

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               | <input checked="" type="checkbox"/> |

APR 02 1981

|                                                                                                       |
|-------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Free <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br><b>B 8318</b>                                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                         | 7. Unit Agreement Name                                     |
| 2. Name of Operator<br><b>LATCH OPERATIONS</b>                                                                                                                                                           | 8. Farm or Lease Name<br><b>SPURCK</b>                     |
| 3. Address of Operator<br><b>Box 10108 LUBBOCK TX 79408</b>                                                                                                                                              | 9. Well No.<br><b>8</b>                                    |
| 4. Location of Well<br>UNIT LETTER <b>I</b> <b>2310</b> FEET FROM THE <b>SOUTH</b> LINE AND <b>965</b> FEET FROM<br>THE <b>EAST</b> LINE, SECTION <b>24</b> TOWNSHIP <b>17 S</b> RANGE <b>27 E</b> NMPM. | 10. Field and Pool, or Wildcat<br><b>EMERY VATES, S.E.</b> |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br><b>3520 GR</b>                                                                                                                                          | 12. County<br><b>EDDY</b>                                  |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                                  |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>         |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/>    |
| FULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <b>COMPLETION</b> <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well deepened to 821'  
85kg - 23" CASING RUN TO 818'; 150 SKS CEMENT  
Circulated by Denton Cement Co. 30 MAR 81.  
WOC 24 HRS.  
Perforated ON 31 MAR 81. PERFORATED FROM 470-489'  
No Treatment Planned.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Joseph B Schilke TITLE Agent DATE 1 April 81  
APPROVED BY Mike Williams TITLE OIL AND GAS INSPECTOR DATE APR 06 1981  
CONDITIONS OF APPROVAL, IF ANY: