| NERGY AND MINERALS DEPARTMENT                 |   |                        |                            |   |             |  |
|---|---|------------------------|----------------------------|---|-------------|--|
| DISTRIBUTION                                  | OIL CONSERVATION DIVISION<br>P. O. BOX 2088<br>SANTA FE, NEW MEXICO 87501 |                        |                            |   | Form C-103  |  |
| BANTA PE                                      |   |                        |                            | Revised 10-7-                           |             |  |
| FILE  |   |                        |                            |   |             |  |
| U.3.G.8.                                      |   |                        |                            | 5a. Indicate Type o                     | d Lease     |  |
| LAND OFFICE                                   |   |                        |                            | State X                                 | F 🕶 🛄       |  |
| OPERATOR                                      |   |                        | RECEIVED.                  | 5, State Oil & Gas                      | Lease No.   |  |
|   |   |                        |                            | B-11538-7                               |             |  |
| IDA NAT USE THIS FORM FOR PROPO               | NOTICES AND REPORTS   | PL 14 BACK 70 & DIEFES | MAR 29 88                  |   |             |  |
| WELL X SAG                                    | Other <i>j</i>  |                        |                            | 7. Unit Agreement                       | Name        |  |
| ane of Operator                               |   |                        | <del>-0. č. <b>v</b></del> | 8. Farm or Lease l                      | lame        |  |
| ARCO 011 and Gas Company 🗸 ARTESIA, OFFICE    |   |                        | Empire Abo Unit "G"        |   |             |  |
| ddress of Operator                            | dress of Operator   |                        |                            |   | 9. Well No. |  |
| P.O. Box 1610, Midland, Texas 79702           |   |                        | 361                        |   |             |  |
| ocation of Well                               | ······································                                    | ······                 |                            | 10. Field and Pool                      |             |  |
| UNIT LETTER I, 240                            | 0 Sout  | L.                     | 300                        |   |             |  |
| UNIT LETTER                                   | PEET FROM THE BOUL  | LI                     | JUU PEET PRO               | Empire Abo                              |             |  |
| Faat  | 27  | 170                    | 20F                        |   |             |  |
| THE East LINE, SECTION.                       |   | 1/5 RANGE              | 28E                        | • 7//////////////////////////////////// |             |  |
|   |   |                        | <u> </u>                   | <u> annun</u>                           | <i>HHHH</i> |  |
| 15. Elevation (Show whether DF, RT, GR, etc.) |   |                        | 12. County                 | AIIIIIII)                               |             |  |
|   | 3670.5  | <u>GR</u>              |                            | Eddy                                    |             |  |
| Check Ap                                      | propriate Box To Indica   | te Nature of No        | tice. Report or O          | ther Data                               |             |  |
| NOTICE OF INT                                 |   | 1                      | -                          | T REPORT OF:                            |             |  |
|   |   |                        |                            |   |             |  |
|   | PLUS AND AGANDON  | ALMEDIAL WOR           |                            | ALTERIN                                 |             |  |
|   |   | COMMENCE DR            |                            |   |             |  |
|   | CHANGE PLANS  |                        | NO CEMENT JOB              |   |             |  |
|   | LAASS FLASS   | <u> </u>               |                            |   | <b>–</b>    |  |
| Recomplete sa                                 | me zone   | X                      |                            |   |             |  |
| •THEA   |   |                        |                            |   |             |  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propose work) SEE RULE 1903.

Propose to abandon existing Empire Abo perfs 6230-6240, come up hole and test Empire Abo interval 6028-6042. If the new interval is not productive, an additional interval (5966-5994) has been chosen for possible testing.

18. I hereby certify that the information above is true and complete to the best of my unowledge and belief.

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| menes Kenqu Gomell  | Engr. Tech. 915-688-5672 | BATE 3-28-88 |
|---|--------------------------|--------------|
| Original Signed By<br>Mike Williams<br>Oil & Gas Inspector<br>Conditions of APPROVAL, IF ANY: | TIPLE                    | MAR 3 0 1988 |

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## WORKOVER\_PROCEDURE

DATE\_\_\_12/23/87\_\_\_\_ WELL NO. & TYPE OF JOB: <u>Empire Abo Unit #G-361</u><u>ARCO WI: 34.1407%</u> JOB TITLE: <u>Plug Back to Upper ABO Interval</u> DRILLED & COMPLETED: \_\_\_\_2/79\_\_\_\_\_ LAST WO: \_\_\_\_\_4/79\_\_\_\_\_ FIELD: <u>Empire Abo</u> COUNTY: <u>Eddy County</u> NM\_ PREPARED BY: <u>M.B. Smith</u> TD: 6350' PBD: 6256' DATUM: RKB DIST RKB TO GL: 11' TUBINGHEAD: MAKE\_\_\_NA\_\_\_\_\_SIZE\_\_\_7-1/16\_\_ PRESSURE RATING\_3000\_PSi\_\_\_ CASING INFORMATION: <u>SIZE</u> WEIGHT GRADE SET @ SX CMT TOC SURFACE: Surface PRODUCTION: <u>5-1/2" 15.5 K-55 6350' 415 Surface</u> PRESENT PERFORATIONS \_\_6230 - 6240 (2 JSPF) TUBING SIZE: 2-3/8" WT: 4.7# GRD: J-55 THD: EUE 8R NO JTS: 196 @ 6137'\_\_ PACKER & MISC.: <u>Has a Model "R" packer set at 6137' with a Kobe cavity</u> on top. Last production test produced 2 BO, 395 BW and 17 MCFG 5/14/87 Well shut in 6/25/87 pending evaluation. 

## PROCEDURE

- Test anchors. MIRU PU. Check well for pressure and bleed off. Kill well as necessary with produced water. ND wellhead and NU BOP.
- 2. POH with tubing and packer. Visually inspect tubing and hydrotest as necessary on next trip in hole.
- 3. RU WL unit and WL set a 5-1/2" CIBP at 6100'. Load the hole with produced water and pressure test the CIBP, 5-1/2" casing and BOP to 500 psi.
- 4. Perforate the Empire Abo with 2 JSPF from 6028' 6030', 6034' to 6036' and 6040' - 6042'. Correlate to Schlumberger Density/Neutron log dated 2/27/79. Note fluctuation in fluid level after perforating. If well goes on a vacuum proceed with swab testing prior to performing the acid job.
- 5. TIH with treating packer and 2-3/8" SN on 2-3/8" tubing to 6042'. Spot 100 gal acid across perforations and pull packer up hole to  $\pm 5940'$ . Reverse 5 bbls water up tubing and set packer.

Page 2 Empire Abo Unit #G-361 Workover Procedure

- 6. Pressure annulus to 500 psi and acidize the Empire Abo perforations with 750 gal of 15% NEFE HCL acid at 1-2 BPM. Flush to the bottom perforation with produced water. Maximum wellhead treating pressure should be held below 1000 psi.
- 7. SWI for 30 minutes and swab test.

If the well is productive continue with step 9.

If the well is not productive continue with step 8.

- 8. WL set a CIBP at 6020' and perforate the Empire Abo from 5966' to 5970' and from 5974' to 5994' w/2 JSPF. Spot acid and acidize as necessary with 2000 gal of 15% NEFE HCL acid at 1-2 BPM with a 1000 psi maximum wellhead treating pressure. SI for 30 minutes and swab test.
- 9. POH with tubing and packer. TIH with completion assembly as per production department specifications. TOTPS.
  - NOTE: Be sure to notify the State when rigging up and prior to performing any plug back operations.



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