IS. COMMISSION NM OIL Drawer DD

Form 9-331 Dec. 1973

· weather

三文 深海海

Artesia, NM 88210

Form Approved. Budget Bureau No. 42-R1424

UNITED STATES

| 5. LEAS | E | | | | ÷ | |
|-----------------|-----------|-------------------------|--------|---------------|-------------------|------------|
| NM 17 | 215 | <u> </u> | | | | |
| 6. IF IN | DIAN, A | LLOTTEE C | R TRIE | BE NAME | : | |
| | | | | Ð. | · | |
| 7. UNIT | AGREE | MENT NAI | ME | | CEI | VE |
| | | | | | j* | |
| 8. FARN | I OR LE | ASE NAME | | AUG | 1 0 | 10 |
| Husky | r Fed | eral | | . 13 | 1 | |
| 9. WELI | | | •. | 0.4 | C. D | |
| 2 | | | ř, | ARTESIA | ບ. <i>ບ</i> | ' - |
| | D OR W | LDCAT NA | ME | | . Of F | ICE |
| Diame | M b'd | ound, | Δ±ο | ka 🥇 | 5 | |
| 11. SEC. | . T., R., | M., OR BL | K. ANI | SURVE | Y OR | |
| AREA | 4 | | | , , , , , , | 3 | |
| Sec. | 15-1 | 6S-27I | 3 | | < | |
| 12. COU | NTY OR | PARISH | 13. ST | ATE | | |
| Eddy | | | | Mexic | 0 | |
| 14. API I | ۷O. | 4 | | | | |
| 30-01 | .5–23 | 7.31 | | 100 | 5 | |
| 15. ELE\ | /ATIONS | S (SHOW | DF. KD | B. AND | WD) | |
| 3568' | GR | | 1 | و ۾ ا | | |
| | | 1 3 | - | 33.1 | | |
| | | | 4 | | ? | |
| | THIS: | क्रिक्र | 5757 | 553 50 | | |
| (NOTE: F | ار اسا | sults of muli | 10 600 | | 7000 | |
| (115.21. | hanse o | n Form 9–33 | 30.) | 1 | | |
| | JEB. | AUG 1 | 0 198 | 11 1 | | e S |
| | | | 7 | عنايا الم | י נ | ٠. |
| | | EQIE8 | GÁS | | | |
| | U.S. | GEOLOG | HCAL S | ÚRVE Y | | 75. |
| e all pertin | ent det | SWELL, N ails, and a | EW MI | rtinent o | dates. | |
| irectionally | drilled, | give subs | urface | location | ș and | |
| nt to this wo | rk.)∓ | | | · / 2 | 3 | |
| | | | 7 | | ; | |
| idon th | | | | | | |
| ns.rec | | | | | | |
| ide, US | - | | | - | | LC |
| aue. N | ew M | exico | on | 8/3/8 | 31. | |

| DEPARTMENT OF THE INTERIOR | NM 17215 | | | |
|--|--|--|--|--|
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME | | | |
| | | | | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME AUG 1 8 10 | | | |
| 1. oil gas well other | Husky Federal 9. WELL NO. OCD | | | |
| 2. NAME OF OPERATOR | 2 ARTESIA, OFFIC | | | |
| HUSKY OIL COMPANY/ | 10. FIELD OR WILDCAT NAME FOR | | | |
| 3. ADDRESS OF OPERATOR | Diamond Mound, Atoka | | | |
| 600 S. Cherry St., Denver, CO 80222 | 11. 3EC., T., R., M., OR BLK. AND SURVEY OR | | | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | AREA Sec. 15-16S-27E | | | |
| AT SURFACE: 660' FNL & 1980' FWL, NENW AT TOP PROD. INTERVAL: | 12. COUNTY OR PARISH 13. STATE RED New Mexico | | | |
| AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE. | 14. API NO. 30-015-23731 | | | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 3568 GR | | | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | | | | |
| TEST WATER SHUT-OFF | | | | |
| FRACTURE TREAT | नाइलिइएएस्स | | | |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone | | | |
| PULL OR ALTER CASING | change on Form 9-330.) | | | |
| MULTIPLE COMPLETE CHANGE 70NES | ,LIN AUG 1 0 1981 透图 3 | | | |
| CHANGE ZONES | | | | |
| (other) | É ZOJEŘ GAS U.S. GEOLOGICAL SÚRVEY (* | | | |
| AT DECORRES PROPOSED OR COMPLETED OPERATIONS (SI | POSWELL NEW MEXICO | | | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is d | lirectionally drilled, give subsurface locations and | | | |
| measured and true vertical depths for all markers and zones pertiner | nt to this work.)* | | | |
| TP 8653 | ျှေ့သည်။ ကိုလုံ့နှစ်ခြုံမှ မြို့တွင်ချီမှာ | | | |
| We request permission to plug and aban | | | | |
| well in accordance with the instruction | | | | |
| (Drilling Consultant) from Mr. John Wa and Mr. George Stewart, USGS, Albuquer | ade, USGS, Artesia, New Mexic | | | |
| and Mr. George Stewart, OSGS, Arbuquer | que, New Mexico on 8/3/81. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 一个人的 医多种畸形 医多种皮肤 | | | |
| | | | | |
| | 그 그 그 그 그 그 맛있다는 송현 가 노래 뭐 !!!! | | | |
| Subsurface Safety Valve: Manu, and Type | Set @ Ft. | | | |
| 18. I hereby certify that the foregoing is true and correct | | | | |
| SIGNED TITLE Engr. Assis | stantpare August 5. 1981 | | | |

JAMES A. GILLHAM DISTRICT SUPERVISOR

APPROVED BYS. Sgd.) ROGER A. CHAPMAN. TITLE CONDITIONS OF APPROVAL, IF ANY:

AUG 1 7 1981

*See Instructions on Reverse Side

(This space for Federal or State office use)

DATE