

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR  
Husky Oil Company ✓
3. ADDRESS OF OPERATOR  
600 S. Cherry St., Denver, Colo. 80222
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660' PNL & 1980' FWL, NE NW  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

- ☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

(other) Casing and cementing program changes

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

We wish to make the following changes in our proposed casing and cementing program for the captioned well:

- 13-3/8" <sup>CIRCULATE</sup> casing: a 17½" hole w/csg set at +400' w/+400 sx cmt to adequately cover the Rustler Anhydrite form.
- 5-1/2" casing: weight per foot is 15.5# and 17#.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE  
NM 17215
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME RECEIVED
8. FARM OR LEASE NAME  
Husky Federal APR 20 1981
9. WELL NO.  
2 O. C. D.
10. FIELD OR WILDCAT NAME ARIZONA, OFFICE  
Und. Diamond Mound, Atoka
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 15-16S-27E
12. COUNTY OR PARISH Eddy 13. STATE  
N. M.
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND V/D)  
3568' GR

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED James A. Gillham TITLE Engr. Asst. DATE April 8, 1981

(This space for Federal or State office use)

APPROVED BY APR 17 1981  
CONDITIONS OF APPROVAL, IF ANY

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

JAMES A. GILLHAM  
DISTRICT SUPERVISOR