



BRUCE KING  
GOVERNOR  
LARRY KEHOE  
SECRETARY

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION  
ARTESIA DISTRICT OFFICE

January 23, 1980

P.O. DRAWER DD  
ARTESIA, NEW MEXICO 88210  
(505) 748-4864  
748-1283

Mr. Allen Garrett  
Post Office Box 798  
Artesia, New Mexico 88210

Re: Leon State  
#1-A-32-16-27  
Eddy County, NM

Dear Mr. Garrett:

We are returning the enclosed Form C-103 on the subject well for additional information.

On the 10 3/4" show weight of casing and WOC time. On the 7" casing the cementing does not agree with our report from the field. Please correct this, show the WOC time pressure test and results of same. Send a copy of the temperature survey on the 4 1/2" casing and explain the bridge plug at 1869.

If you have any questions concerning this matter, feel free to contact me.

Sincerely,

W. A. Gressett  
Supervisor, District II

WAG:ar  
Encls.

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

JAN 22 1980

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. L-3754

SUNDY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR TO MOVE BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - " (FORM C-101) ARTESIA OFFICE.)	
OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
Name of Operator Allen Garrett ✓	8. Farm or Lease Name Leon State
Address of Operator P.O. Box 798, Artesia, New Mexico 88210	9. Well No. #1
Location of Well UNIT LETTER <u>A</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE, SECTION <u>32</u> TOWNSHIP <u>16S</u> RANGE <u>27E</u> NMPM.	10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 3430.9 GL	12. County Eddy

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

November 9, 1979: Ran 102' of 10 3/4" casing and cemented to surface with 50 Sxs. Class C cement.

December 22, 1979: Ran 1150' of 23#, 7" J-55 casing. Cemented with 200 Sxs. Class C with 2% CaCL. Circulated 100 Sxs. to pits.

January 1, 1980: Ran 1950' of 10 1/2#, 4 1/2" casing. Cemented with 135 Sxs. 50/50 Poz Mix "c" with 2% gel and 6# salt. Ran temperature survey. Top of cement @ 450' from surface.

January 4, 1980: Set bridge plug @ 1869' and packer @ 1747'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Operator DATE 1/21/80

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: