                                       | ZONE ZALI                        |                         |                              | 9, Well No.               |  |  |
| Yates Petrole   | oum Cor                      | moration                           | 1                                       |                                  |                         |                              |                           | 7  | 1  |
| Address of Operator   |                              | poración                           |   |                                  | ,,,,,,,,, _             |                              | 10. Field c               | nd Pool, or Wild                                 | ical   |
| 207 South For   | urth Ct                      | $reat = \lambda$                   | rtogia NM                               | 88210                            |                         |                              |                           |  |  |
| Location of Well  |                              | . <u>1661 - A</u>                  | 1980                                    | 00210                            | North                   |                              | mm                        | mm   | horizon                                      |
| UNIT L  | ETTER G                      | 1 LOC                              | ATED 1980                               | FEET FROM THE                    | NOT CIT                 | LINE L                       | //////                    | ///////  | 1111111                                      |
| 1000  |                              | lact                               | 26                                      | TWP. 175                         | RGE 25E                 | h                            | IIIII                     | ////////   | MIIIII                                       |
|   | ROM THE E                    | ASL LIN                            | E OF SEC. 26                            | LALL TA                          | RGE, LJE                | MMPM V                       | 12. County                | milli  | HHHH   |
|   | HHHH                         | /////////                          | HHHHHH                                  | ////////                         | //////                  | WIIIII                       | -                         |  | ///////                                      |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                     | <i>HHHH</i>                  | HHHHH                              | ,44444444444444444444444444444444444444 | HHHH                             | ++++++                  | HHH                          | Eddy                      | HHAmm  | HHHH   |
|   | ///////                      | HHHHH                              | hhhhhhhh                                | HHHHH                            | HHHI.                   | HHHH                         | //////                    | ////////   | 111111                                       |
| MMMMM   | MM                           | MMM                                | MMMM                                    | MMMM                             | TITT                    | <u>IIIII</u>                 | 11111                     | MMM  | $\overline{\Pi}\overline{\Pi}\overline{\Pi}$ |
|   | HHHH                         | illillill.                         | · / / / / / / / / / / / / / / / / / / / | 19. Proposed De                  | •                       | A. Formation                 |                           | 20. Fistary or                                   |  |
|   | <u>111111</u>                | <u>1111111</u>                     |   | Approx 84                        |                         | Morro                        |                           | Rotary   |  |
| . Elevations (Show whethe   | rDF, RT, etc.                | ) 21A. Kind                        | & Status Plug. Bond                     |                                  |                         |                              | 1                         | x. Date Work wi                                  |  |
| 3388' GR  |                              | Blan                               | ket                                     | Landis I                         | rilli                   | ng Co.                       | As s                      | oon as a   | approve                                      |
| •   |                              | Р                                  | ROPOSED CASING AN                       | D CEMENT PRC                     | GRAM                    |                              |                           |  |  |
|   |                              |                                    | ······································  |                                  | ······                  |                              |                           |  |  |
| SIZE OF HOLE  |                              | OF CASING                          |   |                                  |                         |                              |                           | EST.   |  |
| 17"   |                              | -3/8"                              | 48#                                     | Approx                           | 320.                    | 200 s                        |                           | Circu  |  |
| 12-1/4"   |                              | -5/8"                              | 24#                                     |                                  | L200'                   | 550 s                        |                           | Circu  | Late   |
| 7-7/8"  | 5½ C                         |                                    | 17-15.5# or<br>11.6 or 9.5              |                                  | ſ                       | 200 s                        | acks                      |  |  |
| Propose to d<br>320' of surf<br>Intermediate<br>cemented to<br>will be run, | ace cas<br>casing<br>the sur | sing will<br>g will be<br>cface. I | be set to set set to set 100' be        | shut off<br>elow the<br>l pay is | surfa<br>Artes<br>encou | ice gra<br>ian Wa<br>intered | vel an<br>ter zc<br>, 5½" | nd cavin<br>one and<br>or 4½"                    | gs.<br>casing                                |
| Mud Program:  |                              |                                    | to 1200', wa<br>L-drispak-KC            |                                  | 6200',                  | starc                        | h-dris                    | spak-KCL   | to   |
| BOP Program:  |                              | s and hyd<br>1 rams on             | dril on 8-5/<br>n trips.                | 8" casin                         | g and                   | F                            | OR 90 D.                  | Al <b>itaths d</b><br>Amerikani tes<br>Taran tes |  |
| Gas not dedi  |                              |                                    |   |                                  |                         |                              |                           | 6-79   |  |
| ABOVE SPACE DESCRIBE<br>E ZONE. GIVE BLOWOUT PRE                            | E PROPOSED<br>Venter progr   | PROGRAM: IF F                      | PROPOSAL IS TO DEEPEN (                 | OR PLUG BACK, GI                 | VE DATA ON              | PRESENT PRO                  | DUCTIVE ZON               | E AND PROPOSED                                   | NEW PRODUC-                                  |
| ereby certify that the infor  |                              |                                    |   |                                  | ~~~~~                   |                              |                           |  |  |
| aned Eddre  | n high                       | c = 1                              | Tule_Engine                             |                                  | -                       | <i>I</i>                     | Date <u>1-</u> ]          | L2-79  |  |
| (This snow  | for State Us                 |                                    |   |                                  |                         |                              |                           |  |  |
| (Inis space   | Pare Us                      | set                                | SUPERV.                                 | ISOR, DISTR                      | ICT II                  |                              |                           | JAN 1 6  | 1979   |
| DADITIONS OF APPROVAL   | 1000                         |                                    |   |                                  |                         |                              | DATE                      | C.C. in suf                                      |  |

## WELL LOCATION AND ACREAGE DEDICATION PLAT

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Supersedes C-128 Effective 1-1-65

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|                    |                                 | All diate   | inces must be f   | rom the out               | er boundaries of                              | the Section.       |                   |                               |             |
|--------------------|---------------------------------|-------------|---|---------------------------|---|--------------------|-------------------|-------------------------------|-------------|
| Operator           |                                 |             |   | Lease                     |   |                    |                   | Well No.                      |             |
| <u> </u>           | PETROLEUM                       | CORP.       |   |                           | AM JACKS                                      |                    |                   | 7                             | ·           |
| Unit Letter        | Section                         | Township    |   | Hang                      |   | County             |                   |                               |             |
| <u> </u>           | 26                              | 1           | 75  |                           | 25 <b>8</b>                                   | EDDY               |                   |                               |             |
| Actual Fostage Los |                                 | _           |   | 1000                      |   |                    | Deve              |                               |             |
| 1930               | feet from the Nor               | <u>th</u>   | line and  | 1940                      | Bei<br>HALLER                                 | t from the         | EAST              | Ine<br>Dedicated Acteo pr     |             |
| Ground Level Elev. | Erstading i tr                  |             |   | Front S.                  | STUDATED                                      | . al 19 6: 19 421. | j·e.i. 6,         | 320                           |             |
| 3337.46            | HORPE                           |             |   |                           |   |                    |                   |                               |             |
| 1. Outline th      | e acreage dedica                | ted to the  | e subject we  | ell by col                | ored pencil of                                | r hachure          | marks on th       | he plat below,                |             |
|                    | an one lease is<br>id royalty). | dedicated   | to the wel.   | l, outline                | each and ide                                  | ntify the c        | ownership t       | hercof (both as to we         | orking      |
|                    | ommunitization, u               | mitization  | , force-pooli   | ng. etc?                  |   |                    |                   | f all owners been con         | nsoli-      |
| X Yes              | No If a                         | iswer is "  | 'yes," type o   | f consoli                 | dation To                                     | be Ci              | munit             | tized                         | -           |
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|                    | f necessary.)                   | conces an   |   |                           |   |                    |                   | Let a you reverse o           |             |
|                    | -                               | ed to the s | vell until all  | interests                 | s have been o                                 | onsolidat          | ed (by now        | munitization, unitiza         | ation.      |
|                    |                                 |             |   |                           |   |                    |                   | approved by the Co            |             |
| sion.              |                                 |             |   |                           | e   |                    |                   | 11 2                          |             |
|                    |                                 |             |   |                           |   |                    |                   |                               |             |
| 1                  | 1                               |             |   |                           |   |                    |                   | CERTIFICATION                 |             |
|                    | 1 .                             |             |   |                           | •   |                    |                   |                               | -           |
|                    | <b>1</b>                        |             |   |                           |   |                    | 1                 | certify that the informatio   |             |
| †                  | · 1                             |             |   |                           | ł   |                    | 1                 | rein is true and complete     | to the      |
|                    | 1                               |             | Q   |                           |   |                    | 1                 | y knowledge and belief.       |             |
|                    | 1                               |             | 86  |                           |   |                    | Ed                | die M. Malf                   | Vin         |
|                    |                                 | 5. M. Ja    | ackson 1  |                           |   |                    | Nanle             | die M. Mahlf<br>lie M. Mahloo | 1           |
|                    |                                 |             |   |                           |   | -                  |                   | lie M. Mahfood                | <u>4</u>    |
|                    | 1                               |             | l   | l                         |   |                    | Position          | GINEER                        |             |
|                    |                                 |             |   | 1                         |   |                    | h                 | SINEER                        |             |
|                    |                                 |             | 6   |                           | (0.5.)  |                    | Company           | 6                             |             |
|                    |                                 |             | -   |                           | 1980'   |                    | Date 1            | FRELEAM WERE                  |             |
|                    | 1 -                             |             | <i>T</i> 1  | l                         | l   |                    | 1                 | 11-74                         |             |
|                    | ing                             | ram at      | Jackson   | 1 1                       | ł   | 1                  |                   |                               |             |
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|                    | 1                               |             |   |                           |   |                    | I bereby          | certify that the well la      | cation      |
|                    |                                 |             |   |                           |   |                    | 1                 | this plat was plotted from    |             |
|                    | 1                               |             |   | OAN R.                    | EDD   |                    | 1                 | actual surveys made by        |             |
|                    | ł                               |             |   | O' UN M                   |   |                    | 1                 | supervision, and that the     |             |
|                    | 1                               |             | 1.00  | NEW M                     | $  \left\{                                  $ |                    | 1                 | and correct to the best       |             |
|                    | 1                               |             |   |                           |   |                    | 1                 | e and belief.                 |             |
|                    | +                               |             |   | <b>\</b> _ <sup>041</sup> | ド <i>ナー</i> ヨー                                |                    |                   |                               |             |
|                    | •                               |             | 157   | 1 cm                      |   |                    | 0 Ia              | n.1979                        |             |
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|                    | t                               |             |   |                           |   |                    | 1 / 1             | Fredesistonal Eligineer       |             |
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|                    | 1                               | -           | <br>  |                           | [   |                    | ••••••            | p                             | <u>, 15</u> |
|                    | ·                               |             |   |                           | Jacobarta Mantal M                            |                    | Constraint States | 9404 - J                      |             |
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|                    |                                 |             |   |                           |   |                    |                   |                               |             |



## THE FOLLOWING CONSTITUTE MINIMUM BLOWOUT PREVENTER REQUIREMENTS

- 1. All preventers to be hydraulically operated with secondary manual controls installed prior to drilling out from under casing.
- 2. Choke outlet to be a minimum of 4" diameter.
- 3. Kill line to be of all steel construction of 2" minimum diameter.
- 4. All connections from operating manifolds to preventers to be all steel. hole or tube a minimum of one inch in diameter.
- 5. The available closing pressure shall be at least 15% in excess of that required with sufficient volume to operate the B.O.P.'s.
- 6. All connections to and from preventer to have a pressure rating equivalent
- to that of the B.O.P.'s.
- 7. Inside blowout preventer to be available on rig floor.
- 8. Operating controls located a safe distance from the rig floor.
- 9. Hole must be kept filled on trips below intermediate casing. Operator
- not responsible for blowouts resulting from not keeping hole full.
- 10. D. P. float must be installed and used below zone of first gas intrusion.