P - none

CIL CONSERVATION DIVISION

| | DISTRICT OFFICE 12 | | | | | | |
|---------|--------------------|---------------------------------------|---|------------|--------------|-------------------------|---------------------------------------|
| | | | | | NO | ay thru Augus 2045 N | it 1982 |
| | | | | | | | |
| · | SUF | PPLEM | ENT TO TH | IE OIL F | RORATIO | N SCHEDU | ILE |
| | • | | | | | | |
| DATE | May | | | | | | |
| PURPOSE | <u> </u> | · · · · · · · · · · · · · · · · · · · | ALLOWABLE AS | SIGNMENT A | KEN MELL (N | /S) | |
| | | | | | | | |
| | Effective | May 18, | 1982 an allo | wable of 1 | 18 barrels o | f_011 | · : |
| | per day is | hereby | assigned to | Latch Oner | rations, Spu | rck #8-1-24- | 17-27 |
| | | • | ueen Grayburg | | | | · · · · · · · · · · · · · · · · · · · |
| | | - Ministra | | | | | |
| | L - S | | | | | | |
| | MP - P | | | | | | |
| | | | May Total - | 234 bbls | | | |
| | | | June Total - July Total - | | | | |
| | • | | Aug. Total . | | | | |
| | | | | | | | |
| | WAG:mm | | | | | | |
| | | | | | | | |
| | Latch Op. | | | | | | |
| | NCO | | 14 (4 5 4 5 4 5 5 4 5 5 5 6 5 6 5 6 5 6 5 6 | • | | | |

OIL CONSERVATION DIVISION

DISTRICT SUPERVISOR