

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
Eagle Oil & Gas Co.
3. ADDRESS OF OPERATOR 76301
510 Hamilton Building Wichita Falls, Tex
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FSL and 1980' FWL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

- | | | |
|----------------------|--------------------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | <input type="checkbox"/> |
| PULL OR ALTER CASING | <input type="checkbox"/> | <input type="checkbox"/> |
| MULTIPLE COMPLETE | <input type="checkbox"/> | <input type="checkbox"/> |
| CHANGE ZONES | <input type="checkbox"/> | <input type="checkbox"/> |
| ABANDON* | <input type="checkbox"/> | <input type="checkbox"/> |
- (other) Apply for a 50' X 400' pipeline ROW

5. LEASE
NM 12110
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Crow Flats Federal Com.
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
Crow Flats
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 30, T16S, R28E
12. COUNTY OR PARISH
Eddy
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
3547.8 GR

RECEIVED

OCT 20 1980

U.S. GEOLOGICAL SURVEY
ARTESIA, NEW MEXICO

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This report is being submitted to amend the Multi-Point Surface Use and Operations Plan for the above designated well, to include a right of way for a gas pipeline of 50' wide X 430.1' long. See enclosed plat. The ROW will be used to construct a buried natural gas pipeline to gather natural gas from the well to the main line. The dehydrator and meter will be located at the wellsite pad along with the separator and storage tanks. See enclosed exhibits for location of well and layout of equipment. New Mexico Archaeological Service, Inc. has performed the archaeological survey for the ROW and has submitted their report to the proper government agencies.

RECEIVED

OCT 23 1980

Subsurface Safety Valve: Manu. and Type

Set @

18. I hereby certify that the foregoing is true and correct Agent for:

SIGNED Peter W. Chester TITLE Eagle Oil & Gas Co DATE October 20, 1980

(This space for Federal or State office use)

APPROVED BY (Orig. Sgd.) PETER W. CHESTER

ACTING DISTRICT ENGINEER

OCT 21 1980

CONDITIONS OF APPROVAL, IF ANY:

Subject to standard pipeline stipulation

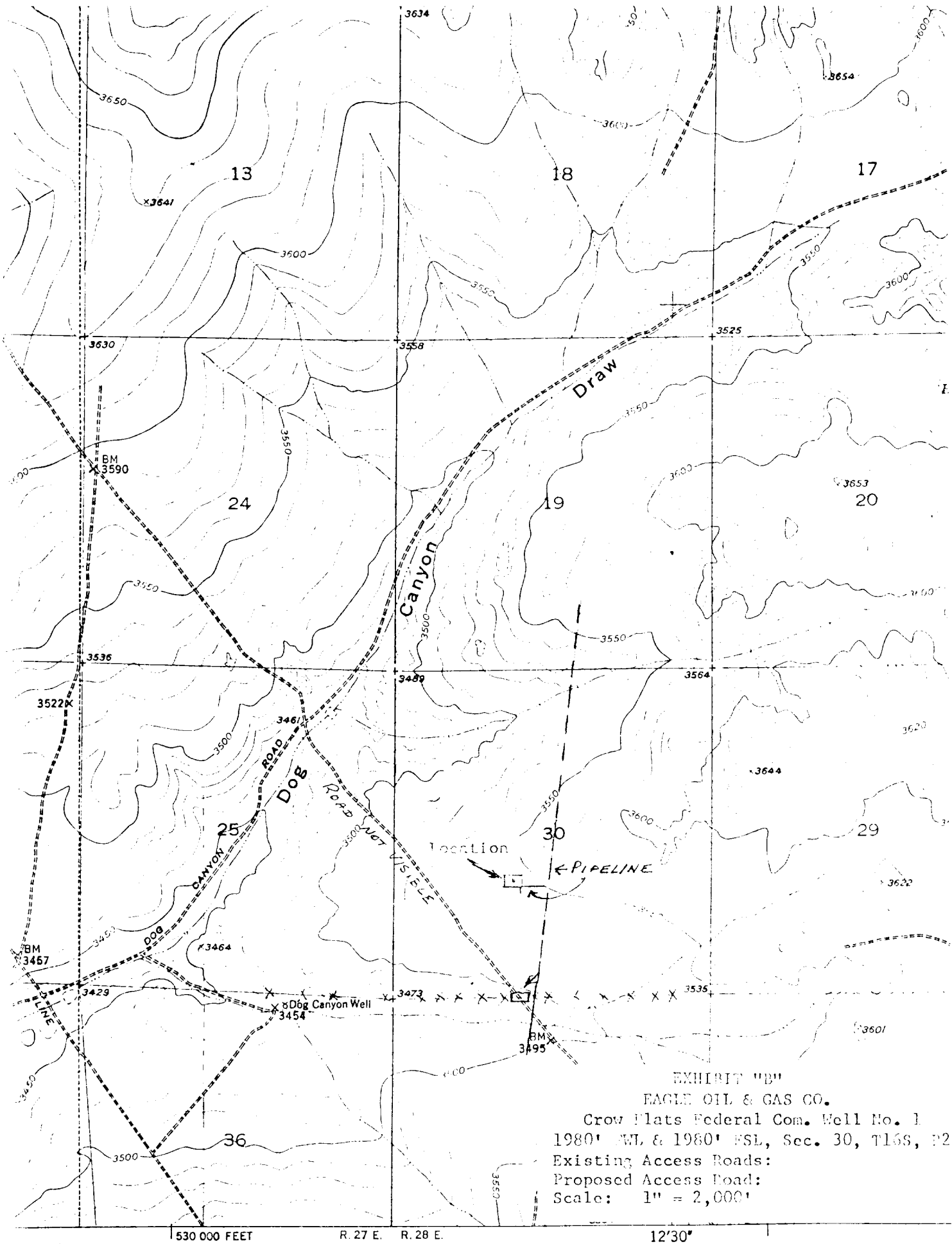
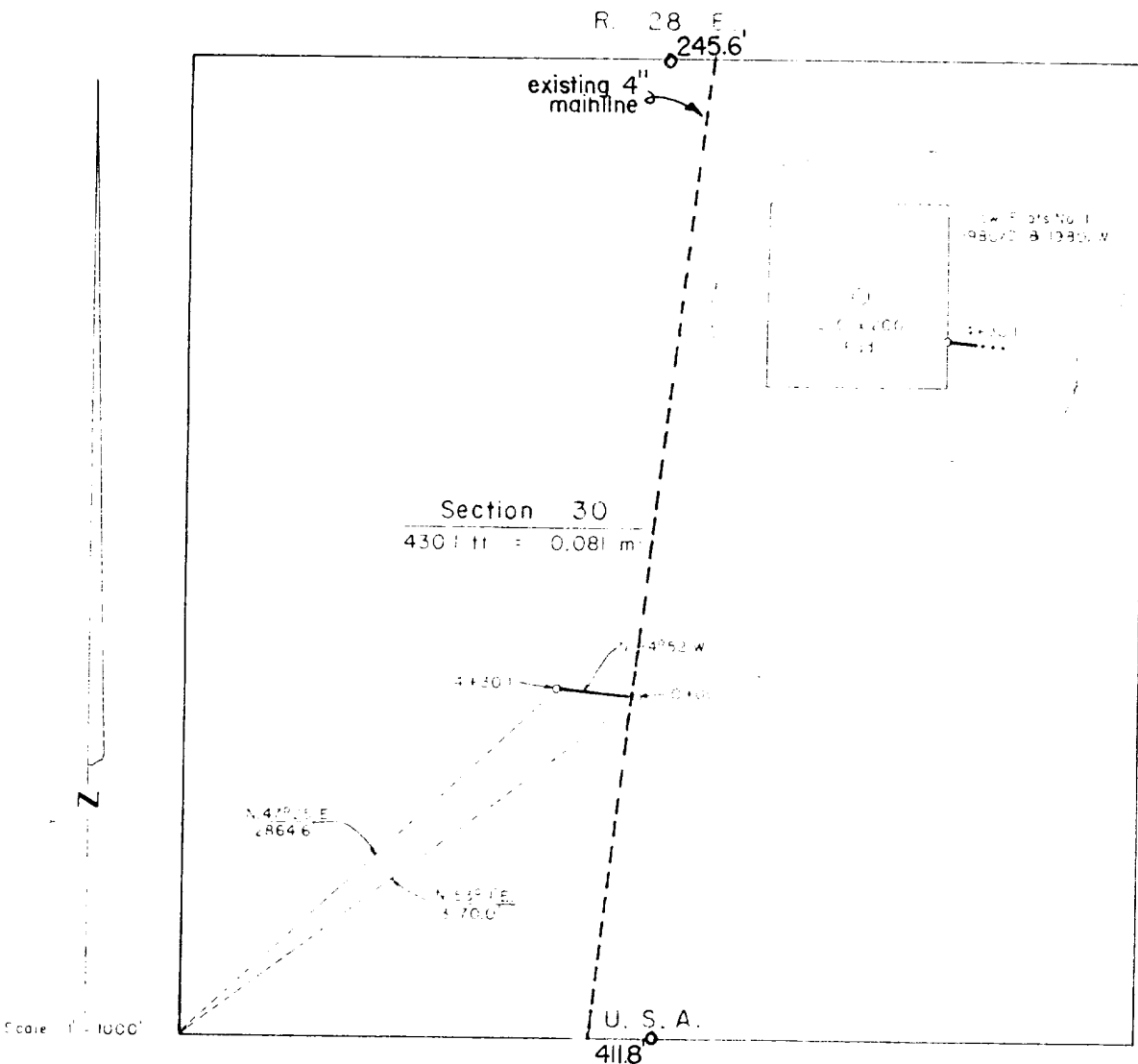


EXHIBIT "B"
 EAGLE OIL & GAS CO.
 Crow Flats Federal Com. Well No. 1
 1980' NW & 1980' ESL, Sec. 30, T16S, R28E
 Existing Access Roads:
 Proposed Access Road:
 Scale: 1" = 2,000'

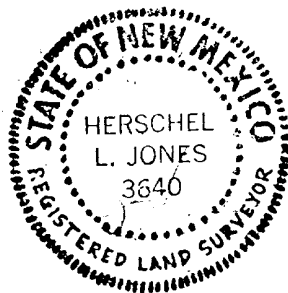
GAS COMPANY OF NEW MEXICO
Eagle Oil & Gas Co. - Crow Flats No.1



A strip of land 50 feet wide, being 25 feet to the left and right of the survey centerline shown hereon.

1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 26

Mr. Tolson, Mr. Casper, Mr. Callahan, Mr. Felt, Mr. Gale,
Mr. Rosen, Mr. Sullivan, Mr. Tavel, Mr. Trotter, Mr. Tele. Room,
Mr. Holmes, Miss Gandy: The 13th day of October, 1980.



CONSTITUTIONAL COURT

[illegible]

THE JOURNAL OF THE

APPLICANT'S CERTIFICATE

[illegible]

Accepted for publication 12 July 2002

ANSWER

Aspirin, 500 mg

ENVIRONMENTAL ANALYSIS DATA

for A.F.A. 532-_____

B.L.M. R-O-W Application

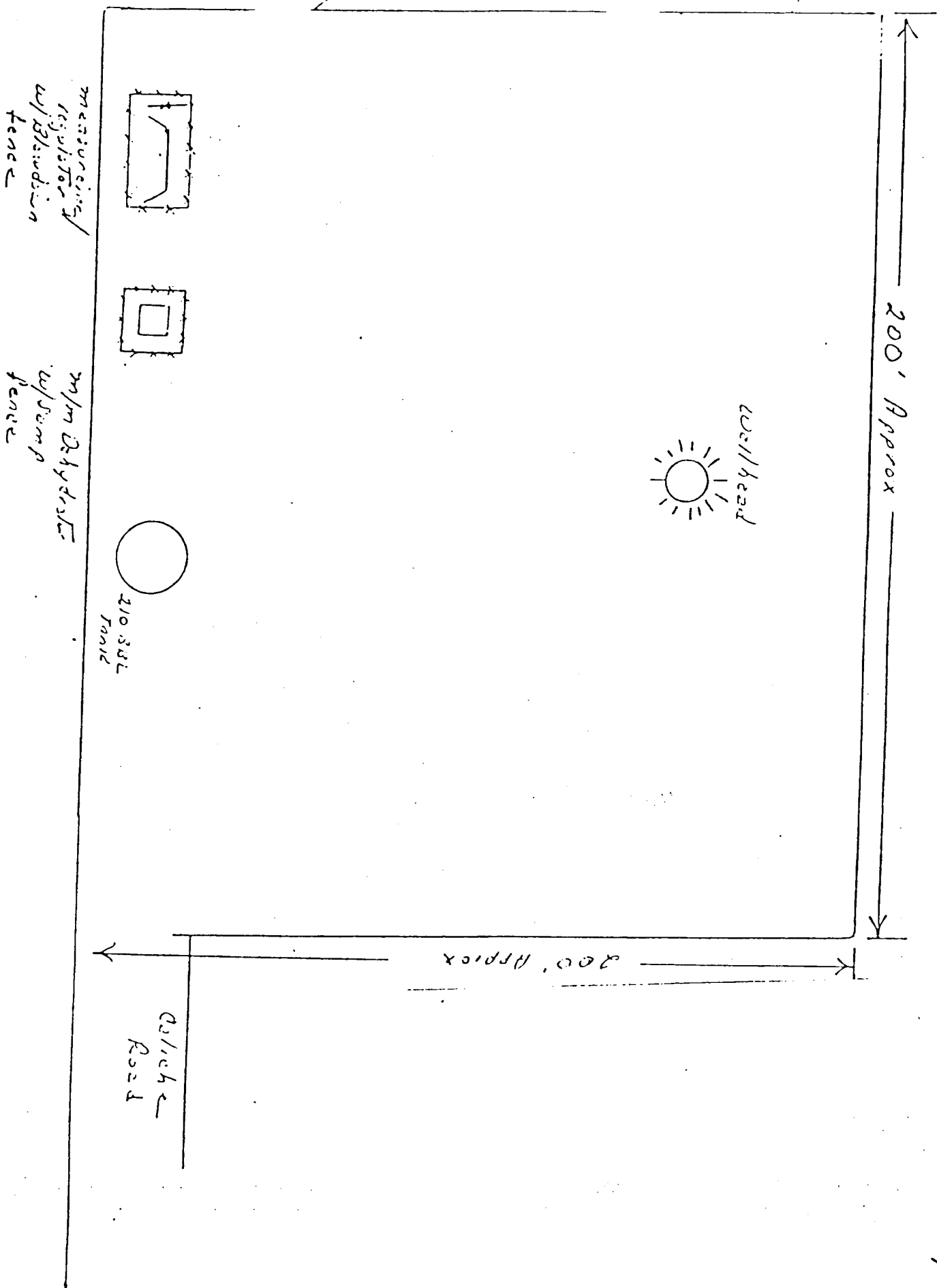
to connect:

Example: Oil & Gas Lease ID #1

1. Type of site needed: Site on proposed pipeline R-O-W and/or on existing wellhead pad, to install a 3 MMCFD Dehydrator, a 210 bbl. collection tank, 2" measuring and regulating equipment, and related piping and valves.
2. Site will be fenced (chain link).
3. Improvements to be placed on site:
 - (a) 3 MMCFD Dehydrator.
 - (b) Utility Skid for above.
 - (c) 2" measuring and regulating equipment.
 - (d) One 210 bbl. welded tank to collect any liquid from gas stream.
 - (e) 2 blowdown assembly.
 - (f) Vent line sump.
 - (g) Connecting pipes and valves.
4. Approximate location of above improvements: See attached Exhibit #1.
5. Sketch showing item #3 above: See attached Exhibits #2, #3, #4 and #5, #6.
6. Types of pollutants that would be expelled into the environment:
Exhaust gas from dehydrator, emergency gas from blowdown, condensate spillage (from loading liquid in trucks). Water from dehydration process.
7. Access roads to site: No new roads will be required. See attached Exhibit #1.
8. Approximate cost of improvements to be placed on site: \$ 38 000

Typical Installation

EXHIBIT A



AUTHORITY FOR APPROPRIATION
SKETCH (REGULAR)

SUG-1113-4

AREA NO.

532-

CONSTRUCTION
WORK ORDER NO.

107

WORK

08 X.

DATE

07 .

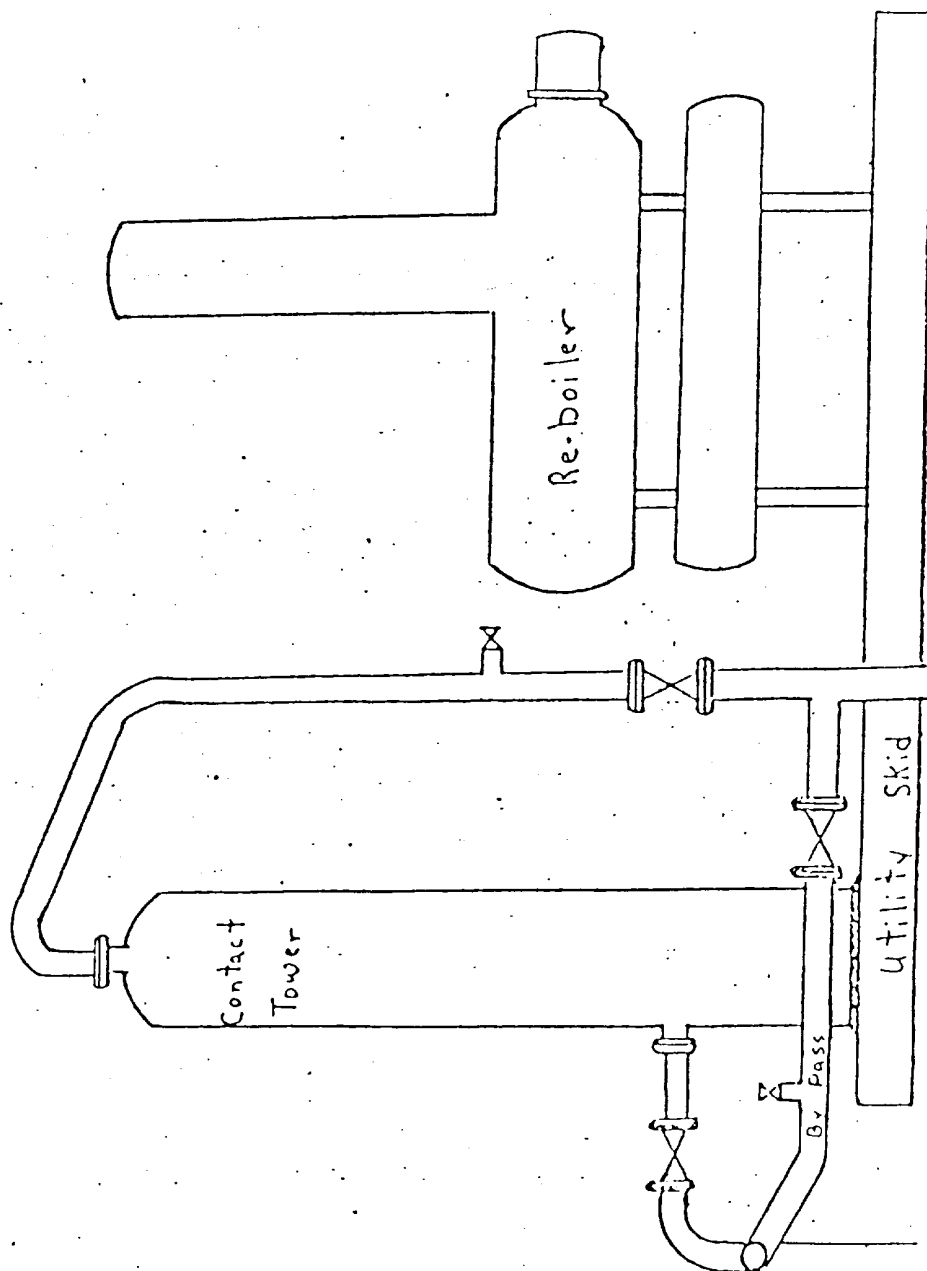
OTHER WORK ORDER NO.

131.

This form may be used as an attachment to Form 5531, Authority For Appropriation, whenever a sketch is required and this form provides ample space for the sketch. Each Authority For Appropriation which proposes to (1) extend and/or remove street mains or main lines and (2) add to, modify or retire related plant property, and each Completion Report showing the completion of such work, should be accompanied by a sketch of the work proposed or accomplished. Connections to existing or undisturbed property should be indicated. Undisturbed property, additions and retirements should be indicated on the sketch so as to show clearly the work proposed or accomplished and its relation to other plant property.

Exhibit #2

3 MMCFD DEHYDRATOR



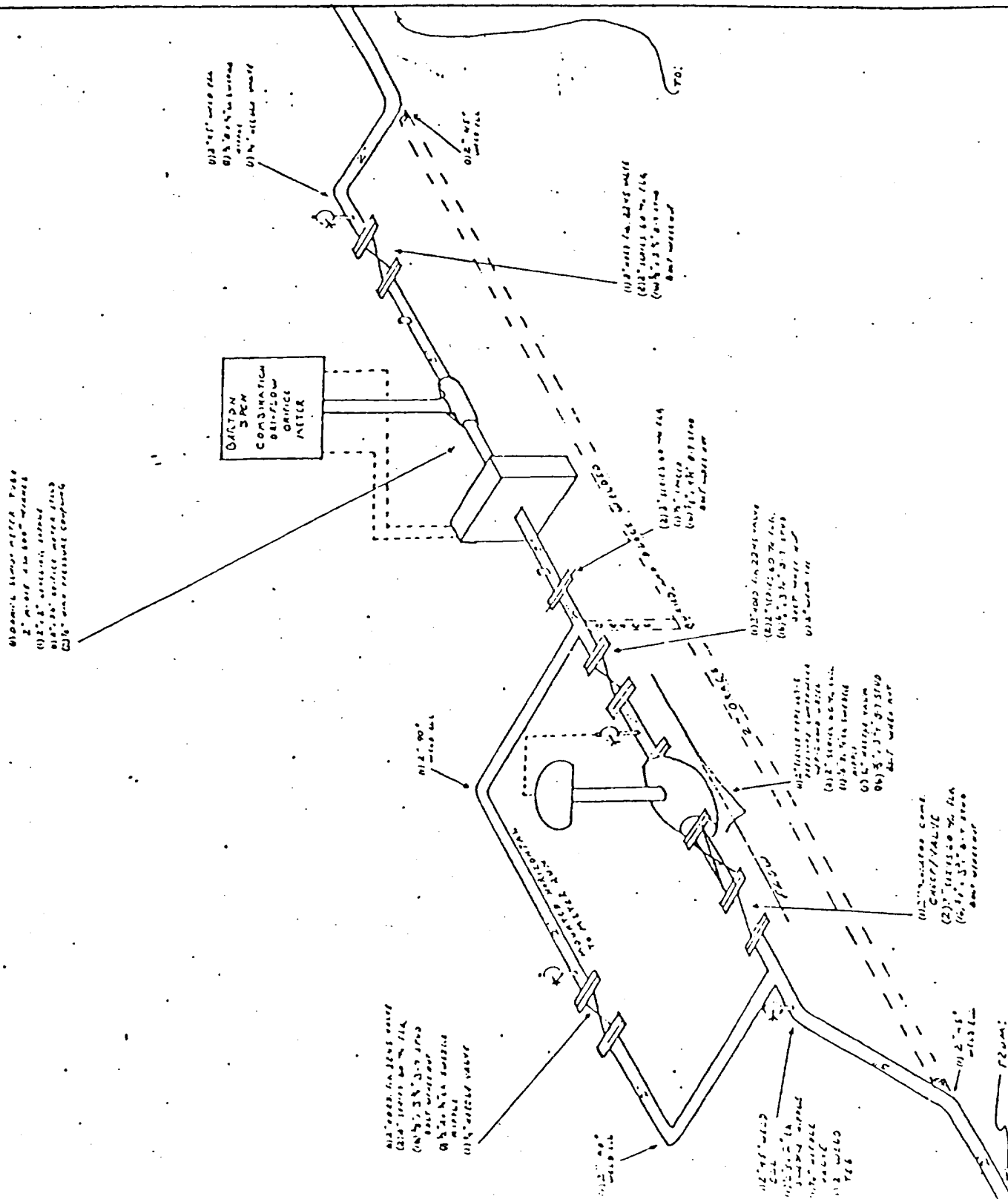
PREPARED

TOWN PLANT OR DEPT. APPROVAL

DISTRICT APPROVAL

DRAWING ³⁰²
Exhibit #3

21-11-2000



DISTRICT APPROVAL:

DATE _____

This form may be used as an attachment to Form 5531, Authority For Appropriation, whenever a sketch is required and this form provides ample space for the sketch. Each Authority For Appropriation which proposes to (1) extend and/or remove street mains or main lines and (2) add to, modify or retire related plant property, and each Completion Report showing the completion of such work, should be accompanied by a sketch of the work proposed or accomplished. Connections to existing or undisturbed property should be indicated. Undisturbed property, additions and retirements should be indicated on the sketch so as to show clearly the work proposed or accomplished and its relation to other plant property.

2" Handdown

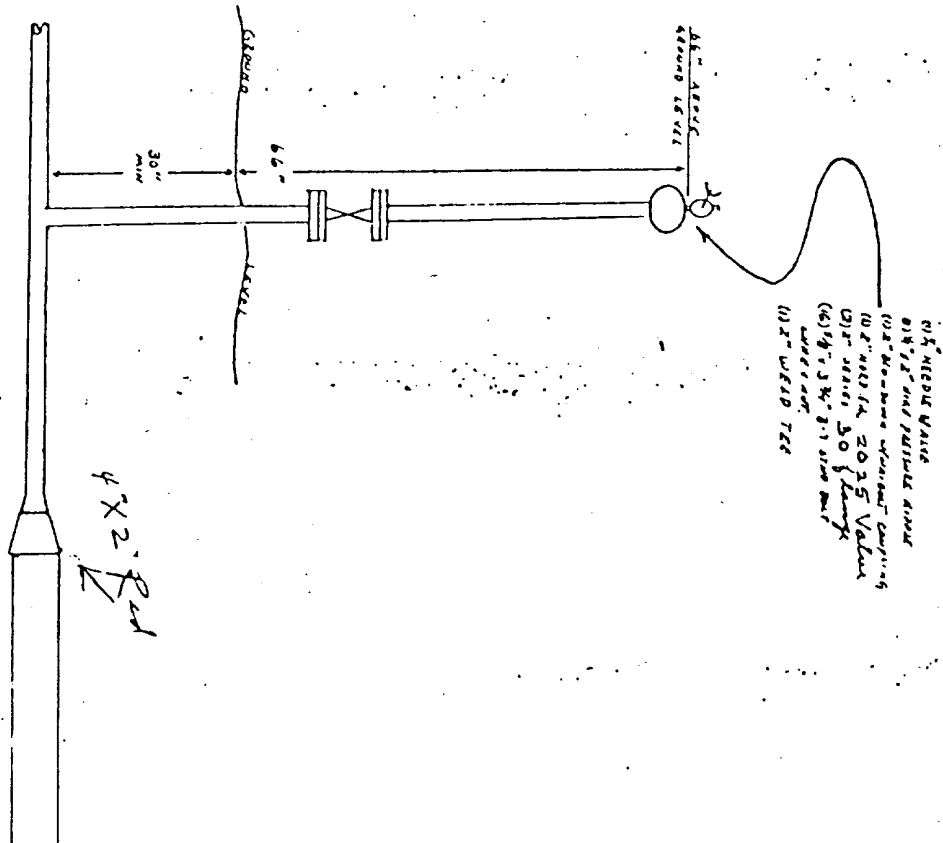


EXHIBIT # 5

<p><i>At J. J. J.</i></p> <p>DATE <u>3/2/80</u></p>	TOWN PLANT OR DEPT. APPROVAL		DISTRICT APPROVAL	
	BY	DATE	BY	DATE
<p>DATE</p>	ENGINEERING APPROVAL		EXECUTIVE APPROVAL	
	BY	DATE	BY	DATE

This form may be used as an attachment to Form 5531, Authority For Appropriation, whenever a sketch is required and this form provides ample space for the sketch. Each Authority For Appropriation which proposes to (1) extend and/or remove street mains (2) add to, modify or retire (3) plant property, and each Completion Report showing the completion of such work, should be accompanied by a sketch of the work proposed or accomplished. Connections to existing or undisturbed property should be indicated. Undisturbed property, additions and retirements should be indicated on the sketch so as to show clearly the work proposed or accomplished and its relation to other plant property.

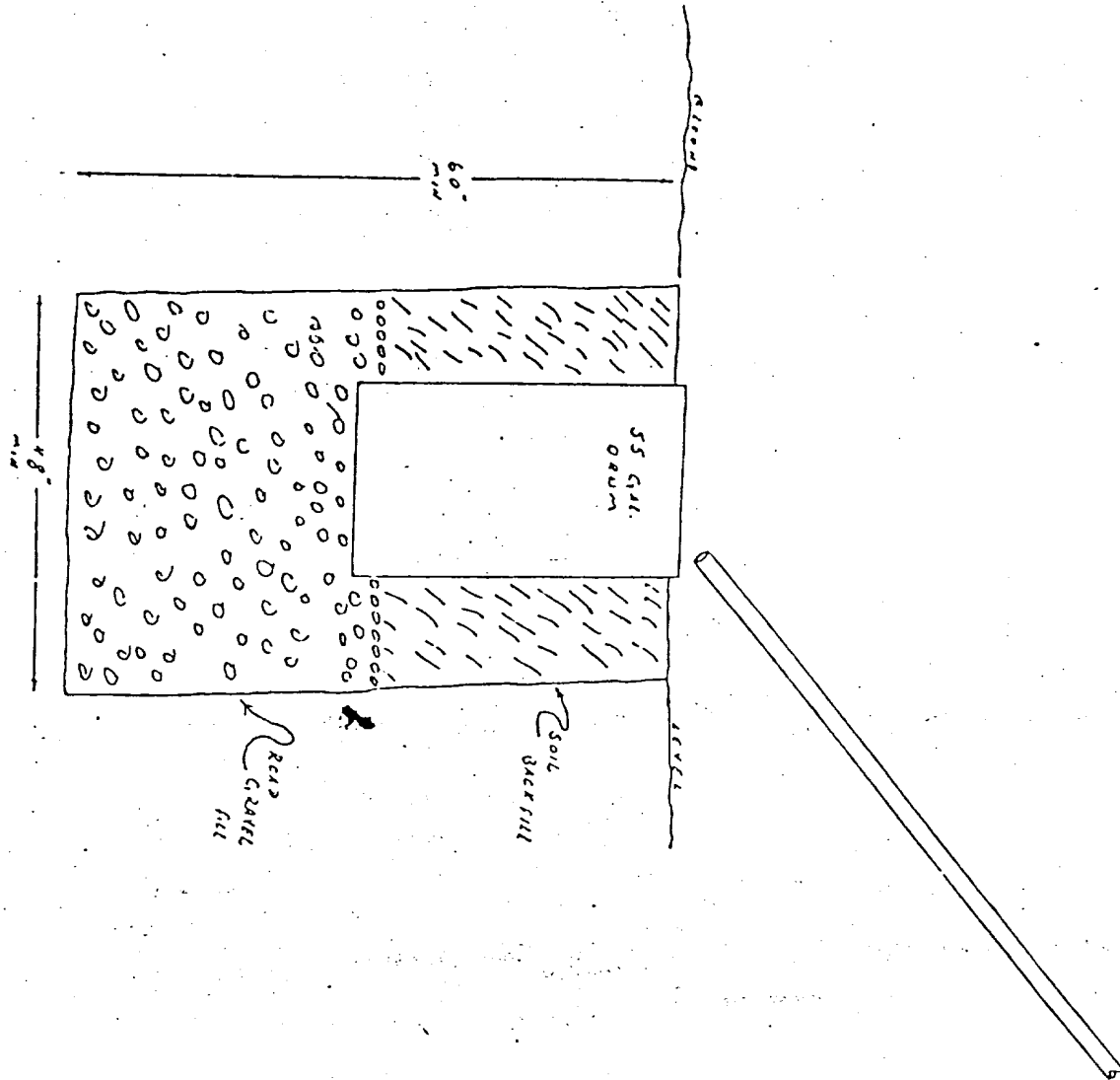


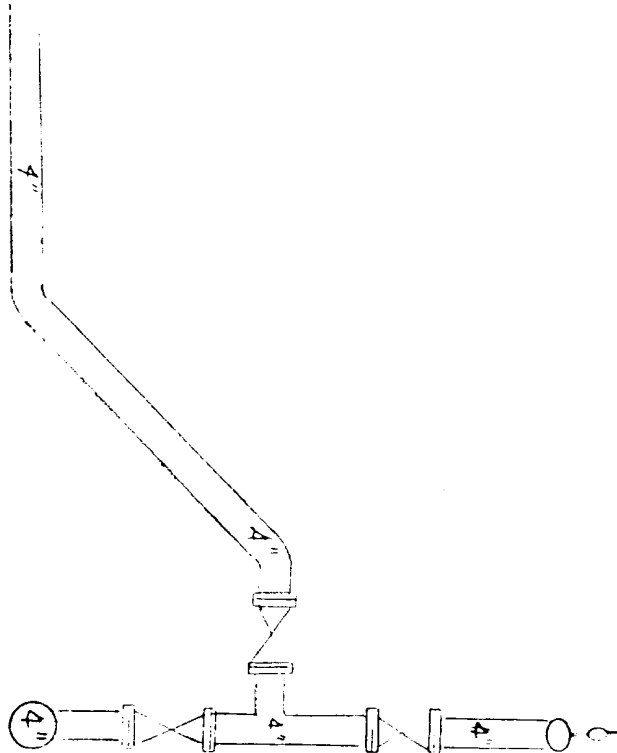
Exhibit # 6

PREPARED		TOWN PLANT OR DEPT. APPROVAL		DISTRICT APPROVAL	
BY <i>[Signature]</i>	DATE <i>3/10/18</i>	BY	DATE	BY	DATE
OTHER APPROVAL		ENGINEERING APPROVAL		EXECUTIVE APPROVAL	
BY	DATE	BY	DATE	BY	DATE

**AUTHORITY FOR APPROPRIATION
SKETCH (REGULAR)**
SUG-5188-A

AFA NO.	CONSTRUCTION NO.	WORK ORDER NO.	OTHER NO.
	107.	08	09
			183.

This form may be used as an attachment to Form 5531, Authority For Appropriation, whenever a sketch is required and this form provides ample space for the sketch. Each Authority For Appropriation which proposes to (1) extend and/or remove street mains or main lines and (2) add to, modify or retire related plant property, and each Completion Report showing the completion of such work, should be accompanied by a sketch of the work proposed or accomplished. Connections to existing or undisturbed property should be indicated. Undisturbed property, additions and retirements should be indicated on the sketch so as to show clearly the work proposed or accomplished and its relation to other plant property.



- (1) 1/4" needle valve
- (1) 1/4" x 2" high pressure nipple
- (1) 4" blowdown w/ unit bolt
- (3) 4" Nord Sug. SCS valve
- (6) 4" saw - 3/4" w/ flange
- (48) 3/4" x 1/4" B-7 std bolts w/ nuts
- (2) 4" weld tees
- (2) 4" 45° weld Elb

PREPARED		TOWN PLANT OR DEPT. APPROVAL		DISTRICT APPROVAL	
BY	DATE	BY	DATE	BY	DATE
OTHER APPROVAL		ENGINEERING APPROVAL		EXECUTIVE APPROVAL	
BY	DATE	BY	DATE	BY	DATE