

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-015-22821 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name Washington 33 State |
| 8. Well No. 17 |
| 9. Pool name or Wildcat Artesia Queen Grbg San Andres |

| | |
|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | |
| 2. Name of Operator ARCO Permian | |
| 3. Address of Operator P.O. Box 1089 Eunice, NM 88231 | |
| 4. Well Location Unit Letter J : 1900 Feet From The S Line and 1450 Feet From The E Line Section 33 Township 17S Range 28E NMPM Eddy County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3663' GL | |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **Plugback to San Andres** ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6370' CIBP: 5750' PERFS: 2444-2980' (Formerly Empire Abo Unit G-315)

09/02/98: Perf San Andres interval 2444-2980', 1 SPI, 46 holes. Frac w/2000 gals 15% HCL, 5000 gals Viking I-25 pad, 73,984 gals 20# Linear gel carrying 158,151# 20/40 Brady sand and 30,000# CR-4000 sand. Flush to 2444 w/10# Linear gel.

09/03/98: RIH w/2-7/8", 6.5#, J-55, EUE8R tbg. Set @ 2464'. TOTP 09/03/98.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 09/23/98
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR**

APPROVED BY _____ TITLE _____ DATE 9-25-98
CONDITIONS OF APPROVAL, IF ANY: