

UNITED STATES

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR  
Husky Oil Company ✓

3. ADDRESS OF OPERATOR  
600 S. Cherry St., Denver, Colo. 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660' FNL & 1980' FEL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

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(other) Casing & cementing program changes

5. LEASE  
NM 17215

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
RECEIVED

7. UNIT AGREEMENT NAME  
APR 20 1981

8. FARM OR LEASE NAME  
Husky Federal O.C.D.

9. WELL NO.  
1 ARTE31A, OFFICE

10. FIELD OR WILDCAT NAME  
Und. Diamond Mound, Atoka

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 17-16S-27E

12. COUNTY OR PARISH  
Eddy

13. STATE  
N. M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3489' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

We wish to make the following changes in our proposed casing and cementing program for the captioned well:

13-3/8" CIRCULATE casing: a 17½" hole w/csg set @ +400' w/+400 sx cmt to adequately cover the Rustler Anhydrite form.  
5-1/2" casing: weight per foot is 15.5# and 17#.

RECEIVED  
APR 17 1981

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED APPROVED TITLE Engr. Asst. DATE April 8, 1981

(This space for Federal or State office use)

(Only See) GEORGE H. STEWART

APPROVED BY  
CONDITIONS OF APPROVAL ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

FOR  
JAMES A. GILLHAM  
DISTRICT SUPERVISOR