NM OIL CONS. COMMISSION
Drawer DD
Artesia, NM 88210

| Form 9-331 Dec. 1973 | Form Approved. Budget Bureau No. 42–R1424 | |
|---|--|---|
| UNITED STATES | 5. LEASE | |
| DEPARTMENT OF THE INTERIOR | NM 17215 | |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME | |
| (Do not use this form for proposals to drill or to deepen or plug back to a differen reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAM | _{ae} JUN 3 0 1981 |
| 1. oil gas ry | Husky Federal | |
| well well other | 9. WELL NO. | APTO. |
| 2. NAME OF OPERATOR HUSKY OIL COMPANY | 1 10. FIELD OR WILDCAT N | ARTESIA, OFFICE |
| 3. ADDRESS OF OPERATOR | Und Diamond Mound, Atoka | |
| 600 S. Cherry St., Denver, CO 80222 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | AREA Sec. 17, T16S, R27E | |
| AT SURFACE: 660' FNL & 1980' FEL | 12. COUNTY OR PARISH | |
| AT TOP PROD. INTERVAL: | Eddy | New Mexico |
| AT TOTAL DEPTH: | 14. API NO. | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW | DE KOR AND WD |
| | 3489' GR | DI, RDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | | |
| TEST WATER SHUT-OFF | | many many and a supplemental state of the same of the |
| SHOOT OR ACIDIZE | [9]ESCHENO() EN [3] | |
| REPAIR WELL | (NOTE: Report results of mi change of trm 9 | ultiple completion or zone |
| PULL OR ALTER CASING | change of Firm 9 | UN 29 1981 |
| CHANGE ZONES | | OIL & GAS |
| ABANDON* | U.\$, (| SEQLOGICAL SURVEY |
| (other) Ran Production Casing | nça. | WELL, NEW MEXICO |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stational including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine | directionally drilled, give sub | give pertinent dates, surface locations and |
| Ran 204 jts production csg as follows: Csg | shoe set @ 8640' K | В. |
| 12 jts 5-1/2", 17#, N-80, LT&C (8640-8100') | | |
| 36 jts 5-1/2", 17#, K-55, LT&C (81) | 00-6576') | |
| 145 jts 5-1/2", 15.5#, K-55, LT&C (65 | 76-428') | |
| 11 jts 5-1/2", 17#, K-55, LT&C (4: | 28-0') | |
| Cemented as follows: | 0 . 20 VCI . 1/4 | na Callagaal |
| lst Stage: 665 sx Class "H" + 1.25% CF + 10% salt. CIP @ 8:52 a.m | | ps cerrosear |
| 2nd Stage: DV cmtg collar set @ 6016' | - | |
| 450 sx 50/50 Pozmix "C" + 7 | | AFHD. |
| Tail in w/200 sx Class "C". | | |
| | F.m. | -,, |
| | | |
| Subsurface Safety Valve: Manu. and Type | Set | @ Ft. |
| 18. I hereby certify that the foregoing is true and correct | | |
| SIGNED lera handler TITLE Engr. Assis | tant DATE June | 22, 1981 |
| | | |
| ACCEPTED FOR RECORPhis space for Federal or State of ROGER A. CHAPMAN | office use) | |
| APPROVED BY TITLE | DATE | |
| JUN 29 1981 | | |
| | | |

U.S. GEOLOGICAL SURVEY Instructions on Reverse Side