

**APPLICATION FOR WELLHEAD
PRICE CEILING CATEGORY DETERMINATION**

FOR DIVISION USE ONLY

DATE OF: APPLICATION _____
 DETERMINATION _____
 CONTESTED _____
 PARTICIPANTS _____

RECEIVED

JUL 23 1979

**O. C. C.
ARTESIA, OFFICE**

1 and Gas Company, Division of Atlantic Richfield Company

Operator
 x 2819 Dallas, Texas 75221

(Well)
 B Located 1100 FEET FROM THE North LINE AND 2250 FEET FROM
 East 35 TOWNSHIP 17S RANGE 28E

Name and Address of Transporter(s)
 co Production Company Phillips Petroleum Company
 Box 3092 5 Phillips Building
 ston, Texas 77001 Bartlesville, Oklahoma 74004

WELL CATEGORY INFORMATION

Mark appropriate box for category sought and information submitted.

Category(ies) Sought (By NGPA Section No.). 103

All Applications must contain:

- a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK
- b. C-105 WELL COMPLETION OR RECOMPLETION REPORT
- c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111
- d. AFFIDAVITS OF MAILING OR DELIVERY

NEW NATURAL GAS UNDER SEC. 102(c) (1) (B) (using 2.5 Mile or 1000 Feet Deeper Test)

a. Location Plat

NEW NATURAL GAS UNDER SEC. 102(c) (1) (C) (new onshore reservoir)

a. C-122 Multipoint and one point back pressure test

NEW ONSHORE PRODUCTION WELL

a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT

b. No. of order authorizing infill program R-4549-B

STRIPPER GAS

a. C-116 GAS-OIL RATIO TEST

b. PRODUCTION CURVE FOR 12-MONTH PERIOD

c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

HEREBY CERTIFY THAT THE INFORMATION CONTAINED
 HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY
 KNOWLEDGE AND BELIEF.

M. Anderson
 OF APPLICANT (Type or Print)
 Engineer,
 Gas Regulations and Planning

July 18, 1979

M. Anderson

Kind of Lease
 State, Federal or Free State

647-363

647-368, 647-320

7. Unit Agreement Name
 Empire Abo Pressure
 Maintenance Project

8. Firm or Lease Name
 Empire Abo Unit E

9. Well No.
 393

10. Field and Pool, or Wildcat
 Empire-Abo Pool

11. County
 Eddy

DIVISION USE ONLY

- ☐ Approved
- ☐ Disapproved

The information contained herein includes
 all of the information required to be
 filed by the applicant under Subpart B
 of Part 274.

EXPLINER