

9/5F

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR  
H & S Oil Company

3. ADDRESS OF OPERATOR  
216 American Home Bldg.-Artesia, NM

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 2310'FNL 2310'FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

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5. LEASE  
NM 02931  
6. IF INDIAN, ALLOTTEE OR TRIBAL  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Muncy Federal  
9. WELL NO.  
1  
10. FIELD OR WILDCAT NAME  
Red Lake Q.G.SA.  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 13-T17S-R27E  
12. COUNTY OR PARISH  
Eddy  
13. STATE  
NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)

RECEIVED  
FEB 6 10 20 AM '84  
BUREAU OF LAND MANAGEMENT  
ROSWELL DISTRICT

(NOTE: Report results of multiple completions or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12/5/83 Ran 2355' of 5 1/2" Casing. Cemented with 515 sacks.

12/6/83 Ran Temperature survey.

12/15/83 Perforated 1672'to 1721' and 2237' to 2277'. Total 20 holes.

12/16/83 Set packer at 2275, spot acid, pull up TD 2154 set packer & acidize. Flow back, pull up reset packer at 2154' and frac with 10,000 gal Eze Frac 50 with 20/40 sand and 10/20 sand. Flush to bottom perfs.

12/17/83 Frac 1668 to 1715 with 20,000 gal. water frac 30.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Peter W. Chester TITLE Partner DATE February 2, 1984

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY PETER W. CHESTER

CONDITIONS OF APPROVAL IF ANY: FEB 28 1984