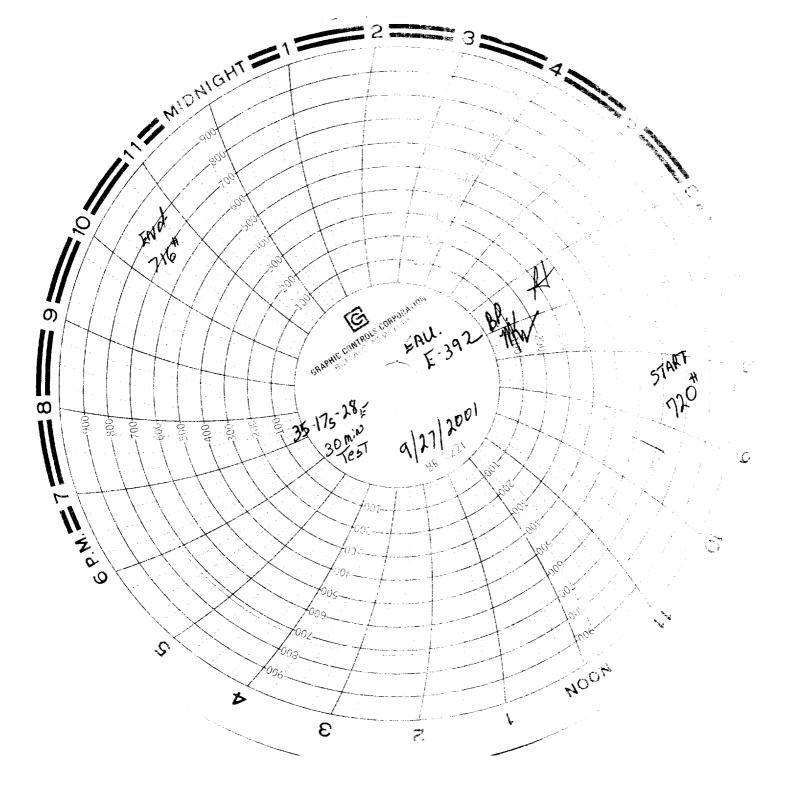
	·-	•	
Submit 3 Copies to Appropriate District Office	State of New M. Energy, Minerals and Natur		artment Form C-103 C S Revised 1-1-89
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION 2040 Pacheco		WELL API NO.
DISTRICT II	Santa Fe, NM		30-015-22818
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease  STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. 647
	TICES AND REPORTS ON WE		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name EMPIRE ABO UNIT "E"
1. Type of Well:			CHILL ADD ONLI
OIL GAS WELL WELL	OTHER		
2. Name of Operator  ARCO Permian			8. Well No.
3. Address of Operator	8231		392 9. Pool name or Wildcat EMPIRE ABO
4. Well Location	N		
Unit Letter B : 959	Feet From The N	Line and 240	D Feet From The E Line
Section 35	Township 17S Rar		NMPM EDDY County
	10. Elevation (Show whether	er DF, RKB, RT, GR, etc. 3685.5' GR	
11. Check An	propriate Box to Indicate		ca Report or Other Date
NOTICE OF INT	ENTION TO:		SEQUENT REPORT OF:
ERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
EMPORARILY ABANDON	CHANGE PLANS U	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
ULL OR ALTER CASING		CASING TEST AND CEN	MENT JOB
THER:		OTHER: MIT	
<ol> <li>Describe Proposed or Completed Opwork) SEE RULE 1103.</li> </ol>	eration <b>¢Clearly state all pertinent det</b>	ails, and give pertinent d	ates, including estimated date of starting any prop
TD: 6320' PERFS: 6244-	6254' CIBP @ 6227.50'		
Phil Hawkins,	s test to 720#. Held for 30 OCD. re for future use and uphole		essed by 0CD CENTON 250 250 250 250 250 250 250 250 250 250

Temporary Abandoned Status approved until 10-24-02

I hereby certify that the information above is true and complete to the best of my knowledge and belief.					
	TITLE Sr. Administrative Assistant DATE	10/24/01			
TYPEOR PRINT NAME Kellie D. Murrish	TELEPHONE NO	<u> 505-394-1649</u>			
(This space for State Use)  APPROVED BY Juny Juny	0 1 -11:	1-9-01			
CONDITIONS OF APPROVAL, IF ANY	· • • • • • • • • • • • • • • • • • • •				



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