

District I  
PO Box 1940, Hobbs, NM 88241-1940  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2083, Santa Fe, NM 87504-2083

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                      |                                   |                        |  |
|------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|--|
| Operator Name and Address<br>Matador Operating Company<br>415 W. Wall, Ste 1101<br>Midland, TX 79701 |                                   | OGRID Number<br>014245 |  |
| Reason for Filing Code<br>CG effective 1-1-95                                                        |                                   |                        |  |
| API Number<br>30-015-23486                                                                           | Pool Name<br>Diamond Mound Morrow | Pool Code<br>076079    |  |
| Property Code<br>006592                                                                              | Property Name<br>Callaway Fed     | Well Number<br>2       |  |

## II. <sup>10</sup> Surface Location

|              |         |          |       |         |               |                  |               |                         |        |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|-------------------------|--------|
| U or lot no. | Section | Township | Range | Lot/Idn | Feet from the | North/South Line | Feet from the | East/West Line          | County |
| J            | 6       | 16S      | 28E   |         | 2525          | North            | 1980          | <del>West</del><br>East | Eddy   |

11 Bottom Hole Location

<sup>11</sup> Bottom Hole Location

| UL or lot no.   | Section                      | Township              | Range | Lot Idn               | Feet from the | North/South line       | Feet from the | East/West line          | County |
|-----------------|------------------------------|-----------------------|-------|-----------------------|---------------|------------------------|---------------|-------------------------|--------|
| " Lee Code<br>F | " Producing Method Code<br>F | " Gas Connection Date |       | " C-129 Permit Number |               | " C-129 Effective Date |               | " C-129 Expiration Date |        |

### III. Oil and Gas Transporters

| " Transporter<br>OGRID | " Transporter Name<br>and Address | " POD   | " O/G | " POD ULSTR Location<br>and Description |
|------------------------|-----------------------------------|---------|-------|-----------------------------------------|
| 009171                 | GPM Gas Services                  | 1277030 | G     |                                         |
|                        |                                   |         |       |                                         |
|                        |                                   |         |       |                                         |
|                        |                                   |         |       |                                         |
|                        |                                   |         |       |                                         |
|                        |                                   |         |       |                                         |
|                        |                                   |         |       |                                         |
|                        |                                   |         |       |                                         |
|                        |                                   |         |       |                                         |

JAN 20 '95

O. C. D.

ARTIST - JCC

IV. Produced Water

#### IV. Produced Water

| POD                     | POD ULSTR Location and Description |
|-------------------------|------------------------------------|
| V. Well Completion Date |                                    |

### V. Well Completion Data

| Completion Data |                        |             |                |                |
|-----------------|------------------------|-------------|----------------|----------------|
| " Spud Date     | " Ready Date           | " TD        | " PBDT         | " Perforations |
| " Hole Size     | " Casing & Tubing Size | " Depth Set | " Sacks Cement |                |
|                 |                        |             |                |                |
|                 |                        |             |                |                |
|                 |                        |             |                |                |
|                 |                        |             |                |                |

VI. Well Test Data

## VI. Well Test Data

|                                                                                                                      |                     |             |               |                 |                 |
|----------------------------------------------------------------------------------------------------------------------|---------------------|-------------|---------------|-----------------|-----------------|
| " Date New Oil                                                                                                       | " Gas Delivery Date | " Test Date | " Test Length | " Tbg. Pressure | " Cag. Pressure |
| " Choke Size                                                                                                         | " Oil               | " Water     | " Gas         | " AOF           | " Test Method   |
| " I hereby certify that the rules of the Oil Company, District _____, have been followed in the making of this test. |                     |             |               |                 |                 |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Patti Lankford  
Printed name: Patti Lankford

Printed name: Patti Lankford

Title: Production Clerk

|                        |                     |
|------------------------|---------------------|
| Date: January 19, 1995 | Phone: 915-687-5955 |
|------------------------|---------------------|

OIL CONSERVATION DIVISION

Approved by: SUPERVISOR, DISTRICT II

**Title:**

Approval Date:

JAN 24 1995

<sup>a</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name \_\_\_\_\_

Time

Date \_\_\_\_\_