## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|              | 1            | 3        |
|--------------|--------------|----------|
| DISTRIBUTION | Ĭ.           |          |
| SANTA FE     | 17           |          |
| FILE         | $\mathbb{Z}$ | 1        |
| U.\$.0.\$.   |              |          |
| LAND OFFICE  | 1            | <u> </u> |
| 00.00        |              | 1        |

| OIL CONSERVATION DIVISION   |  |
|---|--|
| DISTRIBUTION P. O. BOX 2088   | Form C-103   |
| SANTA FE, NEW MEXICO 87501  | Revised 10-1-78                                      |
| FILE 17 V   | 5a. Indicate Type of Lease                           |
| U.1.0.1.  | F []   |
| OPERATOR /  | 5, State Oli & Gas Lease No.                         |
| OPERATOR / DECE!  | 5, State Of, & Gas Lease No.                         |
|   | E-7116   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROFOSALS TO CATCLE ON TO DEFPEN ON PLUG BACK TO A DIFFE HARE \$30 | 1979   |
|   | 7. Unit Agreement Name<br>Empire Abo Pressure        |
| OIL X CAS WELL OTHER.   | Maintenance Project                                  |
| 2. Name of Operator   | 8. Farm of Lease Name                                |
| Atlantic Richfield Company  | Empire Abo Unit "F"                                  |
| 1. Address of Operator  | 9. Well No.  |
| Box 1710, Hobbs, New Mexico 88240   | 354  |
| 4. Location of Well   | 10. Field and Pool, or Wilacat                       |
| WHIT LETTER G . 1850 FEET FROM THE North LINE AND 2550  | Empire Abo   |
| , UNIT LETTER G , LOOU FEET FROM THE NOTTE LINE AND 2000  |  |
|   |  |
| THE East LINE, SECTION 34 TOWNSHIP 175 RANGE 28E  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County   |
|   |  |
| 3666.9' GR  | Eddy (1)11111  |
| Check Appropriate Box To Indicate Nature of Notice, Rep   | ort or Other Data                                    |
|   | SEQUENT REPORT OF:                                   |
|   |  |
| PLUG AND ASANDON   REMEDIAL WORK  | ALTERING CASING                                      |
| PERFORM REMEDIAL WORK   | X PLUG AND ABANDONMENT                               |
| TEMPORALITY ABARDON   |  |
|   | T)   |
| OTHER   |  |
| OTHER   |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date                       | s, including estimated date of starting any proposed |
| work) SEE RULE 1103.  |  |
| Spudded 11" hole @ 12 noon 3/16/79. Drld to 750'. RIH w/8-5/8   | " OD 24# K-55 csg, set @ 750'.                       |
| FC @ 658.72'. Cmtd 8-5/8" OD csg w/300 sx Thik-set, 1/4# floce  | le, 12# gilsonite, 2% CaCl                           |
| followed by 100 sx C1 C w/2% CaCl. Circ 75 sx cmt to surf. WO   | C 12-1/4 hrs. Pressure tested                        |
| csg to 1000# 30 mins OK. The following compressive strength cri   | terion is furnished for æmtg in                      |
| 1 /Out of the OCD mules to manufactions   |  |

|   | OTHER                        |                  |                  |  |  |
|---|------------------------------|------------------|------------------|--|--|
| OTHER   |                              |                  | •                |  |  |
|   |                              | <del></del>      | 1                |  |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent work) SEE RULE 1103. |                              |                  |                  |  |  |
| Spudded 11" hole @ 12 noon 3/16/79. Drld to   | 750'. RIH $w/8-5/8$          | 8" OD 24# K-55 d | csg, set @ 750'. |  |  |
| FC @ 658.72'. Cmtd 8-5/8" OD csg w/300 sx Ti  |                              |                  |                  |  |  |
| followed by 100 sx C1 C w/2% CaCl. Circ 75 s  | ex cmt to surf. We           | OC 12-1/4 hrs.   | Pressure tested  |  |  |
| csg to 1000# 30 mins OK. The following compre   |                              |                  |                  |  |  |
| accordance w/Option 2 of the OCD rules & regul  |                              |                  |                  |  |  |
| 1. The volume of cmt slurry used was 477 cu   |                              | 4# flocele, 12#  | gilsonite, 2%    |  |  |
| CaCl followed by 132 cu ft Cl C cmt w/2% (  |                              |                  |                  |  |  |
| 2. Approx temp of cmt slurry when mixed was   |                              |                  |                  |  |  |
| 3. Estimated minimum formation temperature in   |                              | was 68°F.        |                  |  |  |
| 4. Estimate of cmt strength at time of csg test was 1050 psig.                                  |                              |                  |                  |  |  |
| 5. Actual time cmt in place prior to starting   | g test was 12 <b>-</b> 1/4 1 | hrs.             |                  |  |  |
|   |                              | •                |                  |  |  |
|   |                              | •                |                  |  |  |
|   |                              | •                |                  |  |  |
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|   |                              |                  |                  |  |  |
|   | •                            |                  |                  |  |  |
|   |                              |                  |                  |  |  |
| •   |                              |                  |                  |  |  |
| 18. I hereby certify that the information above is true and complete to the be                  | at of my knowledge and belie | ſ.               |                  |  |  |
| 16, s notedy certally and the   |                              |                  |                  |  |  |
| alcues \$AK for LD Lane TITLE_  | Dist. Drlg. Su               | DATE DATE        | 3/21/79          |  |  |
| APPROVED BY W. A. Siessett TITLE_   | SUPERVISOR, DISTRIC          | CT II DATE       | MAR 2 6 1979     |  |  |
| CONDITIONS OF APPROVAL, IF ANY:   |                              |                  |                  |  |  |
|   |                              |                  | •                |  |  |