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| DISTRIBUTION | | | | NEW MEXICO | OIL CONS | ERVATION C | RECE OMMISSI | ON I | brin C-101 | | |
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| FILE | 1 | V | | | | | JUL - S | 9 1980 [| 5A, Indicate | Type of Lease | |
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| LAND OFFICE | | | | : | | | O. C. | D. | 5. State OII | & Cas Lease No. | |
| OPERATOR | 11 | | | | | | ARTESIA, | 1 | | | |
| | | | | | | | | | 11////// | //////// | 11111 |
| APPLICA | 10ITA | I FOI | RPERM | T TO DRILL, | DEEPEN | , OR PLUG | BACK | { | | //////// | ЛПГ |
| la. Type of Work | | | | | | | | | 7. Unit Agre | ement Name | |
| DRILL | | | | DEEPEN | | | PLU | З ВАСК | | | |
| b. Type of Well | لما | | | | السيسا | | | | 8. Farm or L | ease Name | |
| OIL X . GAS | | | OTHER | · | | SINGLE | м | ZONE | Gissle | - "AV" | |
| 2. Name of Operator | | | | | | • | | | 9. Well No. | | • |
| Yates Petrole | eum (| Corp | oratio | 1 | | | | | - | 16 | |
| 3. Address of Operator | | | | | | | | | 10. Field an | d Pool, or Wildca | t |
| 207 South 4th | n St: | reet | , Arte | sia, NewMex | ico 88 | 210 | | | Eagle (| Creek SA | |
| 4. Location of Well | LETTER | E | | | 2310 | FEET FROM TH | Nor | th LINE | IIIII | <u> (()(()()</u> | $\Pi\Pi$ |
| | | | | | | | | t | | | ///// |
| AND 330' FEET | FROM T | _{не} We | st | LINE OF SEC. | 23 | TWP. 175 | RGE. 2 | 5E NMPM | $\overline{M}\overline{M}$ | MMM | IIII |
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| <i>ΩΠΠΠΠΠΠΠ</i> Τ | //// | HH. | ///// | | ////// | | 11111 | | <u>111111</u> | <u>IIIIII</u> | 77777 |
| | 111 | 111 | IIIII | MMM | IIIII. | 19. Proposed | | 19A. Formation | | 20. Hotary or C. | т. |
| XIIIIIIIIIIII | Ì | $\left(\right) \left(\right)$ | HHH. | MMMM | IIIII | Approx. | 1500' | San And | res | Rotary | |
| 21. Liegations (Show whethe | er DF, I | CI, cie | 21/ | A. Kind & Stotus F | Plug. Bond | 21B. Drilling | Contractor | | 22. Approx | . Date Work will s | start |
| ž 515.3 GL | | | B. | lanket | | Cactus D | rillin | g Co. | Soon at | fter approv | ral |
| 00 | | | | | | | | | | | |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | | | EST. TOP |
|--------------|---------------------------------|-----------------|---------------|---------------|----------|
| 15" | 10 3/4" | 32# | approx. 350' | 200 circulate | |
| 9 7/8" | 7" | 20# | approx: 1150' | 700 circulate | |
| 6 1/4" | $4^{1}_{2} \cdot 6 5^{1}_{2}$ " | 10.5# & 15.5# | approx. 1500' | 150 sacks | |

Propose to drill a San Andres test. Approximately 350' of 10 3/4" casing will be run and cemented to the surface to shut off surface gravel and caving, and 7" casing will be run 100' below the Artesian Zone, cemented to the surface. A tapered oil string will be run and cemented, perforated and sand frac'd for production.

MUD PROGRAM: Fresh water mud w/LCM from surface to 1150', fresh water to total depth.

BOP PROGRAM: BOP's to be installed on 7" casing and tested daily for operational.

APPROVAL VAND FOR 90 DAYS UNLESS DRILLING COMMENCED,

0-11-50 EXPIRES ...

| IN ABOVE SPACE DESCRIBE PROPOSED PRO Tive zone, give blowout preventer program, if | | TO DEEPEN OR PLUG BACK, GIVE DA | TA ON PRESENT PRODUCT | TVE ZONE AND PROPOSED NEW | PRODUC |
|---|-------------------------|----------------------------------|-----------------------|---------------------------|--------|
| I hereby certify that the information above is tru | e and complete to the l | best of my knowledge and belief. | | · | |
| Signed Blanch Poland | Title | Geographer | Date | 7/9/80 | |
| (This space for State Use) | TITLE_ | SUPERVISOR, DISTRICT | Г П раті | JUL 111980 | 1 |
| CONDITIONS OF APPROVAL, IF ANY | | | Notify N.M.C.C | 16. in millioient | |
| | Cement must | be circulated to | time to with | and car is ag | |
| | surface behind | allcasing | the 7 | casing | |

NEW COLOR CONSERVATION COMMISSION WELL LUCATION AND ACREAGE DEDICATION PL. T

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Porm C-102* Supersedes C+128 Effective 1-1-65

| | | All distance | s must be fro | om the outer | howidaries of | the Section. | | Well No. |
|-------------------------|--|----------------------------------|---------------------------|-----------------------|---------------------------|--------------|-------------|--|
| Operator | | | 1 | Lease | | , | | 16 |
| YATES | PETROLEUM | CORPORAT | TON | | ssler Av | County | | l |
| Unit Letter | Section | Township | | Range | | · · | ddu | |
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| Actual Postage Los | ration of Well: | | | 000 | | • | West | line |
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