

NO. OF COPIES RECEIVED	1
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	1
LAND OFFICE	1
OPERATOR	1

RECEIVED
NEW MEXICO OIL CONSERVATION COMMISSION

FEB 19 1979

O. C. C.
ARTESIA, OFFICE

30-015-22840

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease
STATE ☒ FEE ☐

5. State Oil & Gas Lease No.

E9359

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name H & W Enterprises
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		8. Form or Lease Name <u>Atlantic State</u>
c. Name of Operator <u>H & W Enterprises</u> ✓		9. Well No. <u>2</u>
3. Address of Operator <u>P. O. Box 477, Artesia, New Mexico 88210</u>		10. Field and Pool, or Well Unit <u>Under., S. Red Lake 7 River.</u>
4. Location of Well UNIT LETTER <u>O</u> LOCATED <u>990</u> FEET FROM THE <u>South</u> LINE AND <u>1650'</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>16</u> TWP. <u>17 S</u> RGE. <u>28 E</u> NMPM		11. County <u>Eddy</u>
19. Proposed Depth <u>700'</u>		19A. Formation <u>Seven Rivers</u>
20. Rotary or C.T. <u>C. J.</u>		
21. Elevations (show whether DF, RT, etc.) <u>3587</u>	21A. Kind & Status Plug. Bond <u>One Well</u>	21B. Drilling Contractor <u>H & W Enterprises</u>
22. Approx. Date Work will start <u>MAY 15, 1979</u>		

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12"	8 5/8"	28 lb.	400'	200	
8"	7"	20 lb.	700'	50	

Drill 12" to 400', set surface. Drill to approximately 700', set 7" production. Complete in Seven Rivers Formation.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,
EXPIRES 5-21-79

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title Agent H & W Enterprises Date February 19, 1979

(This space for State Use)

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE FEB 21 1979

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

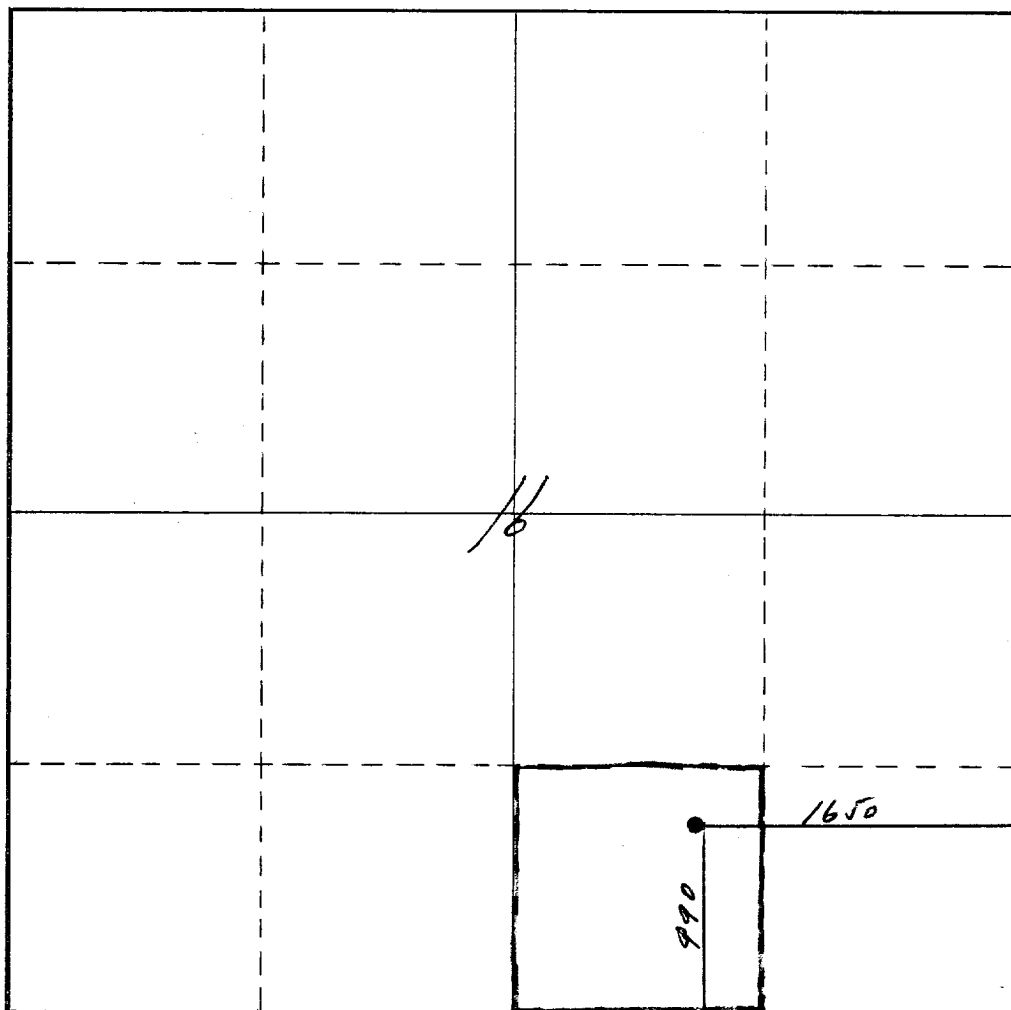
Operator H & W Enterprises		Lease Atlantic State		Well No. 2	
Unit Letter 0	Section 16	Township 17S	Range 28E	County Eddy	
Actual Footage Location of Well: 990 feet from the South line and 1650 feet from the East line					
Ground Level Elev. 3587	Producing Formation Seven Rivers		Pool Under, S. Red Lake Seven Rivers		Dedicated Acreage; 40 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name **Dean Wilcox**

Position **Agent**

Company **H & W Enterprises**

Date **February 19, 1979**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **February 20, 1978**

Registered Professional Engineer and/or Land Surveyor

John A. Mathews Jr.

Certificate No. **1502**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0