| _   |  |  |                    | * - m         |              |                   |                                       |  |
|---|--|--|--------------------|---------------|--------------|-------------------|---------------------------------------|--|
|   |  |  |                    |               |              |                   |                                       |  |
| ·   |  |  |                    |               |              |                   |                                       |  |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION                               |  |                    |               |              |                   | 5-22235                               |  |
|   | RECEIVED   |  |                    |               |              |                   |                                       |  |
| U.S.G.S.  |  |  |                    |               |              | ret X             |                                       |  |
| LAND OFFICE   |  |  | M                  | AR 021        | 1983         | 5. State OH &     | C 15 Loase No.                        |  |
| OPERATOR  |  |  |                    | 0. C. I       |              |                   |                                       |  |
|   |  |  |                    |               |              |                   |                                       |  |
| APPLICAT<br>The Type of Work  | IUN FUR PERMIT   | TO DRILL, DEEPE                        | N, UR PLUGA        | ineska, Of    | HCE          | 7. Unit Agree     |                                       |  |
|   | 7-1  |  |                    |               |              | 11 - 111 - Alfred | nomi, ome                             |  |
| b. Type of Well DRILL   |  | DEEPEN                                 |                    | PLUG B        |              | 8. Farm or Le     | ise Nanie                             |  |
| Cit GAS<br>MELL X: WELL   | DUHER  | r                                      | SINGLE<br>ZONE     | MULT          | ZONE         | Gissler           | "AV"                                  |  |
| 1   |  |  |                    |               |              | 9. Weli No.       |                                       |  |
| Yates Petrole   |  | 19                                     |                    |               |              |                   |                                       |  |
| <ol> <li>Assistent of () endor</li> </ol>   |  | 10. Field and Foch, or Wildcat         |                    |               |              |                   |                                       |  |
| 207 S. 4th, Artesia, New Mexico 88210   |  |  |                    |               |              |                   | reek/SA                               |  |
| 4. LOOMION OF MAIL UNIT LETTER L LOCATED 2310 FEET FROM THE SOUTH   |  |  |                    |               |              | MMM               | HHHHHH                                |  |
| AND 990 FEET FRO  | AND 990 FEET FROM THE WEST LINE OF SEC. 23 TWP. 175 AGE. 25E NICEPUN |  |                    |               |              |                   |                                       |  |
|   | nniñnnn,   | niinnnn                                | iiininn            | 111111        | innn         | 12. County        | Mittill .                             |  |
|   |  |  |                    |               | IIIII        | Eddy              |                                       |  |
|   |  |  |                    | IIIII         | IIIII        | <u>IIIIII</u>     |                                       |  |
| AHHHHHHHH   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                              | <i>}}}<i>}}}<i>}}<i></i>}}</i></i></i> | 1.J. Fregosist (   | IIIII         | A. Formation |                   |                                       |  |
|   |  |  |                    | 1500          | San Ar       |                   | 20. Hotary of C.T.                    |  |
| A MARIAN Show whether L   | $(h, RI, etc.)$ 21A. $\times$  | (ind & Status Plug, Bond               |                    |               | Sall AI      | <u></u>           | Rotary                                |  |
| 3506.0' GL  |  | Blanket                                | L&M Dr             |               |              | ASAF              |                                       |  |
| 13.   |  | PROPOSED CASING                        |                    |               |              |                   |                                       |  |
| <u>`</u>  |  |  |                    |               | ·            |                   |                                       |  |
| SIZE OF HOLE  | SIZE OF CASIN  |  |                    |               | SACKS OF     |                   | EST. TOP                              |  |
| <u>    14  1/2"    </u><br>9  1/2"  | 10 3/4"  | <u>32#</u><br>23#                      | appr.              | 350'<br>1150' | circul       |                   |                                       |  |
| 6 1/4"  | 41/3 "   | 9.5#                                   |                    | TD            | circul       |                   |                                       |  |
| 0 1/ 1  | - 2  |  |                    | 10            | CIICUI       |                   |                                       |  |
| Propose to di   | a San A  | ndres test.                            | Approxima          | ately         | 350' of      | 10 3/4            | " casing                              |  |
| will be run if needed and cemented to the surface to shut off gravel and  |  |  |                    |               |              |                   |                                       |  |
| caving. 7" casing will be run 100' below the Artesian Zone, cemented to   |  |  |                    |               |              |                   |                                       |  |
| surface. A tapered string of production casing will be run and cemented perforated, and sand frac'd for completion. |  |  |                    |               |              |                   |                                       |  |
| perioraleu, a   | inu sanu ita   | c u for comp.                          | recron.            |               |              |                   | AL DA                                 |  |
| MUD PROGRAM:  | FW mud w/L   | CM to 1150'                            | ( or dry d         | drill)        | , water      | to TD.            | A BOOK                                |  |
|   |  |  | _                  |               |              |                   |                                       |  |
| BOP PROGRAM:  | BOP's to b   | e installed                            | on 7" cas:         | ing and       | d teste      | ed daily          | · Ar radi                             |  |
|   |  |  |                    |               |              |                   | N'O'N                                 |  |
|   |  |  |                    |               |              |                   | Wy .                                  |  |
|   |  |  |                    |               | ····         | n EOR / 2         | C DAYS                                |  |
| APPROVAL VALID FOR 180 DAYS   |  |  |                    |               |              |                   |                                       |  |
|   | UNLESS DRILLING UNDERWAY   |  |                    |               |              |                   |                                       |  |
| IN ABOVE SPACE DESCRIBE   | PROPOSED PROGRAM   | IF PROPOSAL IS TO DEEP                 | EN OR PLUG BACK, G | IVE DATA ON   |              | DUCTIVE ZONE      |                                       |  |
| thereby certify that the pforma   | tion above is true and o   | complete to the best of m              | y knowledge and b  | ellef         |              |                   | · · · · · · · · · · · · · · · · · · · |  |
| $V_{\rm ext}$   | () AN  |  |                    |               |              |                   | •                                     |  |
| Signed <b>MULL</b>  | MALINEXA   | TuleRegul                              | atory Agei         | nt            | 1            | )ate2/            | 7/83                                  |  |
| (This space for State Use)  |  |  |                    |               |              |                   |                                       |  |
| 7/4   | 11/11  | 011                                    | LAND GAS INSP      | ECTOR         |              | ****              | A 1000                                |  |
| APPROVED BY   | Wirthm   | TITLE                                  |                    |               | C            | DATE MAR          | 0 4 1983                              |  |

| Note - MALOGIG. |           |
|-----------------|-----------|
| tine te vimers  | cementing |
| the             | casing    |

n1 DATE MAR 0 4 1983

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CONDITIONS OF APPROVAL, IF ANY:

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E- ATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

All distances must be from the outer boundaries of the Section.

| Operator           |       |               | Lease    |          |      |       | We     | Well No. |      |           |          |       |
|--------------------|-------|---------------|----------|----------|------|-------|--------|----------|------|-----------|----------|-------|
| YATES PE           | TROI  | LEUM CORF     | ORATI    | ON       | Gis  | sle   | r_"AV" |          |      |           | 19       |       |
| Unit Letter        | Sect  |               | Township |          |      | Range |        | County   |      |           |          |       |
| $\mathbf{L}$       | · :   | 23            | 17       | South    |      | 25 1  | East   | Edd      | χ    |           |          |       |
| Actual Footage Loc | ation | of Well;      |          |          |      |       |        |          |      |           |          |       |
| 2310               | tre   | t from the SC | buth     | line and | 990  | )     | fret   | from the | West | line      |          |       |
| Ground Level Elev. |       | Producing For | notion   |          | Pool |       |        |          |      | Dedicated | Acreoge: |       |
| 3506.0'            | GL    | San A         | ndres    | 5        | Ea   | igle  | Creek  |          |      | 40        |          | Acres |
|                    |       |               |          |          |      |       |        |          |      |           |          |       |

1. Outline the acrenge dedicated to the subject well by colored pencil or hachure marks on the plat below.

- 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?

Yes No If answer is "yes," type of consolidation \_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)\_\_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.

|  | CERTIFICATION  |
|--|--|
|  | I hereby certify that the information con-<br>tained herein is true and complete to the<br>best at my knowledge and belief<br>Warme<br>Ken Beardemph1  |
|  | Position<br>Regulatory Agent<br>Company<br>Yates Petroleum Corp.<br>Date<br>2/7/83   |
| 990'   | I hereby certify that the well location<br>shown on this plat was platted from lield<br>notes of actual surveys made by me or<br>under my supervision, and that the same<br>is true and correct to the best of my<br>knowledge and beliel. |
|  | REFER TO ORIGINAL PLAT<br>Date Surveyed<br>Hegistered Professional Engineer<br>and/or Land Surveyor  |
| 0 330 660 00 1320 1680 1980 2010 2640 2000 1300 10C0 500 | Certificate No.  |

Form C-102 Revised 10-1-78



## THE FOLLOWING CONSTITUTE MINIMUM BLOWOUT PREVENTER REQUIREMENTS

- 1. All preventers to be hydraulically operated with secondary manual controls installed prior to drilling out from under casing.
- 2. All connections from operating manifolds to preventers to be all steel. Hole or tube a minimum of one inch in diameter.
- 3. The available closing pressure shall be at least 15% in excess of that required with sufficient volume to operate the BOP's.
- 4. All connections to and from preventer to have a pressure rating equivalent to that of the BOP's.
- 5. Hole must be kept filled on trips below intermediate casing.

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