

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
 State  Fee

5. State Oil & Gas Lease No.  
 V-220

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL  GAS WELL  OTHER

Name of Operator  
 Challenger Energy, Inc.

Address of Operator  
 P.O. Box 1262, 510 W. Texas Antosia, N.M. 88210

Location of Well  
 UNIT LETTER L 1650 FEET FROM THE South LINE AND 330 FEET FROM THE WEST LINE, SECTION 23 TOWNSHIP 17S RANGE 28E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name  
State 23

9. Well No.  
1

10. Field and Pool, or wildcat  
Empire Gates 7 Rivers

15. Elevation (Show whether DF, RT, GR, etc.)  
 3579 GR

12. County  
Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
 NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK   
 TEMPORARILY ABANDON   
 PULL OR ALTER CASING   
 OTHER

PLUG AND ABANDON   
 CHANGE PLANS

REMEDIAL WORK   
 COMMENCE DRILLING OPNS.   
 CASING TEST AND CEMENT JOB   
 OTHER

ALTERING CASING   
 PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to pull rods, pump, & Tubing & TIH w/ Tubing & pkr.  
 To SWAB test perforations @ 800' - 812' & check for communication between upper perforations ~~from~~ at 774' - 786'. Then isolate lower perforations (if no communication) with a CIBP set @ 795' ±.  
 Re-acidize perforations from 774' - 786' with approx. 1500 gal 15% HCl acid. - Shut in overnight - Then SWAB Load. Re-run pump & rods and return to production.  
 Approximate starting date would be 5/23/83.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Craig Luber TITLE Sec/Treas. DATE 5/20/83

APPROVED BY \_\_\_\_\_ TITLE Leslie A. Clements Supervisor District II DATE JUN 06 1983

CONDITIONS OF APPROVAL, IF ANY: