

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO

Form C-103
Revised 10-1-76

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LAND OFFICE	
OPERATOR	1

AUG 10 1979

RECEIVED

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B8318
7. Unit Agreement Name
8. Farm or Lease Name Spurck
9. Well No. #5
10. Field and Pool, or Wildcat <input checked="" type="checkbox"/> SA Red Lake Queen Gas
12. County Eddy

SUNDRY NOTICES AND REPORTS ON WELLS

O. C. C.

ARTESIAN OFFICE

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A D. USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
LATCH OPERATIONS

3. Address of Operator
Suite 507 Tex. Comm. Bank Bldg. - Lubbock, Texas 79401

4. Location of Well
UNIT LETTER F, 2310 FEET FROM THE N LINE AND 2310 FEET FROM THE W LINE, SECTION 24 TOWNSHIP 17S RANGE 27E N.M.P.A.

15. Elevation (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPER. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

801 feet of 8-5/7, 26# pipe were run and circulated with 150 sacks of neat cement by George Denton on 8-4-79.
W.O.C. and rig trouble delayed drilling out from cement until 8-7-79.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>James Latch</u>	TITLE <u>Agent</u>	DATE <u>8-8-79</u>
APPROVED BY <u>W. A. Grissett</u>	TITLE <u>SUPERVISOR, DISTRICT II</u>	DATE <u>AUG 10 1979</u>
CONDITIONS OF APPROVAL, IF ANY:		