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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

JUL 8 1981

O. C. B.  
ATTORNEY GENERAL

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 3a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>LG-582                                                               |
| 7. Unit Agreement Name                                                                               |
| 8. Farm or Lease Name<br>AMOCO STATE                                                                 |
| 9. Well No.<br>1                                                                                     |
| 10. Field and Pool, or Wildcat<br>Red Lake East-Q/G                                                  |
| 11. County<br>Eddy                                                                                   |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
(FOR APPLICATION FOR PRODUCTION FROM C-103 FOR SUCH PROPOSALS.)

|                                                                                                                     |                                      |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. Well Type<br>Oil <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Other <input type="checkbox"/> | 2. Operator Name<br>WILLIAM N. BEACH |
| 3. Address<br>P. O. BOX 3669, Midland, TX 79702                                                                     | 4. Unit Letter<br>K                  |
| 5. Section<br>2287                                                                                                  | 6. Township<br>West                  |
| 7. Range<br>2310                                                                                                    | 8. Line<br>South                     |
| 9. Section<br>25                                                                                                    | 10. Township<br>16-S                 |
| 11. Range<br>28-E                                                                                                   | 12. Line<br>28-E                     |

|                                                            |                    |
|------------------------------------------------------------|--------------------|
| 13. Elevation (Show whether DF, RT, GR, etc.)<br>3580.2 GR | 14. County<br>Eddy |
|------------------------------------------------------------|--------------------|

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                 |                                           |                                                       |                                                   |
|-------------------------------------------------|-------------------------------------------|-------------------------------------------------------|---------------------------------------------------|
| INFORM REMEDIAL WORK <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                | ALTERING CASING <input type="checkbox"/>          |
| TEMPORARILY ABANDON <input type="checkbox"/>    | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPERATIONS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/>     |
| REPAIR OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>   | Set pump jack <input checked="" type="checkbox"/> |

1. The information above is complete and correct. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

7-1-81 Ran 2" x 1½" x 8' plunger pump and 1595' 5/8" rods.  
Set pumping jack and hooked up electricity. Turned well on.

|                                                                                                          |                                    |                        |
|----------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                                    |                        |
| SIGNED <i>M. L. Cherryhomes</i>                                                                          | TITLE <u>CLERK</u>                 | DATE <u>7-2-81</u>     |
| APPROVED BY <i>Mike Williams</i>                                                                         | TITLE <u>OIL AND GAS INSPECTOR</u> | DATE <u>JUL 7 1981</u> |
| CONDITIONS OF APPROVAL, IF ANY:                                                                          |                                    |                        |