|  |   |   | · · ·  | 30-015-                         | 27.805                                       |
|--|---|---|--|---------------------------------|--|
| NO. OF COPIES RECEIVED 6                             |   |   |  |                                 |  |
| DISTRIBUTION   | N MEXICORDIE CONS                       | RVATION COMM                            |  | Form C-101<br>Revised 1-1-65    |  |
| SANTA FE   |   |   | •  | 5A. Indicate Type               | of Lease                                     |
| FILE /-  | JAN 2                                   | 4 1979                                  |  | STATE X                         | FEE  |
| U.S.G.S.   | 0 ~                                     | 1010                                    | ·  | 5. State Oil & Ga<br>647-368    | s Lease No.                                  |
| LAND OFFICE  |   | 61. mm                                  |  |                                 | 647-320                                      |
| OPERATOR /   |   | C. C.                                   | · •  | 1647-363                        | TITITI                                       |
|  |   | . OFFICE                                |  |                                 |  |
| APPLICATION FOR PER                                  | RMIT TO DRILL, DEEPEN                   | , OR PLUG BAG                           | _K   | 7. Unit Agreemen                | t Name                                       |
| la. Type of Work                                     | · · ·                                   |   |  | Empire Abo                      | Pressure                                     |
|  |   | •                                       |  | Maintenance<br>8. Form or Lease | <u>e Project</u>                             |
| DRILL X  |   |   |  |                                 |  |
| OIL TT GAS   | - 0                                     | SINGLE ZONE                             | MULTIPLE   | Empire Abo                      | Unit "F"                                     |
| 2. Name of Operator                                  | /                                       |   |  | 9. Well No.                     |  |
|  |   |   |  |                                 | 373  |
| Atlantic Richfield Company<br>3. Address of Operator |   |   |  | 10. Field and Po                | ol, or Wildcat                               |
|  | Mandan 89940                            |   |  | Empire Abc                      |  |
| P. O. Box 1710, Hobbs, New                           | Mexico 00240                            | · · · · · · · · · · · · · · · · · · ·   | North LINE                                       |                                 | <u>UIIIIIIII</u>                             |
| 4. Location of Well UNIT LETTERE                     | LOCATED 1820                            | FEET FROM THE                           |  |                                 |  |
|  | 2                                       | 170 -                                   | GE. 28E NMPM                                     |                                 | LIIIIIIII                                    |
| AND 150 FEET FROM THE WES                            | St LINE OF SEC. 35                      | TWP. 175                                | TITITITY III                                     | 12. County                      | <u> XUUUUUU</u>                              |
|  |   |   |  | Eddy                            |  |
|  | +++++++++++++++++++++++++++++++++++++++ | <del>ith HHH</del>                      | <del>;////////////////////////////////////</del> | mmm                             | <u>UUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUU</u> |
|  |   | /////////////////////////////////////// | ///////////////////////////////////////          |                                 | HHHHH  |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 19. Proposed Dep                        | th 19A, Formatio                                 | n 20.                           | Hotury or C.T.                               |
|  |   | Y                                       | Abo Ree  | f                               | Rotary                                       |
|  |   | 6350'                                   |  |                                 | ite Work will start                          |
| 21. Elevations (Show whether DF, RT, etc.)           | 21A. Kind & Status Plug. Bond           | 21B. Drilling Con                       |  |                                 |  |
| 3679.3' GR   | GCA #8                                  | Hondo Dr1                               | g. Co  | 2/1/79                          |  |
| 23.  | PROPOSED CASING A                       | ND CEMENT PRO                           | GRAM   | ·                               |  |

|                | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP     |
|----------------|----------------|-----------------|---------------|-----------------|--------------|
| 012.2.01 110-2 |                |                 | 750'          | 375 sx          | Circ to surf |
| 11"            | 8-5/8" OD      | 24# K-55        |               |                 |              |
| 7-7/8"         | 5-1/2" OD      | 15.5# K-55      | 6350'         | 1425            | Circ to sur  |
|                |                |                 |               | 1               | by 2-staging |
|                |                |                 |               | 1 a.            | 1            |

Propose to drill a development well in the Empire Abo Pressure Maintenance Project to more economically recover remaining reserves.

Authority to drill above non-standard location by approval of Administrative Order NSL-999.

Blowout Preventer Program attached.

ABERGIAN, VALA Fransis Interneties (DRUMAC COLTEMAL)

EXPIRES 4-30-29

| N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO<br>IVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY. |                                |      |              |
|---|--------------------------------|------|--------------|
| hereby certify that the information above is true and complete to the be  | st of my knowledge and belief. |      |              |
| Signed Tille  | Dist. Drlg Supt,               | Date | 1/19/79      |
| (This space for State Use)  |                                |      |              |
| 1. ( A grant  | SUPERVISOR, DISTRICT II        | DATE | JAN 3 0 1979 |

CONDITIONS OF APPROVAL, IF ANY:

## MEXICO OIL CONSERVATION COMMISE A WELL LOCATION AND ACREAGE DEDICATION PLAT

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Form C-102 Supersedes C-128 Effective 1-1-65

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|  |  | All distances must be   | from the outer bour                  | deries of the Sect              | ion   |   |
|--|--|---|--------------------------------------|---------------------------------|---|---|
| Operator<br>Atlantic Richf   |  |   | Empire A                             | bo Unit                         | F   | Well No.<br>373   |
| and the second se  | iela CO.                                       | Township  | Range                                | County                          | ,   |   |
| E Se   | 35   | 17-S  | <b>28-</b> E                         |                                 | ddy   |   |
| Actual Footage Locatio   |  | .1  | 150                                  |                                 | West  |   |
|  | eet from the No                                |   | 150                                  | feet from th                    | e 99651                                       | line<br>Dedicated Acreage:  |
| Ground Level Elev.<br>3679.3   | Producing Fo<br>Abo Re                         |   |                                      | re Abo                          |   | 40 Acres  |
| And the second design of the s |  | ated to the subject   |                                      |                                 | ure marks on th                               | ······································  |
| 2. If more than<br>interest and  | one lease is<br>royalty).                      | dedicated to the wo   | ell, outline each                    | and identify t                  | he ownership th                               | ereof (both as to working   |
|  | munitization,                                  | different ownership in<br>unitization, force-poo<br>unswer is "yes," type | ling. etc?                           |                                 |   | all owners been consoli-  |
| this form if n<br>No allowable   | "no," list the<br>ecessary.)<br>will be assign | owners and tract der<br>ned to the well until a                           | scriptions which<br>Il interests hav | have actually<br>e been consoli | been consolida<br>dated (by comm              | ted. (Use reverse side of<br>nunitization, unitization,<br>approved by the Commis-  |
| 1306 14  |  |   | 1                                    |                                 | 7   | CERTIFICATION   |
|  | ŀ  |   | ł                                    |                                 |   |   |
|  | ł  |   | 1                                    |                                 | l hereby c                                    | ertify that the information con-  |
|  | ł  |   | I                                    |                                 |   | ein is true and complete to the   |
| 1830   | 1  |   | 1                                    |                                 | best of my                                    | knowledge and belief.   |
| 3  | 1  |   |                                      |                                 |   |   |
| 4+1-1+++   | L/   |   |                                      |                                 | Nome  | In Ja-  |
|  |  |   | ,                                    |                                 | Position                                      | your  |
| 4  |  | 8   | ,                                    |                                 |   | rlg. Supt.  |
|  | + +  |   |                                      |                                 | Company<br>Atlant                             | Lc Richfield Company  |
| <b>4</b> <u>-</u>  |  |   | 1                                    |                                 | Date  | te Richileit oompany  |
|  | +  |   | 1                                    |                                 | 1/23/79                                       | )   |
| $\mathbf{T}_{n}$   |  |   |                                      |                                 |   |   |
| ST.  | AT O   |   |                                      |                                 | shown on<br>notes of<br>under my<br>is true o | certify that the well location<br>this plat was plotted from field<br>actual surveys mode by me or<br>supervision, and that the same<br>nd correct to the best of my<br>a and belief. |
| N.C.   | MEXICO   |   |                                      |                                 |   | r 26,1978<br>Professional Engineer  |
|  | 1  |   |                                      |                                 | T Ceftificate I                               | W. West 67  |
| 0 330 660 .00  | 1320 1850 1                                    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                     | T 1500 1                             | 1 1<br>000 <b>5</b> 00          | $\mathcal{A}$                                 | Ronald J. Eidson 3235   |



ATLANTIC RICHFIELD COMPANY Blow Out Preventer Program

Lease 'Name Empire Abo Unit "F"

Well No. 373

| Location   | 1820' FNI | <u>&amp; 150'</u> | FWL  | •      |
|------------|-----------|-------------------|------|--------|
| <b>C</b> 1 | Sec 35-17 | 7S-28E,           | Eddy | County |

BOP to be tested before installed on well and will be maintained in good working condition during drilling. All wellhead fittings to be of sufficient pressure to operate in a safe manner.