

NEW MEXICO OIL CONSERVATION COMMISSION
UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
Artesia, NM 88210

Form Approved.
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
RPM Energy, Inc./

3. ADDRESS OF OPERATOR
613 Commercial Bank Tower, Midland, TX

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 430' FNL 2210 FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☒
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐

(other) Change from Cable Tool to Rotary Rig

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Due to rig availability we would like to move on Rotary Rig. Also after conversation with Bill Gressett at State Oil Conservation office we would like to change casing program. We would like to run 7" 17# casing with 9½" hole to 1030 and circulate cement. Production string will be 4½" 9.5# with 6½" hole.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE
NM 14297-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
CITCO Federal

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Undesignated San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

21-16S-26E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3355 GL

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE V.P.

DATE

Sept 3, 1981

(Orig. Sgd.) ROGER A. CHAPMAN

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL

SEP 14 1981

JAMES A. GILLHAM
DISTRICT SUPERVISOR

* ALL OTHER CONDITIONS OF OUR APPROVAL
DATED AUG. 17, 1981 TO REMAIN THE
SAME.

*See Instructions on Reverse Side