## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| no, or torise eccives |   |   |
|-----------------------|---|---|
| DISTRIBUTION          |   |   |
| BANTA FE              | j |   |
| FILE                  | ١ | 7 |
| U.1.0.1.              |   | E |
| LAND OFFICE           |   |   |
| OPERATOR              | T | 1 |

## OIL CONSERVATION DIVISION

| DISTRIBUTION  | Р. О. во                                   | X 2088  | Form C-103                              |  |
|---|--|---|---|--|
| BANTA FE ;  |  |   | Revised 10-1-78                         |  |
| FILE 1 V  | ]  |   | 5a. Indicate Type of Lease              |  |
| U.S.O.S.  |  |   | State Fee X                             |  |
| LAND OFFICE   |  |   | 5. State Oil & Gas Lease No.            |  |
| OPERATOR  | J  |   | J. State Cit & GGS Could he             |  |
| 2000  | W NOTICES AND DEDOOMS ON                   |   | mmmmmm                                  |  |
| SUNDR   | Y NOTICES AND REPORTS ON                   | WELLS   |   |  |
| 1.  | TON FOR PERMIT _" (FORM C-101) FOR SUC     | PROPOSALS.)   | 7. Unit Agreement Name                  |  |
| الله الله الله الله الله الله الله الله   | OTHER-                                     | RECEIVED  |   |  |
| 2. Name of Operator   | VIA.                                       |   | 8. Farm or Lease Hame                   |  |
| Yates Petroleum Co  | rnoration                                  | JUL 3 0 1980  | Gissler AV                              |  |
| J. Address of Operator  | <u> </u>                                   | 34 00 1300  | 9. Well No.                             |  |
|   | et - Artesia, NM 88                        | 210 O.C.D.  | 18                                      |  |
| 4. Location of Well   |  | ARTESIA, OFFICE                                     | 10. Field and Pool, or Wildcat          |  |
| F .   | 2310 North                                 | 1650  | Eagle Creek S. A.                       |  |
| UNIT LETTER   | FEET FROM THE                              | LINE AND FEET FROM                                  | minimini                                |  |
| THE West LINE SECTION   | DN 23 TOWNSHIP 17S                         | 250   |   |  |
| THE TEST LINE, SECTION  | TOWNSHIP TOWNSHIP                          | RANGE ZJIJ NMPM.                                    |   |  |
|   | 15. Elevation (Show whether                | DF. RT. GR. etc.)                                   | 12. County                              |  |
|   | 3503                                       | •   |   |  |
| 777777777777777777777777777777777777777   |  |   | Eddy ///////                            |  |
|   |  | Nature of Notice, Report or Otl                     | •                                       |  |
| NOTICE OF IN  | ITENTION TO:                               | SUBSEQUENT  | REPORT OF:                              |  |
|   | . —  |   |   |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                           | REMEDIAL WORK                                       | ALTERING CASING                         |  |
| TEMPORARILY ASANDON   | П  | COMMENCE DRILLING OPHS.                             | PLUG AND ABANDONMENT                    |  |
| PULL OR ALTER CASING  | CHANGE PLANS                               | CASING TEST AND CEMENT JOB (X) OTHER Set Prod. Csg. | . 67                                    |  |
|   |  | OTHER   | ·X)                                     |  |
| OTAL A  |  |   |   |  |
| 17. Describe Proposed or Completed Op   | erations (Clearly state all pertinent deti | ails, and give pertinent dates, including           | estimated date of starting any proposed |  |
| work) SEE RULE 1503.  |  |   |   |  |
|   | hole at 2:00 PM 7-1                        |   |   |  |
|   | _  | 5# K-55 (385°) of cas                               | <del>-</del>                            |  |
| 1-Flapper float at  | 339 . Cemented w/3                         | 50 sacks of Class C 4                               | % CaCl. PD 5:00                         |  |
| AM 7-18-80. Circu   | lated 30 sacks of cer                      | ment to the surface.                                | WOC 12 hours.                           |  |
| Backed off, reduced   | d hole to 95", drille                      | ed plug, tested to 60                               | 00# OK and resumed                      |  |
| drilling.   | • • •                                      | in I may, our day to                                |   |  |
| _   | 0 joints of 7" 20# K                       | -55 (1173') of casing                               | r cet at 1172! 1_                       |  |
|   | -  | sket at 550'. Cemente                               |   |  |
|   |  |   |   |  |
|   |  | in w/200 sacks Class                                |   |  |
|   |  | s of cement to the pi                               |   |  |
|   | . Reduced hole to 64'                      | ", drilled plug, test                               | ed to 600# OK and                       |  |
| resumed drilling.   |  |   |   |  |
| TD 1500'- Ran 35  | joints of $4\frac{1}{2}$ " 9.5# K-         | -55 (1506.40') of cas                               | sing set at 1500'.                      |  |
| 1-Float shoe at 15  | 00'. 6-Centralizers.                       | Cemented w/175 sack                                 | s 50/50 Poz C.                          |  |
|   | •  | •   | •                                       |  |
| 3/10% CFR2, 3# KCL. PD 3:15 PM 7-23-80. Circulated 20 sacks of cement to the surface. WOC and tested to 1500# OK. |  |   |   |  |
| BULLACE. WOU and  | reated to Touth OV.                        |   | •                                       |  |
|   |  | •   |   |  |
| 8. I hereby certify than the information  | above is true and complete to the best o   | f my knowledge and belief.                          |   |  |
|   | 1  | •   |   |  |
| ICHEO ( Sentere   | - brillie en TITLE GE                      | eol. Secty.   | OATE 7-30-80                            |  |
| 77  |  |   |   |  |
| For Record  | <b>Enly</b>                                | IDEDITION DECEMBRANCE                               | 8110 m                                  |  |